

OX HILL COMMUNITY FAIR

September 6–12, 2026

AMERICA



1752 Mahoning Road
Home, PA 15747

91st Annual
Ox Hill Community Fair
1752 Mahoning Road, Home, PA 15747
September 6 - 12, 2026

\$8.00
**Parking, Admission,
Rides & All Events.**
Excludes Pit Entry



**NO
REFUNDS**
Rain or Shine

NO
Pets, Weapons, Alcohol or
Substances Permitted on
Fairgrounds



Follow us on Facebook
for updates and
cancellations.
Website:
www.oxhillfair.org

Gate Hours of Operation

General Admission

Sunday: 12:00p.m. Free Admission All Day

Monday and Saturday: 8:00 a.m.

Tuesday through Friday: 5:00 p.m.

Pit Admission

Opens at 5:00 p.m.

Amusement Ride Hours:

Monday & Saturday: 12:00-4:00 PM & 5:30-9:00 PM

Tuesday through Friday: 5:30-9:00 PM

Amusements by: TDK ENTERTAINMENT, LLC

Schedule of Events

SUNDAY, September 6

FREE ADMISSION

12:00 pm - 1:00 pm	Exhibit Building	All Baked Goods Received
1:15 pm	Exhibit Building	Judging for Special Baking Contest & Other Baked Goods
12:00 pm - 2:30 pm	Exhibit Building	All Exhibit Entries Received
12:00 pm - 4:00 pm	Barns	All Livestock Entries Received
6:30 pm	On Stage	Harvest Day Worship Service
7:00 pm	On Stage	Music <i>with</i> Santino Tomasetti

Labor Day - MONDAY, September 7

9:00 am	Horse Arena	Horse Judging & Show
9:00 am	Livestock Barn	Livestock Judging
10:00 am	On Track	Games for all ages & Kids Pedal Pull
12:00 pm		Farms to Families Immersion Lab
5:00 pm	On Stage	Karaoke Competition with Jamn' Jim
5:30 pm	Registration Booth	Track Event Registration for Trucks
7:00 pm	On Track	Keystone Mini-Modified Tractor Pull
7:00 pm		5,000 lb. Light Modified Truck Pull
7:00 pm	On Stage	Alex Shumaker Acoustic

TUESDAY, September 8

9:00 am	Exhibit Building	Judging of Exhibits - Officials ONLY
5:00 pm		Farms to Families Immersion Lab
5:30 pm	Registration Booth	Track Event Registration
6:00 pm	Stage	West Shamokin H.S. Marching Band
7:00 pm	On Track	Light Antique Tractor Pull 4 MPH, 10 MPH, and Open Unlimited Classes (4,500-5,500 lbs.) 4 MPH, 10 MPH Classes (6,500 lbs.)
7:00 pm	On Stage	Jeska Lea Acoustics

WEDNESDAY, September 9

6:00 pm	Stage	Marion Center H.S. Marching Band
5:30 pm	Registration Booth	Track Event Registration
7:00 pm	On Track	Ox Hill Work Stock Small Block 412 C.I. & less 6,500 lbs. Ox Hill Work Stock Big Block 413 C.I. & up 6,800 lbs. Ox Hill Work Stock Diesel 8,500 lbs.
		Four County Truck Shootout: Work Stock Gas Work Stock Diesel Open Street Gas Open Street Diesel
7:00 pm	On Stage	Bill the Band

THURSDAY, September 10

5:30 pm	Registration Booth	Track Event Registration
7:00 pm	On Track	Heavy Antique Tractor Pull Open Unlimited Class (6,500 lbs.) 4 MPH, 10 MPH, and Open Unlimited Classes (7,500–9,500 lbs.)
7:00 pm	On Stage	Megan Pullet Music

FRIDAY, September 11

5:30 pm	Registration Booth	Track Event Registration
6:00 pm	On Stage	Anthony Frazier Acoustics
7:00 pm	On Track	Truck & Tough Farm Tractor Pull Open Street Diesel Open Street Gas HO Big Block Semi's Tuff Farm 8,000 lb. Open Tuff Farm 10,500 lb. Open
7:00 pm	On Stage	7 Mile Run
7:00 pm	Livestock Arena	Milk Chugging Contest

SATURDAY, September 12

9:00 am	Horse Arena	Horse Show Registration
10:00 am	Horse Arena	Barrels & Bits Gaming Show (trailer in, all welcome)
11:30 am	Livestock Arena	YMP Awards
1:00 pm	Livestock Arena	Youth Market Livestock Sale
1:00 pm	Registration Booth	Track Event Registration
5:00 pm	On Track	Dust & Dirt Drags, ATV/Bike/UTV/SxS
7:00 pm	On Stage	Somebody to Love

SUNDAY, September 13

1:00 pm - 3:00 pm

Exhibits Released

Ox Hill Community Fair Opening Day Ceremonies

Sunday, September 6, 2026

Rain or Shine

On Stage

Free Admission to Fairgrounds

Harvest Day Worship Service

6:30 pm

Leading Worship

Plumville Presbyterian Church

7:00 pm

Music *Santino Tomasetti*

***The 2026 Ox Hill Fair
Premium Booklet
is presented by:***

CEO Indiana County Center for Economic Operations



IndianaCountyCEO.com

Ox-toberfest 2026

Saturday, October 10th

Enjoy a full day of activities.

Tractor Pull — 9:00 a.m.

Western PA Pedal Pull Championship — 10:30 a.m.

Truck Pull — 3:00 p.m.

Craft Show

Food Vendors

Bounce House & More

2nd Annual Western Pennsylvania Pedal Tractor Pull Championship

October 10, 2026

Rain or Shine

Registration begins at 9:00 a.m.

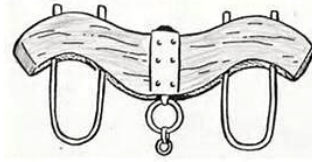
Pull begins at 10:30 a.m.

See www.oxhillfair.org for more information



Ox Hill Community Fair

Officers and Directors



2026 OFFICERS, 1 Year Term

Doug Marshall	President
John Eyler	1st Vice President
Tom Marshall	2nd Vice President
Vickie Marshall	Secretary
Carol Marshall	Assistant Secretary
John Gandolfi	Treasurer
Connie Abel	Assistant Treasurer

2026 BOARD of DIRECTORS, 2 Year Term

Ken Marshall	2025 - 2027
Eric Miller	2025 - 2027
Michael Turner	2025 - 2027
Wade Eyler	2025 - 2027
Brian Short	2026 - 2028
Charles Marshall	2026 - 2028
Jared Marshall	2026 - 2028
Theresa Miller	2026 - 2028
Connie Abel	2026 - 2028
Carol Marshall	2026 - 2028

2026 CONCESSION MANAGERS, 1 Year Term

John Gandolfi

Ken Marshall

Eric Miller

Ox Hill Community Fair Association

Rules, Regulations and Information

Admission; Hours of Operation

General Admission: Monday and Saturday: 7:00 a.m. Tuesday through Friday: 5:00 p.m.

Pit Admission: Opens at 5:00 p.m.

Camping

See page 187 for Rental Intake Form

1. **Camping Fee - \$75 for the week**
Includes water and electric hookups. Sewage is NOT included
2. **Eligibility & Registration - Camper space is limited to Vendors & Livestock Exhibitors only.** Horse or livestock trailers with sleeping quarters will be charged as campers. Camping fees must be paid in advance with livestock entries or vendor contract. Spots are first come, first serve.
3. **Expectations - Camp spaces must be kept clean at all times.** All trash must be taken to the dumpster by occupants. Sites must be left clean upon departure. Cleaning service is available upon your request by contacting Kostella & Sons Sanitation at 724-465-5125. The property owner is not responsible for theft, damage or personal injury.
4. **Prohibited Items & Activities - No 4-wheelers, SxS or golf carts.** No campfires, open flames, or fireworks. No alcoholic beverages, illegal substances or firearms. No pets, except trained service dogs only.
5. **Weekly Pass Requirement - All persons staying in campers must have a weekly pass and it must be worn at all times on the fairgrounds.**

Weekly Pass - \$40.00. Cost is per person. Includes a \$10.00 refundable restocking fee when the pass and lanyard are returned. Camping fees are separate and are not included with the Weekly Pass fee.
6. **Quiet Time - Begins at 11:00 PM nightly.**

Concessions and Privileges

1. **Insurance:** Each vendor must provide a current, and properly signed certificate of insurance. Naming the Ox Hill Community Fair as an additional insured.
General Liability Insurance \$1,000,000
Commercial Auto Liability Insurance OR
Proof of personal Auto Insurance Policy (copy of your insurance card)
Workers' Compensation Insurance
2. **Terms & Conditions:** The Renter or Lessor shall pay and provide the above-mentioned Liability Insurance. A certificate of insurance naming the Ox Hill Community Fair as an additional insured must accompany payment.
3. **Vendors must provide a current copy of their ServSafe Certificate with Payment.**
4. **Concessions are bound by the terms of the contract they sign at the time of securing concessions.** They are subject to the supervision of the Concession Managers. The right is reserved to enforce whatever rules appear necessary for the regulation of the Concessions.

Ox Hill Community Fair Association

Rules, Regulations and Information

Concessions and Privileges (cont'd.)

5. The abuse of any privilege granted by extortion, impure or unwholesome food, sale of dishonest goods, untidy appearance of booths, extension of bounds allotted or other acts or practices objectionable to the Ox Hill Community Fair Association will forfeit all rights and privileges without recourse.
6. All booths, stands and tents serving or dispensing foods, drinks, confections, etc. will be under supervision of the State Health Department.
7. The sale of alcoholic beverages is prohibited. Under current PA and Federal laws, it is unlawful for anyone to sell consumable/edible CBD products. Such products would include any food, nutritional or dietary supplements, gummies, candy, chewing gum or beverages consumed by humans that contain CBD.
8. Vendor recognizes and agrees that Ox Hill Community Fair does not guarantee exclusivity. There may be other vendors at the Fair who are selling similar or the same items.
9. Vendors can ONLY sell products listed on their approved Vendor Application. The selling of freshly squeezed lemonade cotton candy, caramel & candy apples, caramel chips, snow cones, popcorn items, are NOT PERMITTED, due to our exclusive contract with TDK Entertainment, LLC. ANY vendor selling these forementioned items will be breaching their contract with the Ox Hill Community Fair.
10. Concession Managers have the right to approach any vendor in breach of contract and ask the vendor to remove the product immediately.
11. Concession spots are not guaranteed from year to year. All spots are at the discretion of the Concession Managers.
12. Concession application does not guarantee a spot on the grounds.
13. All pre-paid and paid concession fees are non-refundable.

Contact Info - Mailing address: PO Box 105, Home, PA 15747.
Gmail address: oxhillfair@gmail.com

Entry Deadline

1. Entry Deadline for the current fair year is August 25th
2. All entry fees must accompany the Entry Form at time of entry.
3. Make checks payable to Ox Hill Community Fair or O.H.C.A.F.
4. **Entry Tags: Enclose a self-addressed stamped envelope with your entry form. Any return envelopes without the proper postage will be sent C.O.D. to the addressee. You may also pick up your tags on entry day.**

Entry Fees

10% of the First-Place premium, unless otherwise stated.

Ox Hill Community Fair Association

Rules, Regulations and Information

Exhibitors

1. Are expected to provide a W-9 form for all awards more than \$600.00
2. Are expected to provide the proper name of the breed of livestock being entered.
3. Are expected to have all livestock on the grounds no later than 3:00pm on the opening Sunday of the Fair.
4. Are expected to provide the proper Department, Class, Section and Division when entering any articles or produce.
5. Are EXPECTED to have all entries on the grounds no later than 3:00pm on opening Sunday of the Fair. (Baked goods by 1:45pm).
6. Are expected to keep all entries on the premises until day of release.
7. Are expected to show their animals as directed by the Superintendent.
8. Are expected to enter only exhibits made, home grown or canned during the current fair year. Photos must be taken during the current fair year.
9. Exhibitors may have one (1) exhibit per class. Livestock exhibitors are limited to two (2) entries in each class except were stated otherwise.

Exhibit Entries Received Times and Dates

12:00 pm - 4:00 pm	Barns	All Livestock Entries Received
12:00 pm - 2:30 pm	Exhibit Building	All Exhibit Entries Received
12:00 pm - 1:00 pm	Exhibit Building	All Baked Goods Received
1:15pm	Exhibit Building	Judging for Special Baking Contest & Other Baked Goods

Exhibit Release Times and Dates

1. Livestock/YMG - After Youth Market Sale.
2. Equine/Donkeys/Cattle - Saturday after 10:00 pm or Sunday of fair end.
3. 4-H Round-up Equine entries - Friday of the fair, after 9:00 pm.
4. Exhibit Building entries - 1:00 pm to 3:00 pm Sunday of fair end.

Ox Hill Community Fair Association

Rules, Regulations and Information

Fairground Safety

1. The Ox Hill Community Fair Association will provide armed security guards during the Fair. The guards will be responsible to uphold any Rules and Regulations associated with the Ox Hill Fair. It is our intention to provide a safe and family orientated atmosphere for our attendees.
2. Persons entering the grounds visibly under the influence of any substance or in possession of alcohol, liquors, drugs or weapons will not be permitted entrance at any gate or pit area.
3. The Fair Association and Security Guards reserve the right to search any person or vehicle that is expected of concealing weapons, drugs or alcohol. All prohibited articles found become the property of the Fair Association. In cases where weapons have been found, the rightful owner can claim what is rightfully theirs at the Fair Office between the hours of 9:00pm & 10:00pm nightly.
4. Ox Hill Community Fair is a privately owned property. Therefore, it is unlawful to carry any firearm or weapon onto the property.

General Livestock Rules (Rules adopted by PA Farm Show & Dept. of Agriculture)

1. **Stall/Pen** space will be provided until they are exhausted.
2. It is the exhibitor's responsibility to keep the space they occupy in a clean and sanitary condition. Stalls and pens are to be cleaned daily. There will be a stall cleaning fee that will be applied to any premium winnings if the exhibitor does not properly clean their assigned stalls before leaving the fairgrounds. A \$50.00 fee will be applied.
3. **Feed and Water:** Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.
4. **RESTRAINING ANIMALS:** Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down. Animals should be tied so that they are not able to injure animals tied near them. Animals unaccustomed to each other should not be penned together. Animals may **NOT** be muzzled at any time.
5. **Market Animals:** Animals consigned for slaughter during or immediately following the show shall not receive any treatment with drugs or biologics within the withdrawal time prior to slaughter. Withdrawal times for drugs and biologics are all stated on the directions for use. Label directions must be followed at all times. A Drug Certification and Disclosure Statement must be submitted at weigh-in.
6. The use of inhumane fitting, showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited

Ox Hill Community Fair Association

Rules, Regulations and Information

General Livestock Rules (Rules adopted by PA Farm Show & Dept. of Agriculture)

7. Any exhibitor, parent of an exhibitor or family member that can not follow the Code of Show Ring Ethics, Health Rules for Livestock or General Livestock Rules will be dismissed from the fair and the exhibitor will forfeit any award, ribbon, premiums or sale proceeds.
8. Department 10 4-H/Vocational and Department 11 Youth Under 19 entries will use Department 1, 2, 3, 4, 5, 6 and 9 for Livestock Sections, Divisions, Breeds, Classes, Fees and Premiums. Please use Department 10 or 11 on the entry form, followed by the corresponding Section, Division, Breeds and Classes in the forementioned Departments.
9. **ALL YOUTH MARKET GROUP EXHIBITORS WILL USE DEPARTMENT 11** and the corresponding Sections, Division, Breed, Classes, Fees and Premiums. **YOUTH MARKET GROUP EXHIBITORS in a 4-H Club, please choose Department 10.**
10. Each livestock exhibitor limited to two (2) species.
11. The weigh-in weights of sheep, goats, swine and rabbits are official. Any complaints must be made at the time of weighing.
12. Equine Shows will be held in the Horse Arena, unless otherwise stated. Youth Market Show and Sale will be held in the Livestock Barn Arena.

Health Rules for Livestock

Health Rules are subject to change as mandated by
PA Dept. of Agriculture
www.agriculture.state.pa.us

Please see all Animal Health Requirements and Recommendations for Animal Exhibition, including Commercial Exhibition, found at the PA Dept. of Agriculture website. All animals admitted to Ox Hill Community Fair or Show shall be identified by a unique and permanent ear tag, tattoo, brand or records of unique physical attributes.

Animals known to be infected with or exposed to any contagious, infectious or external parasitic disease or restricted by quarantine may not be assembled for show purposes.

All animals must comply with applicable State 7 PA Code or Federal 9 CFR (Code of Federal Regulations) rules. Comply with the current Pennsylvania Department of Agriculture Animal Health Requirements and Recommendations for Animal Exhibition, including Commercial Exhibition. (Revised 01/05/2025).

Certificate of Veterinary Inspection (CVI). This is an official document issued by a federal, state, tribal, or accredited veterinarian certifying that the animals identified on the document have been inspected and were found to satisfy the regulations pertaining to their intended movement—within the same state, between states, or internationally.

- (a) CVIs are required for all swine, both from out-of-state and from in-state, and out-of-state camelids, cattle, cervids, equines, goats, sheep, and rabbits. For in-state camelids, cattle, cervids, equines, goats, sheep, and rabbits, these guidelines list a CVI as recommended. A CVI serves as verification of animal ID, an attestation of health, an attestation of a Veterinarian-client-patient-relationship (VCPR), and documentation of applicable vaccination and testing.

Verification of Veterinarian-client-patient-relationship (VCPR): The Animal Exhibition Sanitation Law requires attestation that a VCPR exists for all animals to be exhibited. Please see each livestock department for more Health Rules.

Email oxhillfair@gmail.com for all out-of-state livestock health regulations or visit: PA Dept. of Agriculture; Animal Health Requirements and Recommendations for Animal Exhibition.

Ox Hill Community Fair Association

Rules, Regulations and Information

Judging

1. In cases where there is no competition, the Fair Board reserves the right to adjust the premiums in a class where there is only one competitor. This includes any livestock or equine entries.
2. The same rule applies where there are fewer entries in any class than the number of premiums offered.
3. The judges, at their discretion, may award a ribbon or rosette. Any exhibit improperly entered will be disqualified to receive a premium, but the judges may mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.
4. It is the responsibility of the exhibitor to know the judging schedule. Animals must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competition.
5. All livestock offered for premiums must have been the property of the owners thirty (30) days or longer, health papers are to be issued in the name of the exhibitor.
6. The decision of the judges shall be final in all cases, except where mistakes, fraud or misrepresentation not discovered at the time of the award is proven.

Lost & Found - Lost items may be turned in to or claimed at the Fair Office.

Liability

1. **Premiums**
In the event that the receipts of the Fair are insufficient to meet all expenses and to pay all premiums in full, the Ox Hill Community Fair Association reserves the right to prorate the funds available for premiums among the respective winners and payment on the prorated share, THROUGH less than the amount advertised, shall constitute a full and complete discharge of any premium obligation.
2. **Personal and Property Damage**
All persons who enter the fairgrounds and use the facilities on said grounds, at 1752 Mahoning Road, Home, PA 15747 for the purpose of exhibiting, displaying, competing or in any other manner participating in the Fair do so at their own risk. The Ox Hill Community Fair Association will not be liable for any personal injury or property damage suffered by any person visiting the Fair irrespective of how such injury or damage occurs. The Ox Hill Community Fair Association will not intentionally show or permit to be shown, any dangerous attractions on the grounds. However, the showing of certain attractions require that spectators be reasonably careful in their conduct and be reasonably watchful of the conduct of children; And although the Ox Hill Community Fair Association will take every precaution, it will not be responsible for any personal injury or property damaged suffered by reason of any attraction shown or exhibited during the Fair.

Ox Hill Community Fair Association

Rules, Regulations and Information

Office Hours

The fair office hours are only held during the week of the fair. Hours are from the opening times of the fair to 11:00pm. The office is located in the back of the Exhibit Building. For questions concerning the Youth Market Group, please see any superintendent in the Livestock Barn.

Out-of-State Livestock Regulations

Contact the Fair Secretary for all regulations at oxhillfair@gmail.com

Parking

1. Handicap Parking is available near the General Admission Entrance. It is on a first come, first served basis.
2. Parking is free.
3. Anyone parking in the Pit Area must sign a waiver form.
4. Anyone in the Pit Area must purchase a Pit Pass.

Pets on the Fairgrounds

1. **POSITIVELY NO DOGS or PETS PERMITTED ON THE FAIRGROUNDS; Trained Service Animals Only**

All Dogs must have a valid dog license and registration. A permit from the Dept. of Agriculture for any service animals that will be used in public.

No pets/Dogs permitted on the fairgrounds, except trained service dogs as under the ADA act. Dogs that are not trained to perform tasks that mitigate the effects of a disability, including dogs that are used purely for emotional support, are not Service Animals and are not permitted on the fairgrounds. Support animals are not required to be trained to perform a specific job or task and therefore do not qualify as "Service Animals" under the ADA Act. Under this Act, owners of public accommodations are **not** required to allow emotional support animals, only service animals or animal assistants that aid those with disabilities. These laws do not apply to pets. Trained service dogs specifically trained to aid a person with a disability are welcome.

2. In situations where it is not obvious that the dog is a service animal, fair staff may ask these specific questions:
 - Is the dog a service animal required because of a disability?
 - What work or task has the dog been trained to perform?
 - Proof of Rabies Vaccination.

Security

Armed Security Guards will be present daily to enforce the Rules and Regulations of the fair.

Ox Hill Community Fair Association

Rules, Regulations and Information

Ox Hill Community Fair Code of Show Ring Ethics

The National Code of Show Ring Ethics has been developed by the International Association of Fairs and Expositions. The Pennsylvania Farm Show has incorporated these rules and developed a Code of Show Ring Ethics to curtail unethical, deceptive, and fraudulent show ring practices. The Ox Hill Community Fair has adopted these such ethics and will abide by them. The Code is as follows: Exhibitors of animals at the Ox Hill Community Fair shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at any livestock show. All youth leaders and superintendents working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and may be prohibited from future exhibition at Ox Hill Community Fair. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

Youth leaders and superintendents who demean the integrity of the fair will be released immediately by the Fair Board. The following is a list of GUIDELINES for all exhibitors and all livestock in competitive events.

1. All exhibitors must present, upon request of show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any fact relation thereto is prohibited.
2. Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by show officials.
3. All exhibitors are expected to care for and groom their animals while at the show.
4. Any drugs or implants injected or used shall be in accordance with USDA or FDA approved labels. All other surgical procedures, non-USDA or non-FDA approved substances, or illegal injection of any foreign substance or drug, including drenching and pumping of fluids, or the external application of any substance which could affect the animals performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hooves or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
5. The use of inhumane fitting, showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
6. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

Ox Hill Community Fair Association

Rules, Regulations and Information

Ox Hill Community Fair Code of Show Ring Ethics

7. Animals shall be presented to the show or competition event free of unapproved or illegal drug residues. Market animals that will enter the food chain shall only use products that are solely in accordance with the USDA and FDA approved labels and administered according to label instructions of the product being used for the approved species being shown. Product withdrawals shall be in accordance to all labels, with sale day being the last day of the withdrawal period. Animals not entered in an event that culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal and state statutes, regulations, or rules. The act of entering an animal in a live-stock show or contest is giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for Show Management to obtain any specimen of urine, saliva, blood, or other substances from the animal to be used for testing. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on Ox Hill premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
8. Direct interference with the judge, Show Management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, Show Management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
9. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the Commission for violation of this Code of Show Ring Ethics. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the Commission may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members. Additionally, the name of those involved with any violations will be sent to all County Extension offices and The State Department of Vocational Agriculture.

Ox Hill Community Fair Association

Rules, Regulations and Information

Ox Hill Community Fair Code of Show Ring Ethics

11. The act of entering an animal in the show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action that contravenes these rules and is also in violation of federal and state statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
12. Other cooperating shows, (The International Association of Fairs and Expositions, The American Livestock Show and Rodeo Managers Association, and Western Fairs Association) will be notified of the action taken by the show management, which may affect the eligibility of the individual, group, or sponsoring organization for participation at other shows who are also members of these organizations.

By making entry in a livestock show or event you are verifying you have read "The Ox Hill Community Fair Show Ring Code of Ethics" and understand the consequences of the penalties involved for illegal, unethical, inhumane, and unfair practices of competition. You also verify that you and your family may be prohibited from future participation in organized fairs and livestock shows in the United States, and could face possible criminal prosecution and/or civil penalties if implicated in any of the aforementioned acts.

Superintendents

1. Will verify entries were grown, produced or made since the last fair, to the best of their ability.
2. Will have all animals stalled/penned before leaving for the day.
3. Will have all entries accounted for, placed and checked off in Judges Book before leaving for the day.
4. Will take reasonable care to protect all exhibits on display from all injury and damage. However, the Superintendents and Fair is not in any way, to be held responsible for accidents, loss of damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
5. Will see that entries are made according to classification.
6. Fair Management or Superintendent may at any time order the removal of any exhibit or part of an exhibit in poor condition during the fair.
7. Superintendents and their family members may enter in any department, but can not act as a judge. No person shall be allowed to act as a judge in any class wherein they may be an exhibitor.

Website - www.oxhillfair.org

2026

**PENNSYLVANIA DEPARTMENT OF AGRICULTURE
ANIMAL HEALTH REQUIREMENTS AND RECOMMENDATIONS
FOR ANIMAL EXHIBITION, INCLUDING COMMERCIAL EXHIBITION**

Revised 1/5/25

**SUBCHAPTER A:
GENERAL INFORMATION SECTION**

The document provides the Pennsylvania Department of Agriculture's (Department) animal health requirements and recommendations for all animal exhibitions (shows) in the Commonwealth, including Pennsylvania county and community fairs.

For more information and to view the entire documentation, see
PA Dept. of Agriculture (.gov)
[https://www.agriculture.pa.gov>Documents](https://www.agriculture.pa.gov/Documents)
[2026 Fair rules - Pennsylvania Department of Agriculture](#)

Or contact Ox Hill Fair at: oxhillfair@gmail.com



Est. 1955

724-397-2775

Griffith Auto Sales

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DEPARTMENT 1
HORSES
Milly Leasure, Superintendent

PA FAIR Equine Health Requirements for Departments 1, 10, 11

1. Pennsylvania equines must have verification of a veterinary-client-patient relationship. A current Certificate of Veterinary Inspection (CVI) is required and must be completed within the 30 days prior to the fair. Equine Infectious Anemia (EIA) test results and date of the test must be included on the CVI; alternatively, a VCPR Form can also be used, or at a minimum, a signed attestation on the entry form, to fulfill the Animal Exhibition Sanitation Act.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. All equines must be test negative for Equine Infectious Anemia (EIA) also known as a Coggins Test, by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results should accompany each animal (a copy of the original lab report is acceptable), and should include the date of sample collection. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing recommendations. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal.
4. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. However, if a mare was currently vaccinated against rabies when she foaled, the foal is not required to be vaccinated until six months of age, with a second vaccination administered two to four weeks later. All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable. Rabies vaccines must be administered at least one month, but not more than 12 months before the opening date of the fair.
5. The Ox Hill Fair recommends the following vaccinations to prevent contagious diseases. West Nile Virus vaccine, 5-Way vaccine and Strep vaccine.

Fair General Regulations for Departments 1, 10, 11

1. All animals must be provided with fresh water at all times and fed daily. Stalls must be kept clean and tack areas kept in a orderly fashion.
2. Any persons mistreating any animal will be asked to leave the premises immediately and the proper authorities will be informed.
3. Stall Cards and Entry Tags must be hung when animals are stalled.
4. Only 4-H Round-Up competitors are excused after 9:00 p.m. on Friday of the fair.
5. The Fair Board reserves the right to adjust any premium where there is no competition.

DEPARTMENT 1 HORSES

Fair Regulations - Day of Judging

1. Exhibitor can compete in two (2) Departments only. Department 1, open to 8 years and up. Department 10, 4-H & Vocational Club Members only. Department 11, open to youth ages 5-19 years and not in a 4-H or Vocational Club.
2. NO Equine shall be entitled to a premium unless healthy and serviceably sound.
3. ALL Equine entered must compete and be shown to receive any award or premium.
4. A animal may be shown ONLY by the person in whose name the animal was entered.
5. Riders and horse must perform in the Horse Arena on day of Judging. In case of inclement weather where the arena is not safe for the horse, the scheduled rain date will take affect; unless stated otherwise.
6. Horses, ponies and donkeys that are entered in the Halter Classes, may compete as scheduled during inclement weather at the consent of the Fair Board in the camping area.
7. All Performance, Gaming and Youth Shows must be performed in the Horse Arena.
8. All "timed" events must be recorded and submitted with the judges book.
9. In cases where there is NO competition, the Fair Board reserves the right to adjust the premiums in a class where there is only one (1) competitor.
10. In cases where there is no judging of a Department, Section or Class due to inclement weather, NO awards or premiums will be awarded. The entry fees for each rider will be reimbursed when judging has not taken place due to inclement weather conditions for those such Departments, Sections and Classes.
11. All riders must wear riding attire, including helmets, long pants and boots with a heel.
12. The adopted Code of Show Ring Ethics will be enforced.

Entry Forms Departments 1, 10, 11

1. 4-H & Vocational must use the Department number 10 and may enter in open class Department 1.
2. Youth 19 and under must use the Department number 11 and may enter in open class Department 1.
3. Please print your club name, school name, and your age.
4. Department 1 - Ages 8 years and over.
5. Department 10 - 4-H/Vocational Club Members Only, Ages 8-18.
6. Department 11 - Youth Under 19 years of age.
7. All Classes have a 10% entry fee of the First Place Premium, unless otherwise stated.

**DEPARTMENT 1
HORSES
OPEN HORSE SHOW**

SECTION A - HORSE

Horse - over 14.2 hands

SECTION B - MINI HORSE

Mini Horse - not to exceed 38"

SECTION C - PONY

Pony - 14.2 hands & under

SECTION D - MINI DONKEY

Mini Donkey - 36" & under

Exhibitors use Dept., Section & Class on Entry Forms.

Halter classes for A, B, C & D

CLASS

ENTRY FEE: \$.80 per class

1. Mare Halter 4 years & over	\$8.00	\$7.00	\$6.00	\$5.00
2. Halter Mare Yearling & 3 years	\$8.00	\$7.00	\$6.00	\$5.00
3. Halter Gelding 4 years & over	\$8.00	\$7.00	\$6.00	\$5.00
4. Halter Gelding Yearling & 3 years	\$8.00	\$7.00	\$6.00	\$5.00



SECTION A - HORSE

Horse - over 14.2 hands

SECTION C - PONY

Pony - 14.2 hands & under

Beginner classes: age 10 and under

Exhibitors use Dept., Section & Class on Entry Forms.

Performance classes for A & C

CLASS

ENTRY FEE: \$.80 per class

Show Bill

5. Beginner's English Equitation Walk -Trot, Horse	\$8.00	\$7.00	\$6.00	\$5.00
6. Beginner's English Equitation Walk -Trot, Pony	\$8.00	\$7.00	\$6.00	\$5.00
7. English Equitation, Horse	\$8.00	\$7.00	\$6.00	\$5.00
8. English Equitation, Pony	\$8.00	\$7.00	\$6.00	\$5.00
9. Beginner's English Pleasure, Horse	\$8.00	\$7.00	\$6.00	\$5.00
10. Beginner's English Pleasure, Pony	\$8.00	\$7.00	\$6.00	\$5.00
11. English Pleasure, Horse	\$8.00	\$7.00	\$6.00	\$5.00
12. English Pleasure, Pony	\$8.00	\$7.00	\$6.00	\$5.00

**DEPARTMENT 1
HORSES
OPEN HORSE SHOW**

SECTION A - HORSE

Horse - over 14.2 hands

SECTION C - PONY

Pony - 14.2 hands & under

Beginner classes: age 10 and under

Exhibitors use Dept., Section & Class on Entry Forms.

Performance classes for A & C

CLASS

ENTRY FEE: \$.80 per class

13. Beginner's Open Ranch Pleasure, Horse	\$8.00	\$7.00	\$6.00	\$5.00
14. Beginner's Open Ranch Pleasure, Pony	\$8.00	\$7.00	\$6.00	\$5.00
15. Open Ranch Pleasure, Horse	\$8.00	\$7.00	\$6.00	\$5.00
16. Open Ranch Pleasure, Pony	\$8.00	\$7.00	\$6.00	\$5.00

BREAK

17. Beginner's Western Horsemanship, Horse	\$8.00	\$7.00	\$6.00	\$5.00
18. Beginner's Western Horsemanship, Pony	\$8.00	\$7.00	\$6.00	\$5.00
19. Western Horsemanship, Horse	\$8.00	\$7.00	\$6.00	\$5.00
20. Western Horsemanship , Pony	\$8.00	\$7.00	\$6.00	\$5.00
21. Beginner's Western Pleasure, Horse	\$8.00	\$7.00	\$6.00	\$5.00
22. Beginner's Western Pleasure, Pony	\$8.00	\$7.00	\$6.00	\$5.00
23. Western Pleasure, Horse	\$8.00	\$7.00	\$6.00	\$5.00
24. Western Pleasure, Pony	\$8.00	\$7.00	\$6.00	\$5.00
25. All Day Pleasure, Horse	\$8.00	\$7.00	\$6.00	\$5.00
26. All Day Pleasure, Pony	\$8.00	\$7.00	\$6.00	\$5.00

Exhibitors use Dept., Section & Class on Entry Forms.

Game classes for A & C

27. Egg & Spoon, Horse	\$8.00	\$7.00	\$6.00	\$5.00
28. Egg & Spoon, Pony	\$8.00	\$7.00	\$6.00	\$5.00
29. Down & Back, Horse	\$8.00	\$7.00	\$6.00	\$5.00
30. Down & Back, Pony	\$8.00	\$7.00	\$6.00	\$5.00
31. Dash for Cash, Horse	\$8.00	\$7.00	\$6.00	\$5.00
32. Dash for Cash, Pony	\$8.00	\$7.00	\$6.00	\$5.00

**DEPARTMENT 1
HORSES**

OPEN HORSE SHOW

SECTION A - HORSE

Horse - over 14.2 hands

SECTION C - PONY

Pony - 14.2 hands & under

Exhibitors use Dept., Section & Class on Entry Forms.

Performance classes for A & C

CLASS

ENTRY FEE: \$.80 per class

Show Bill

33.	Command, Horse	\$8.00	\$7.00	\$6.00	\$5.00
34.	Command, Pony	\$8.00	\$7.00	\$6.00	\$5.00
35.	Flag Race, Horse	\$8.00	\$7.00	\$6.00	\$5.00
36.	Flag Race, Pony	\$8.00	\$7.00	\$6.00	\$5.00
BREAK					
37.	Straight Barrels, Horse	\$8.00	\$7.00	\$6.00	\$5.00
38.	Straight Barrels, Pony	\$8.00	\$7.00	\$6.00	\$5.00
39.	Cloverleaf Barrels, Horse	\$8.00	\$7.00	\$6.00	\$5.00
40.	Cloverleaf Barrels, Pony	\$8.00	\$7.00	\$6.00	\$5.00
41.	Water & Glass, Horse	\$8.00	\$7.00	\$6.00	\$5.00
42.	Water & Glass, Pony	\$8.00	\$7.00	\$6.00	\$5.00
43.	Pole Bending, Horse	\$8.00	\$7.00	\$6.00	\$5.00
44.	Pole Bending, Pony	\$8.00	\$7.00	\$6.00	\$5.00
45.	Dollar Bareback, Horse	\$8.00	\$7.00	\$6.00	\$5.00
46.	Dollar Bareback, Pony	\$8.00	\$7.00	\$6.00	\$5.00

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**DEPARTMENT 1
HORSES**

SHOWMANSHIP

SECTION E - HORSE

Horse - over 14.2 hands

SECTION F - MINI HORSE

Mini Horse - not to exceed 38"

SECTION G - PONY

Pony - 14.2 hands & under

SECTION H - MINI DONKEY

Mini Donkey - 36" & under

Exhibitors use Dept., Section & Class on Entry Forms. Showmanship classes for E, F, G & H

CLASS

ENTRY FEE: \$.60 per class

- | | | | | | |
|----|---|--------|--------|--------|--------|
| 1. | Beginning Showmanship - ages 10 and under | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| 2. | Junior Showmanship - ages 11-18 years | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| 3. | Senior Showmanship - ages 19 and over | \$6.00 | \$5.00 | \$4.00 | \$3.00 |

Ox Hill Fair Barrels & Bits Gaming Show

Saturday, September 12, 2026

Registration: 9:00 am

Show: 10:00 am

Horse Arena

Open to Everyone

Trailers Welcome

Pee-Wee Division; 10 yrs. & under

Junior Division; 11-18 yrs

Senior Division; 19 & over

Show Bill

**Egg & Spoon, Down & Back, Dash for Cash, Command, Flag Race,
Straight Barrels, Cloverleaf Barrels, Water & Glass, Pole Bending,
Dollar Bareback**

SEE ENTRY FORM IN BACK OF BOOKLET

DEPARTMENTS 2 & 3 CATTLE

Melanie Sinan, Superintendent

PA FAIR Cattle Health Requirements for Departments 2, 3, 10, 11 Revised 5-30-24

Prohibition of exhibition of Dairy Cattle:

Dairy cattle from a premises on which dairy animals are showing clinical signs of infection with influenza A virus are prohibited from entering an exhibition. Animals showing clinical signs compatible with infection must be cleared by the State Animal Health Official. Dairy cattle which have been on a premises where influenza A virus has been confirmed in dairy cattle are prohibited from entering an exhibition until that premises has been declared free of disease by the State Animal Health Official. Dairy cattle which have been on a premises where influenza A virus has been confirmed in domestic birds are prohibited from entering an exhibition until that premises has been declared free of disease by the State Animal Health Official.

Cattle Requirements & Recommendations:

1. Pennsylvania cattle must have verification of a veterinary-client-patient relationship. A current Certificate of Veterinary Inspection (CVI) is required and must be completed within the 30 days prior to the fair.
2. All animals must be free of evidence of infectious and contagious diseases.
3. Official identification is required for all cattle. Official identification includes any of the following: (a) A USDA issued National Uniform Ear Tagging System (NUES) tag if applied prior to Nov. 5, 2024. This tag type is no longer valid for interstate movement if applied after Nov. 5, 2024. (b) A 15-digit Animal Identification Number (AIN) ear tag starting with "840".
4. **840-button tag must be used if tagged after November 15, 2024**
5. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older.

Fair Regulations for Departments 2, 3, 10, 11

1. All animals must be provided with fresh water at all times and fed daily. Stalls must be kept clean and tack areas kept in a orderly fashion. Exhibitors must furnish their own bedding, (no newspapers).
2. Any persons mistreating any animal will be asked to leave the premises immediately and the proper authorities will be informed.
3. The Fair reserves the right to refuse any or all entries.
4. No entries will be accepted once stall space has been exhausted.
5. Entry fees are non-refundable.

DEPARTMENTS 2 & 3 CATTLE

Fair Regulations - Day of Judging

1. Exhibitor can compete in two (2) Departments only. Department 2, open to 8 years and up. Department 3, open to 8 years and up.
Department 10, 4-H & Vocational Club Members only.
Department 11, open to youth ages 5-19 years and not in a 4-H or Vocational Club.
2. NO Cattle shall be entitled to a premium unless healthy and serviceably sound.
3. ALL Cattle entered must compete and be shown to receive any award or premium.
4. An animal may be shown ONLY by the person in whose name the animal was entered.
5. It is the responsibility of the exhibitor to know the judging schedule. Animals must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competition.
6. Exhibitors will be expected to display or parade their animals as directed by the Superintendent and Judge.
7. Animals must be shown individually before entering group classes.
8. An animal in a Class will not be able to win more than one (1) place.
9. All animals in a Class will be judged together.
10. In cases where there is NO competition, the Fair Board reserves the right to adjust the premiums in a class where there is only one (1) competitor.
11. The adopted Code of Show Ring Ethics will be enforced.

Entry Forms Departments 2, 3, 10, 11

1. 4-H & Vocational must use the Department number 10 and may enter in open class Department 2 or 3.
2. Youth 19 and under must use the Department number 11 and may enter in open class Department 2 or 3.
3. Please print your club's name, school name, and your age.
4. Department 2 & 3 - Ages 8 years and over
5. Department 10 - 4-H/Vocational Club Members Only, Ages 8-18.
6. Department 11 - Youth Under 19 years of age

DEPARTMENT 2 DAIRY CATTLE

SECTION 1 - OPEN CLASS

Division: A. Ayrshire B. Guernsey C. Holsteins D. Jersey E. Other, by Breed

<u>CLASS</u>	ENTRY FEE: \$2.00 per class/animal			
1. Spring (junior) calf born between March 1 and May 31, 2026	\$10.00	\$9.00	\$8.00	\$7.00
2. Winter (intermediate) calf born between December 1, 2025 and February 28, 2026	\$10.00	\$9.00	\$8.00	\$7.00
3. Fall (senior) calf born between September 1 and November 30, 2025	\$10.00	\$9.00	\$8.00	\$7.00
4. Summer Yearling born between June 1 and August 31, 2025	\$10.00	\$9.00	\$8.00	\$7.00
5. Spring (junior) Yearling born between March 1, and May 31, 2025	\$10.00	\$9.00	\$8.00	\$7.00
6. Winter (intermediate) Yearling born between December 1, 2024 and February 28, 2025	\$10.00	\$9.00	\$8.00	\$7.00
7. Fall (senior) Yearling born between September 1 and November 30, 2025	\$10.00	\$9.00	\$8.00	\$7.00
8. Dry cow, Senior 2 years and over born before March 1, 2024	\$10.00	\$9.00	\$8.00	\$7.00
9. Milking Fall (senior) Yearling born between September 1 and November 30, 2024 (must have calved)	\$10.00	\$9.00	\$8.00	\$7.00
10. Junior 2-year-old born between March 1 and August 31, 2024	\$10.00	\$9.00	\$8.00	\$7.00
11. Senior 2-year-old born between September 1 and February 28, 2024	\$10.00	\$9.00	\$8.00	\$7.00
12. Junior 3 year old Cow born between March 1 and August 31, 2023	\$10.00	\$9.00	\$8.00	\$7.00
13. Senior 3 year old Cow born between September 1, 2021 and February 28, 2023	\$10.00	\$9.00	\$8.00	\$7.00
14. Cow to be judged on udder	\$10.00	\$9.00	\$8.00	\$7.00
15. Bull calf born between September 1, 2025 and May 31, 2026	\$10.00	\$9.00	\$8.00	\$7.00
16. Junior Yearling Bull born between March 1, 2025 and August 31, 2025	\$10.00	\$9.00	\$8.00	\$7.00
17. Senior Yearling Bull born between September 1, 2024 and February 28, 2025	\$10.00	\$9.00	\$8.00	\$7.00

DEPARTMENT 3 BEEF CATTLE

SECTION 1 - BREEDING

Division: A. Angus C. Hereford E. Shorthorn G. Miniature
 B. Cross D. Simmental F. Scottish Highlander H. Any other, by Breed

CLASS

ENTRY FEE: \$2.00 per class/animal

1.	Junior Bull Calves born after Jan 1, this year.	\$10.00	\$9.00	\$8.00	\$7.00
2.	Fall Senior Bull Calves born between Sept 1 and Dec 31, last year.	\$10.00	\$9.00	\$8.00	\$7.00
3.	Summer Yearling Bulls born between May 1 and Aug 31, last year.	\$10.00	\$9.00	\$8.00	\$7.00
4.	Spring Yearling Bulls born between Jan 1 and Apr 30, last year.	\$10.00	\$9.00	\$8.00	\$7.00
5.	Fall Senior Yearling Bulls born between Sept 1 and Dec 31, two years ago.	\$10.00	\$9.00	\$8.00	\$7.00
6.	Junior Heifer Calves born after Jan 1, this year.	\$10.00	\$9.00	\$8.00	\$7.00
7.	Senior Heifer Calves born between Sept 1 and Dec 31, last year.	\$10.00	\$9.00	\$8.00	\$7.00
8.	Summer Yearling Heifer born between May 1 and Aug 31, last year.	\$10.00	\$9.00	\$8.00	\$7.00
9.	Junior Yearling Calf born between Jan 1 and Apr 30, last year.	\$10.00	\$9.00	\$8.00	\$7.00
10.	Senior Yearling Heifer born between Sept 1 and Dec 31, two years ago.	\$10.00	\$9.00	\$8.00	\$7.00

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DEPARTMENT 4 SHEEP

Brian Short, Superintendent

PA FAIR Sheep Health Requirements for Departments 4, 10, 11

1. Pennsylvania sheep must have verification of a veterinary-client-patient relationship. A current Certificate of Veterinary Inspection (CVI) is required and must be completed within the 30 days prior to the fair.
2. Animals appearing unhealthy or showing visible signs of contagious disease, upon arrival may not enter the fairgrounds.
3. Individual Official USDA scrapie animal identification is required. Official scrapie I.D. includes:
 - a. A scrapie ear tag
 - b. A scrapie tattoo
 - c. An ISO-complaint RFID tag(animals bearing identification with blue colored scrapie program tags labelled "meat" with a US shield are not permitted to be exhibited in Pennsylvania). Please call the Department at 717-772-2852 if such a tag is encountered).
4. For post-exhibition sales the following requirements apply:
 - (a) Market sheep must be documented on sales slips which contain all of the following information:
 - (i) Official identification (as described above)
 - (ii) Sale date
 - (iii) Sale location
 - (iv) Name, address, and phone number of the exhibitor
 - (v) Hauler contact information
 - (vi) Destination name and contact information
 - (vii) Total number of animals in the shipment
 - (viii) Type of sheep or goat (i.e., meat, dairy, specific breed)
 - (ix) For sheep, face color
 - (x) Signature of consignee, agent, or hauler
 - (b) Sales slips, or a document containing all of the information required under subsection (a) above, must follow the sheep or goats to their final destination (including slaughter facilities).
 - (c) Sheep or goats which are purchased with the intent of breeding and are traveling via interstate movement must have a valid Certificate of Veterinary Inspection (CVI) prior to movement to the destination state.
 - (d) A copy of the sale records slips as delineated above and a copy of any CVI, required under subsection
 - (e) above, must be kept by the sale organizer for 5 years.
5. A current rabies vaccination administered by a licensed veterinarian is recommended for sheep 3 months of age and older. (Market sheep are exempt from this vaccination requirement.)

Fair Regulations for Departments 4, 10, 11

1. All market animals must be weighed on the same set of scales under a qualified weighmaster at the discretion of the Fair.
2. **Lambs must weigh between 70-150 lbs.**
3. Cross Bred lambs may be shown.
4. The adopted Code of Show Ring Ethics will be enforced. Animals may **NOT** be muzzled at any time.

DEPARTMENT 4 SHEEP

5. No entries will be accepted once stall space has been exhausted.
6. Classes will be determined at weigh-in.
7. Exhibitors will be expected to display or parade their animals as directed by the Superintendents, to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show.

SECTION 2 - OPEN CLASS MARKET LAMBS

<u>CLASS</u>		ENTRY FEE: \$3.00 per class/animal			
1. Light Lightweight	6. Heavy Middleweight	\$10.00	\$8.00	\$6.00	\$5.00
2. Medium Lightweight	7. Light Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
3. Heavy Lightweight	8. Medium Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
4. Light Middleweight	9. Heavy Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
5. Medium Middleweight		\$10.00	\$8.00	\$6.00	\$5.00

SECTION 3 - WOOL & FIBER

1. Wool exhibited must be produced in Indiana County, the exhibitor must have owned the sheep from which the fleece was shorn.
2. No premiums will be awarded in any class unless the exhibits are worthy. Judges may withhold any premium for lack of merit.
3. Exhibits are open to Purebred, Commercial flocks and Natural colored flocks
4. Entries should be current year fleeces and should be brought to the Exhibit building on Sunday, September 6, 2026 between 12:00pm - 2:00pm

<u>CLASS</u>	ENTRY FEE: \$0.60 per class			
1. One-fourth blood	\$6.00	\$5.00	\$4.00	\$3.00
2. Three-eighths blood	\$6.00	\$5.00	\$4.00	\$3.00
3. One-half blood	\$6.00	\$5.00	\$4.00	\$3.00
4. Fine Wool	\$6.00	\$5.00	\$4.00	\$3.00
5. Low Quarter	\$6.00	\$5.00	\$4.00	\$3.00
6. Other Natural Color	\$6.00	\$5.00	\$4.00	\$3.00

DEPARTMENT 5

SWINE

Mike Lydic, Superintendent

PA FAIR Swine Health Requirements for Departments 5, 10, 11

1. Immediately prior to unloading at the exhibition, all swine must be visually inspected and found to be free of signs of contagious disease by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.
2. All swine at an exhibition must be inspected daily by a certified swine health monitor appointed by the fair or show/event organizers.
 - (i) Swine health monitors must complete annual online training found at extension.psu.edu/Pennsylvania-show-and-fair-swine-health-monitor-training.
 - (ii) Swine health monitors must provide a current completion certificate to the fair or show staff they will be performing monitoring services for prior to the start of the event.
3. All market swine exhibited in Department sponsored or funded market shows shall move as all-in and all-out directly to a Department or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter-only sales. Shows should keep records of all sales for a minimum of 2 years and provide these upon request to the Department.
4. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of the exhibition.
5. Official identification is required for all swine and must be an official 840 series RFID ear tag. This number must appear on the CVI.
6. Recommendation: Extra-label use of the rabies vaccine in this species should be discussed with the exhibitor's veterinarian.

Youth Market Milk Chugging Contest

Fun for All ages

Friday, Sept. 11th

@7:00pm

Livestock Barn Arena



DEPARTMENT 5 SWINE

7. Shows that are not sponsored by or that do not receive funding from the Department, including jackpot shows and 4-H roundups, not occurring during a Department sponsored or funded fair or show are exempt from the terminal slaughter requirement only if the following conditions are adhered to:
 - (a) The swine shall be accompanied by a Certificate of Veterinary Inspection issued within the 30 days prior to the date of the exhibition and shall be permanently identified by an 840 series RFID identification ear tag.
 - (b) Arrival, exhibition and departure of the swine shall occur within a 72-hour window. Time begins when the first swine arrives physically on the exhibition grounds, whether unloaded from a trailer or not, and ends when the last hog physically leaves the premises on a trailer.
 - (c) There shall be no public access to the animals other than observation during competitions.
 - (d) An accredited veterinarian or trained swine health monitor shall have visually inspected the animals prior to unloading and found each animal to be free of signs of contagious disease.
 - (e) An accredited veterinarian or trained swine health monitor shall monitor and record the health of the pigs daily for signs of contagious disease, and the accredited veterinarian shall immediately report suspicion of disease to the State Animal Health Official.
 - (f) A Veterinary-client-patient-relationship is established between the show committee/management staff and an accredited veterinarian, and that veterinarian is readily available for health monitoring, emergency coverage, treatment, follow up evaluation, and prompt reporting of suspicion of disease to the State Animal Health Official.
8. A conveyance used for the transportation of swine to animal exhibitions, fairs and shows shall be cleaned and disinfected by an exhibitor prior to each use and shall be free of visible accumulations of manure, bedding and other organic materials.
9. At the conclusion of swine animal exhibitions, fairs and shows and after all swine have left the premises, the livestock show committee shall ensure all holding pens and animal exhibition areas have had all bedding and other organic material removed and all areas, including fences, gates, stalls, holding pens, containers, housing, coming in contact with or through which swine were moved shall be put through the livestock show committee's cleaning and disinfection process.

Youth Market Sale
1:00pm Saturday, Sept. 12, 2026
Livestock Barn Arena

DEPARTMENT 5 SWINE

Fair Requirements for Departments 5, 10, 11

1. **Minimum weight 225 pounds; maximum weight 300 pounds. The weight of each animal will be announced. No re-weighs.**
2. Market class animals can be barrows and/or gilts. Barrows must be exhibited as market swine.
3. Market hogs will be limited to a maximum of 2 per exhibitor. Two (2) Market hogs will be sold.
4. Market hogs must be owned and in possession of exhibitor by the Saturday following Mother's Day.
5. Classes should not exceed 10 animals.
6. Restraining of hogs is prohibited. Any abuse with sticks or whips will not be tolerated.
7. Any market swine showing signs of being a boar shall be eliminated from the show.
8. Exhibitor must provide own bedding - no newspaper.
9. All animals must be provided with fresh water at all times and fed daily.
10. The adopted Code of Show Ring Ethics will be enforced. Animals may **NOT** be muzzled at any time.
11. No entries will be accepted once stall space has been exhausted.
12. Classes will be determined at weigh-in.
13. Exhibitors will be expected to display or parade their animals as directed by the Superintendents, to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show.

SECTION 2 - OPEN CLASS MARKET HOGS

CLASS (by weight)

ENTRY FEE: \$3.00 per class/animal

1. Light Lightweight	6. Heavy Middleweight	\$10.00	\$8.00	\$6.00	\$5.00
2. Medium Lightweight	7. Light Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
3. Heavy Lightweight	8. Medium Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
4. Light Middleweight	9. Heavy Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
5. Medium Middleweight		\$10.00	\$8.00	\$6.00	\$5.00

DEPARTMENT 6 GOATS

Tina Gaston, Superintendent

PA FAIR Goat Health Requirements for Departments 6, 10, 11

1. Pennsylvania goats must have verification of a veterinary-client-patient relationship. A current Certificate of Veterinary Inspection (CVI) is required and must be completed within the 30 days prior to the fair.
2. Animals appearing unhealthy or showing visible signs of contagious disease, upon arrival may not enter the fairgrounds.
3. Individual Official USDA scrapie animal identification is required. Official scrapie I.D. includes:
 - (a) A USDA ear tag with a US shield ; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags labelled "meat" with a US shield are not permitted to be exhibited in Pennsylvania). Please call the Department at 717-772-2852 if such a tag is encountered).
 - (b) A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database (Scrapie tattoo – flock ID in the right ear, state postal code and letters/numbers and individual animal ID in the left ear).
 - (c) A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
4. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
5. Extra-label use of the rabies vaccine in goats should be discussed with the exhibitor's veterinarian.

Fair Requirements for Departments 6, 10, 11

1. **All goats must weigh 50lb. and not over 120 lb. The weight of each animal will be announced. Goats weighing under 60 lb. and over 120 lb. will be sent home immediately. NO re-weighs.**
2. Exhibitors are limited to two (2) entries.
3. Market goats must be owned and in possession of the Exhibitor by Saturday after Mother's Day of the current year.
4. Market goats may be does or wethers.
5. The adopted Code of Show Ring Ethics will be enforced. Animals may **NOT** be muzzled at any time.
6. No entries will be accepted once stall space has been exhausted.
7. Classes will be determined at weigh-in.
8. Exhibitors will be expected to display or parade their animals as directed by the Superintendents, to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show.

**DEPARTMENT 6
GOATS**

SECTION 2 - OPEN CLASS MARKET HOGS

CLASS (by weight)

ENTRY FEE: \$3.00 per class/animal

1. Light Lightweight	6. Heavy Middleweight	\$10.00	\$8.00	\$6.00	\$5.00
2. Medium Lightweight	7. Light Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
3. Heavy Lightweight	8. Medium Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
4. Light Middleweight	9. Heavy Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
5. Medium Middleweight		\$10.00	\$8.00	\$6.00	\$5.00

**DEPARTMENT 8
EGGS**

CANCELED UNTIL FURTHER NOTICE



DEPARTMENT 9 RABBITS

Vicki Weaver, Superintendent

PA FAIR Rabbit Health Requirements for Departments 9, 10, 11

1. Pennsylvania rabbits must have verification of a veterinary-client-patient relationship (see Chapter A.6). A current Certificate of Veterinary Inspection (CVI) (valid for 30 days after the date of issue) is preferred; alternatively, a VCPR Form can also be used, or at a minimum, a signed attestation on the entry form, to fulfill the Animal Exhibition Sanitation Act.
2. All animals must be free of evidence of infectious and contagious diseases.
3. While on exhibit or at any time following exhibition, exhibitors and exhibition managers are obligated to report all mass mortality events and all rabbits who show signs of a dangerous transmissible disease to the Department's emergency line at 717-772-2852, option 1. Rabbit Hemorrhagic Disease is of particular concern, and clinical signs include bleeding from eyes, nose, mouth, or have bloody stools.
4. Vaccination against RHDV-2: Vaccination of Pennsylvania origin rabbits against RHDV-2 is encouraged.

Fair Requirements for Departments 9, 10, 11

All breeds recognized by the American Rabbit Breeders Association are eligible for competition and are to be judged according to the latest standard of perfection of the association. ARBA rules will govern.

1. **Market Rabbits weight: 4-9 lbs. Pen of Meat Rabbits: 3-8 lbs.**
2. NO rabbits under 8 weeks old can be entered in show.
3. All rabbits must be identified by a tattoo in the left ear. (put on entry blank)
4. Pen must consist of three (3) rabbits. Three singles cannot compete as a pen.
5. Each exhibitor limited to 1 entry per class.
6. No rabbit may compete in more than one class, or be entitled to more than one premium.
7. All animals must be provided with fresh water at all times and fed daily.
8. The adopted Code of Show Ring Ethics will be enforced.
9. No entries will be accepted once pen space has been exhausted.
10. Classes will be determined at weigh-in.
11. Exhibitors will be expected to display their animals as directed by the Superintendents, to accept the pen assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show.

**DEPARTMENT 9
RABBITS**

SECTION 1 - OPEN CLASS MEAT PEN

3 Rabbits

CLASS (by weight)

ENTRY FEE: \$3.00 per class/animal

1. Light Lightweight	6. Heavy Middleweight	\$10.00	\$8.00	\$6.00	\$5.00
2. Medium Lightweight	7. Light Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
3. Heavy Lightweight	8. Medium Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
4. Light Middleweight	9. Heavy Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
5. Medium Middleweight		\$10.00	\$8.00	\$6.00	\$5.00

SECTION 2 - SINGLE OPEN CLASS MEAT RABBIT

CLASS (by weight)

ENTRY FEE: \$3.00 per class/animal

1. Light Lightweight	6. Heavy Middleweight	\$10.00	\$8.00	\$6.00	\$5.00
2. Medium Lightweight	7. Light Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
3. Heavy Lightweight	8. Medium Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
4. Light Middleweight	9. Heavy Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
5. Medium Middleweight		\$10.00	\$8.00	\$6.00	\$5.00



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The logo for Shadco features the word "Shadco" in a white, cursive-style font. The letters are set against a dark green, rounded rectangular background. A thin white horizontal line is positioned directly beneath the letters "a" and "d".

**DEPARTMENT 10
4-H & VOCATIONAL (FFA)**

RULES and REGULATIONS

1. 4-H is a youth education program of Penn State Cooperative Extension. It is a non-formal education program for youth between the ages of 8 and 18. Clover-buds are children between 5 and 7 years old before January 1 of the current year. These members engage with age-appropriate educational opportunities that are non-competitive. Youth between 8 and 18 years old before January 1 of the current year, living anywhere in Pennsylvania, can join the program and participate in educational and competitive events. FFA students must be a member of a Chapter. Exhibitors must enter under either 4-H or FFA, but cannot enter as both. Place your Club name or FFA Chapter name on your entry form.
2. Exhibitors must be members of a regularly organized 4-H Club, carrying a project in the field they wish to make entry and be following established 4-H rules and guidelines.
3. 4-H fair entries must have been completed during the current 4-H Club year.
4. Each exhibit will be judged on the recognized 4-H Club standard and must meet completion requirements.
5. If exhibit is not worthy of premium, none will be given.
6. 4-H and FFA members must be present and must have charge of his/her animal at time of judging. Unethical behavior towards any animal will not be tolerated and the member will be asked to leave the fairgrounds.
7. Current health rules and regulations apply for all Livestock entries.
8. PA 4-H Horse & Pony Health Requirements:
Please see PA Equine Health Requirements in Department 1 for all Requirements.
9. Exhibitors entering EQUINE, use Department 10 on your Livestock Entry Form. Many Classes are not listed in Dept. 10, but rather listed in other livestock departments. Please see those departments for Classes.



**DEPARTMENT 10
4-H & VOCATIONAL**

4-H HORSE SHOW

SECTION A - HORSE

Horse - over 14.2 hands

SECTION B - MINI HORSE

Mini Horse - not to exceed 38"

SECTION C - PONY

Pony - 14.2 hands & under

SECTION D - MINI DONKEY

Mini Donkey - 36" & under

Exhibitors use Dept., Section & Class on Entry Forms.

Halter classes for A, B, C & D

CLASS

ENTRY FEE: \$.70 per class

1.	Mare Halter 4 years & over	\$7.00	\$6.00	\$5.00	\$4.00
2.	Halter Mare Yearling & 3 years	\$7.00	\$6.00	\$5.00	\$4.00
3.	Halter Gelding 4 years & over	\$7.00	\$6.00	\$5.00	\$4.00
4.	Halter Gelding Yearling & 3 years	\$7.00	\$6.00	\$5.00	\$4.00

SECTION A - HORSE

Horse - over 14.2 hands

SECTION C - PONY

Pony - 14.2 hands & under

Beginner classes: age 10 and under

Exhibitors use Dept., Section & Class on Entry Forms.

Performance classes for A & C

CLASS

ENTRY FEE: \$.70 per class

Show Bill

5.	Beginner's English Equitation Walk -Trot, Horse	\$7.00	\$6.00	\$5.00	\$4.00
6.	Beginner's English Equitation Walk -Trot, Pony	\$7.00	\$6.00	\$5.00	\$4.00
7.	English Equitation, Horse	\$7.00	\$6.00	\$5.00	\$4.00
8.	English Equitation, Pony	\$7.00	\$6.00	\$5.00	\$4.00
9.	Beginner's English Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00
10.	Beginner's English Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00
11.	English Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00
12.	English Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00

DEPARTMENT 10 4-H & VOCATIONAL

4-H HORSE SHOW

SECTION A - HORSE

Horse - over 14.2 hands

SECTION C - PONY

Pony - 14.2 hands & under

Beginner classes: age 10 and under

Exhibitors use Dept., Section & Class on Entry Forms. Performance classes for A & C

CLASS

ENTRY FEE: \$.70 per class

13.	Beginner's Open Ranch Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00
14.	Beginner's Open Ranch Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00
15.	Open Ranch Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00
16.	Open Ranch Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00

BREAK

17.	Beginner's Western Horsemanship, Horse	\$7.00	\$6.00	\$5.00	\$4.00
18.	Beginner's Western Horsemanship, Pony	\$7.00	\$6.00	\$5.00	\$4.00
19.	Western Horsemanship, Horse	\$7.00	\$6.00	\$5.00	\$4.00
20.	Western Horsemanship , Pony	\$7.00	\$6.00	\$5.00	\$4.00
21.	Beginner's Western Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00
22.	Beginner's Western Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00
23.	Western Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00
24.	Western Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00
25.	All Day Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00
26.	All Day Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00

Exhibitors use Dept., Section & Class on Entry Forms.

Game classes for A & C

27.	Egg & Spoon, Horse	\$7.00	\$6.00	\$5.00	\$4.00
28.	Egg & Spoon, Pony	\$7.00	\$6.00	\$5.00	\$4.00
29.	Down & Back, Horse	\$7.00	\$6.00	\$5.00	\$4.00
30.	Down & Back, Pony	\$7.00	\$6.00	\$5.00	\$4.00
31.	Dash for Cash, Horse	\$7.00	\$6.00	\$5.00	\$4.00
32.	Dash for Cash, Pony	\$7.00	\$6.00	\$5.00	\$4.00

DEPARTMENT 10 4-H & VOCATIONAL

4-H HORSE SHOW

SECTION A - HORSE

Horse - over 14.2 hands

SECTION C - PONY

Pony - 14.2 hands & under

Beginner classes: age 10 and under

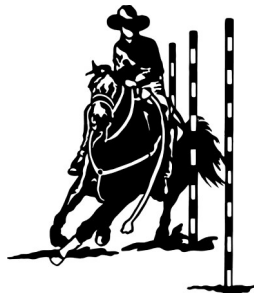
Exhibitors use Dept., Section & Class on Entry Forms. Performance classes for A & C

CLASS

ENTRY FEE: \$.70 per class

33.	Command, Horse	\$7.00	\$6.00	\$5.00	\$4.00
34.	Command, Pony	\$7.00	\$6.00	\$5.00	\$4.00
35.	Flag Race, Horse	\$7.00	\$6.00	\$5.00	\$4.00
36.	Flag Race, Pony	\$7.00	\$6.00	\$5.00	\$4.00
BREAK					
37.	Straight Barrels, Horse	\$7.00	\$6.00	\$5.00	\$4.00
38.	Straight Barrels, Pony	\$7.00	\$6.00	\$5.00	\$4.00
39.	Cloverleaf Barrels, Horse	\$7.00	\$6.00	\$5.00	\$4.00
40.	Cloverleaf Barrels, Pony	\$7.00	\$6.00	\$5.00	\$4.00
41.	Water & Glass, Horse	\$7.00	\$6.00	\$5.00	\$4.00
42.	Water & Glass, Pony	\$7.00	\$6.00	\$5.00	\$4.00
43.	Pole Bending, Horse	\$7.00	\$6.00	\$5.00	\$4.00
44.	Pole Bending, Pony	\$7.00	\$6.00	\$5.00	\$4.00
45.	Dollar Bareback, Horse	\$7.00	\$6.00	\$5.00	\$4.00
46.	Dollar Bareback, Pony	\$7.00	\$6.00	\$5.00	\$4.00

For 4-H Showmanship Classes, please see Department 1.
Exhibitors, place Department 10 on entry form.



**DEPARTMENT 10
4-H & VOCATIONAL
SECTION 2 - CATTLE**

DIVISION 1 - DAIRY CATTLE

DAIRY CATTLE EXHIBITOR CLASS ENTRY INFORMATION OPEN CLASSES EXHIBITORS ENTERING DAIRY CATTLE CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 10, SECTION 2 and DIVISION 1 ON YOUR ENTRY FORM. SEE EXAMPLE BELOW:						
Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
10	2		1			\$2.00

DAIRY CATTLE EXHIBITOR CLASS ENTRY INFORMATION ALL CLASSES	
	ATTENTION EXHIBITORS IN 4-H. PLEASE USE DEPT. 10 ON THE ENTRY FORM, WHEN ENTERING ANY 4-H CLASSES. See Dept. 2, Section 1 for all Open Classes

DIVISION 2 - DAIRY CATTLE SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 per class

CLASS	Ribbons			
1. Cloverbud - ages 5 - 7				
2. Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00
3. Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00
4. Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00



**DEPARTMENT 10
4H & VOCATIONAL
SECTION 3 - BEEF CATTLE**

SECTION 3 - BEEF CATTLE

**BEEF CATTLE—BREEDING
EXHIBITOR CLASS ENTRY INFORMATION OPEN CLASSES**

EXHIBITORS ENTERING DAIRY CATTLE CLASSES, USE THE LIVESTOCK
ENTRY FORM. USE DEPT. 10, SECTION 3
ON YOUR ENTRY FORM.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
10	3					\$2.00

**BEEF CATTLE
EXHIBITOR CLASS ENTRY INFORMATION ALL CLASSES**



**ATTENTION EXHIBITORS IN 4-H. PLEASE USE DEPT. 10
ON THE ENTRY FORM, WHEN ENTERING ANY 4-H
CLASSES.**

See Dept. 3, Section 1 for all Beef Breeding Classes

DIVISION 1 - BEEF CATTLE SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 per class

1. Cloverbud - ages 5 - 7	Ribbons			
2. Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00
3. Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00
4. Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00



**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 4 - SHEEP

DIVISION 1 - MARKET LAMBS

**MARKET SHEEP
4-H EXHIBITOR CLASS ENTRY INFORMATION ONLY**

EXHIBITORS ENTERING RABBIT CLASSES, USE THE LIVESTOCK
ENTRY FORM. USE DEPT. 10, SECTION 9 and proper CLASS, DIVISION &
SUB-DIVISION ON YOUR ENTRY FORM.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
10	4					\$1.00



**ATTENTION EXHIBITORS IN 4-H. PLEASE USE DEPT. 10
ON THE ENTRY FORM, WHEN ENTERING ANY 4-H
CLASSES.**

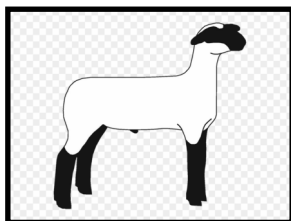
See Dept. 4, Section 1 for all Open Class Market Lambs

DIVISION 2 - SHEEP SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 per class 2-4

1. Cloverbud - ages 5 - 7	Ribbons			
2. Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00
3. Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00
4. Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00



**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 5 - SWINE

DIVISION 1 - MARKET HOGS

**MARKET HOGS
4-H EXHIBITOR CLASS ENTRY INFORMATION ONLY**

EXHIBITORS ENTERING RABBIT CLASSES, USE THE LIVESTOCK
ENTRY FORM. USE DEPT. 10, SECTION 9 and proper CLASS, DIVISION &
SUB-DIVISION ON YOUR ENTRY FORM.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
10	5					\$1.00



**ATTENTION EXHIBITORS IN 4-H. PLEASE USE DEPT. 10
ON THE ENTRY FORM, WHEN ENTERING ANY 4-H
CLASSES.**

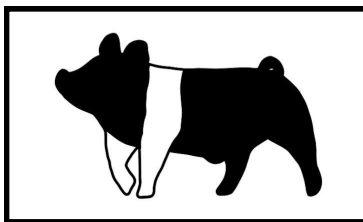
See Dept. 5, Section 1 for all Open Class Market Hogs

DIVISION 2 - SWINE SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 per class 2-4

- | | Ribbons | | | |
|--|---------|--------|--------|--------|
| 1. Cloverbud - ages 5 - 7 | | | | |
| 2. Junior Showmanship - ages 8 - 11 | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| 3. Intermediate Showmanship - ages 12 - 14 | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| 4. Senior Showmanship - ages 15 - 19 | \$6.00 | \$5.00 | \$4.00 | \$3.00 |



**DEPARTMENT 10
4H & VOCATIONAL**

SECTION 6 - GOATS

DIVISION 1 - MARKET GOATS

**MARKET GOATS
4-H EXHIBITOR CLASS ENTRY INFORMATION ONLY**

EXHIBITORS ENTERING RABBIT CLASSES, USE THE LIVESTOCK
ENTRY FORM. USE DEPT. 10, SECTION 9 and proper CLASS, DIVISION &
SUB-DIVISION ON YOUR ENTRY FORM.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
10	6					\$1.00



**ATTENTION EXHIBITORS IN 4-H. PLEASE USE DEPT. 10
ON THE ENTRY FORM, WHEN ENTERING ANY 4-H
CLASSES.**

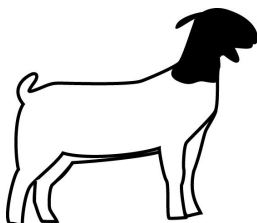
See Dept. 6, Section 2 for all Market Classes

DIVISION 2 - SHEEP SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 per class/animal

1. Cloverbud - ages 5 - 7	Ribbons			
2. Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00
3. Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00
4. Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00



**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 9 - RABBITS

DIVISION 1 - MEAT RABBITS

DIVISION 2 - MEAT PEN

DIVISION 3 - MARKET RABBITS

**RABBIT
4-H EXHIBITOR CLASS ENTRY INFORMATION ONLY**

EXHIBITORS ENTERING RABBIT CLASSES, USE THE LIVESTOCK
ENTRY FORM. USE DEPT. 10, SECTION 9 and proper CLASS, DIVISION &
SUB-DIVISION ON YOUR ENTRY FORM.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
10	9					\$1.00



**ATTENTION EXHIBITORS IN 4-H. PLEASE USE DEPT. 10
ON THE ENTRY FORM, WHEN ENTERING ANY 4-H
CLASSES.**

See Dept. 9, Section 1, 2 & 3 for Market Classes

DIVISION 4 - SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 per class/animal

1.	Cloverbud - ages 5 - 7	Ribbons			
2.	Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00
3.	Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00
4.	Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00



**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 13 - VEGETABLES

CLASS

See Department 13 for Rules and Regulations

1. Beans, green (10)	\$3.00	\$2.50	\$2.00	\$1.75
2. Beans, yellow (10)	\$3.00	\$2.50	\$2.00	\$1.75
3. Beets, topped (3)	\$3.00	\$2.50	\$2.00	\$1.75
4. Broccoli, (1 head)	\$3.00	\$2.50	\$2.00	\$1.75
5. Brussel sprouts (1 pint)	\$3.00	\$2.50	\$2.00	\$1.75
6. Cabbage (1 head)	\$3.00	\$2.50	\$2.00	\$1.75
7. Carrots, topped (5)	\$3.00	\$2.50	\$2.00	\$1.75
8. Cauliflower (1 head)	\$3.00	\$2.50	\$2.00	\$1.75
9. Corn, sweet (3 ears, husks on)	\$3.00	\$2.50	\$2.00	\$1.75
10. Cucumbers, pickling (5)	\$3.00	\$2.50	\$2.00	\$1.75
11. Cucumbers, slicing (3)	\$3.00	\$2.50	\$2.00	\$1.75
12. Eggplant (1)	\$3.00	\$2.50	\$2.00	\$1.75
13. Onions, bulbs topped (5)	\$3.00	\$2.50	\$2.00	\$1.75
14. Onions, green bunching (10)	\$3.00	\$2.50	\$2.00	\$1.75
15. Peas (6 pods full)	\$3.00	\$2.50	\$2.00	\$1.75
16. Peppers (green-3)	\$3.00	\$2.50	\$2.00	\$1.75
17. Peppers (red-3)	\$3.00	\$2.50	\$2.00	\$1.75
18. Potatoes (white-5)	\$3.00	\$2.50	\$2.00	\$1.75
19. Potatoes (red-5)	\$3.00	\$2.50	\$2.00	\$1.75
20. Pumpkins (1)	\$3.00	\$2.50	\$2.00	\$1.75
21. Radishes (5)	\$3.00	\$2.50	\$2.00	\$1.75
22. Squash (Summer-1)	\$3.00	\$2.50	\$2.00	\$1.75
23. Squash (Winter-1)	\$3.00	\$2.50	\$2.00	\$1.75
24. Tomatoes, red (3)	\$3.00	\$2.50	\$2.00	\$1.75
25. Tomatoes, green (3)	\$3.00	\$2.50	\$2.00	\$1.75
26. Gourds (3 specimens)	\$3.00	\$2.50	\$2.00	\$1.75
27. Home Garden - 10 or more kinds of vegetables - not less than 3 specimens of each kind	\$10.00	\$9.00	\$8.00	\$7.00

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 13 - VEGETABLES

CLASS

28. Market Basket - 5 or more kinds of vegetables - attractively displayed	\$5.00	\$4.00	\$3.00	\$2.50
29. Vegetable Freaks	\$3.00	\$2.50	\$2.00	\$1.75
30. Any other vegetable worthy of exhibition	\$3.00	\$2.50	\$2.00	\$1.75

SECTION 15 - HOME & DAIRY PRODUCTS

CLASS

Foods and Nutrition

1. Foods and Nutrition - First Year				
a. Muffin (bring 2)	\$3.00	\$2.50	\$2.00	\$1.75
b. Granola (one cup)	\$3.00	\$2.50	\$2.00	\$1.75
2. <u>Foods and Nutrition - Second Year</u>				
a. Oatmeal pocket treat (3)	\$3.00	\$2.50	\$2.00	\$1.75
b. Carrot-oatmeal bars (3)	\$3.00	\$2.50	\$2.00	\$1.75
c. Welsh cookies (3)	\$3.00	\$2.50	\$2.00	\$1.75
3. <u>Foods and Nutrition - Third Year</u>				
a. Pilgrim bars - 2 1/2" x 2 1/2" (3)	\$3.00	\$2.50	\$2.00	\$1.75
4. <u>Foods and Nutrition - Fourth Year</u>				
a. English Muffin Loaf (one slice, one inch thick)	\$3.00	\$2.50	\$2.00	\$1.75
5. <u>Foods and Nutrition - Fifth Year</u>				
a. Biscuits (3)	\$3.00	\$2.50	\$2.00	\$1.75
b. Refrigerator Bran Muffins (3)	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 15 - HOME & DAIRY PRODUCTS

CLASS

6. Food and Nutrition - Sixth Year

a. Fast Track Rolls (3)	\$3.00	\$2.50	\$2.00	\$1.75
b. King's Apple Turnovers (3)	\$3.00	\$2.50	\$2.00	\$1.75

7. Food and Nutrition - Seventh Year

a. Hidden Biscuits (3)	\$3.00	\$2.50	\$2.00	\$1.75
b. Chocolate Bran Bars (3)	\$3.00	\$2.50	\$2.00	\$1.75

8. Foods and Nutrition - Eighth Year

a. Half a German Appel Tart	\$3.00	\$2.50	\$2.00	\$1.75
b. Sweet Mexican Turnovers (3)	\$3.00	\$2.50	\$2.00	\$1.75
c. Italian Breadsticks (3)	\$3.00	\$2.50	\$2.00	\$1.75
d. Pickled Vegetables (one cup)	\$3.00	\$2.50	\$2.00	\$1.75

9. Exhibit displaying any phase of the following projects - poster size = ½ sheet of poster board or a manila folder

a. Basic nutrition and health	\$3.00	\$2.50	\$2.00	\$1.75
b. Choices and Habits	\$3.00	\$2.50	\$2.00	\$1.75
c. Quality and Safety	\$3.00	\$2.50	\$2.00	\$1.75
d. Consumer competencies	\$3.00	\$2.50	\$2.00	\$1.75
e. Food preparation and safety	\$3.00	\$2.50	\$2.00	\$1.75

SECTION 17 - FLORAL EXHIBITS

CLASS

4-H and Vocational Annuals

1. Ageratum, 3 stems	\$2.00	\$1.75	\$1.50	\$1.00
2. Asters, 6 blooms	\$2.00	\$1.75	\$1.50	\$1.00
3. Bachelor Buttons, 5 stems	\$2.00	\$1.75	\$1.50	\$1.00
4. Bells of Ireland, 3 stems	\$2.00	\$1.75	\$1.50	\$1.00

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 17 - FLORAL EXHIBITS

CLASS

4-H and Vocational Annuals

4.	Cosmos, 6 blooms	\$2.00	\$1.75	\$1.50	\$1.00
6.	Dahlia, 1 bloom	\$2.00	\$1.75	\$1.50	\$1.00
7.	Gaillardia, 6 blooms	\$2.00	\$1.75	\$1.50	\$1.00
8.	Marigold, 6 blooms	\$2.00	\$1.75	\$1.50	\$1.00
9.	Strawflower, 6 blooms	\$2.00	\$1.75	\$1.50	\$1.00
10.	Zinnia - small, not over 2", 3 blooms	\$2.00	\$1.75	\$1.50	\$1.00
11.	Zinnia - large, over 2", 3 blooms	\$2.00	\$1.75	\$1.50	\$1.00
12.	Any other annuals	\$2.00	\$1.75	\$1.50	\$1.00

4-H and Vocational Perennials

13.	Chrysanthemum, 3 stems	\$2.00	\$1.75	\$1.50	\$1.00
14.	Dianthus, 6 blooms	\$2.00	\$1.75	\$1.50	\$1.00
15.	Roses, 3 flowers	\$2.00	\$1.75	\$1.50	\$1.00
16.	Scabiosa, 6 blooms	\$2.00	\$1.75	\$1.50	\$1.00
17.	Any other perennial	\$2.00	\$1.75	\$1.50	\$1.00

4-H and Vocational Foliage and House Plants

18.	Begonias	\$2.00	\$1.75	\$1.50	\$1.00
19.	Cacti	\$2.00	\$1.75	\$1.50	\$1.00
20.	Ferns	\$2.00	\$1.75	\$1.50	\$1.00
21.	Geranium	\$2.00	\$1.75	\$1.50	\$1.00
22.	Ivy	\$2.00	\$1.75	\$1.50	\$1.00
23.	African Violet	\$2.00	\$1.75	\$1.50	\$1.00



**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 17 - FLORAL EXHIBITS

CLASS

4-H and Vocational Plan and Plant for
Beauty

Indoor Gardening

24.	Exhibit displaying any phase of Unit I	\$2.00	\$1.75	\$1.50	\$1.00
25.	Exhibit displaying any phase of Unit II	\$2.00	\$1.75	\$1.50	\$1.00
26.	Exhibit displaying any phase of Unit III	\$2.00	\$1.75	\$1.50	\$1.00
27.	Exhibit displaying any phase of Unit IV	\$2.00	\$1.75	\$1.50	\$1.00

Landscaping

28.	Exhibit displaying any phase of Unit I	\$2.00	\$1.75	\$1.50	\$1.00
29.	Exhibit displaying any phase of Unit II	\$2.00	\$1.75	\$1.50	\$1.00
30.	Exhibit displaying any phase of Unit III	\$2.00	\$1.75	\$1.50	\$1.00
31.	Exhibit displaying any phase of Unit IV	\$2.00	\$1.75	\$1.50	\$1.00

4-H and Vocational Plant Science

32.	Plant Science - Exhibit displaying any phase of Science and the Growing Plant	\$2.00	\$1.75	\$1.50	\$1.00
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4-H and Vocational Forestry Exhibits

33.	10 leaf specimens, five cones and 1 potted seedling bred from seed bed	\$2.00	\$1.75	\$1.50	\$1.00
34.	15 leaf specimens, properly labeled	\$2.00	\$1.75	\$1.50	\$1.00
35.	25 leaf specimens, and 10 wood specimens	\$2.00	\$1.75	\$1.50	\$1.00
36.	Adopt-a-tree Seedling Book - Exhibitors ages 8, 9 and 10	\$2.00	\$1.75	\$1.50	\$1.00
37.	Adopt-a-tree Seedling Book - Exhibitors ages 11-14	\$2.00	\$1.75	\$1.50	\$1.00
38.	Adopt-a-Tree Seedling Book - Exhibitors ages 15 and over	\$2.00	\$1.75	\$1.50	\$1.00
39.	Exhibit Displaying starred project from "Trees and Towns"	\$2.00	\$1.75	\$1.50	\$1.00

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 18 - NEEDLECRAFT

CLASS

Clothing

Clothing and Textiles - First Year

1. Pillow	\$3.00	\$2.50	\$2.00	\$1.75
2. Travel Kit	\$3.00	\$2.50	\$2.00	\$1.75
3. Beach wrap up	\$3.00	\$2.50	\$2.00	\$1.75
4. Draft dodger	\$3.00	\$2.50	\$2.00	\$1.75
5. Log carrier	\$3.00	\$2.50	\$2.00	\$1.75
6. Placemats and napkins	\$3.00	\$2.50	\$2.00	\$1.75

Clothing and Textiles - Second Year

7. Tote bag	\$3.00	\$2.50	\$2.00	\$1.75
8. Gym Bag	\$3.00	\$2.50	\$2.00	\$1.75
9. Backpack	\$3.00	\$2.50	\$2.00	\$1.75
10. Purse	\$3.00	\$2.50	\$2.00	\$1.75
11. Scarf	\$3.00	\$2.50	\$2.00	\$1.75

Clothing and Textiles - Third Year

12. Fabric Square wall hanging or pillows	\$3.00	\$2.50	\$2.00	\$1.75
13. Travel Case	\$3.00	\$2.50	\$2.00	\$1.75
14. Stuff Sack	\$3.00	\$2.50	\$2.00	\$1.75
15. Multipurpose apron	\$3.00	\$2.50	\$2.00	\$1.75
16. Tabard	\$3.00	\$2.50	\$2.00	\$1.75
17. Nightie	\$3.00	\$2.50	\$2.00	\$1.75
18. Other - must include construction skills listed in Project Book 3	\$3.00	\$2.50	\$2.00	\$1.75

Clothing and Textiles - Fourth Year

19. Vest	\$3.00	\$2.50	\$2.00	\$1.75
20. Top or Dashiki	\$3.00	\$2.50	\$2.00	\$1.75
21. Skirt - drawstring or elastic	\$3.00	\$2.50	\$2.00	\$1.75
22. Skirt - gathered or patchwork	\$3.00	\$2.50	\$2.00	\$1.75
23. T-shirt	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 18 - NEEDLECRAFT

CLASS

Clothing and Textiles - Fourth Year

24.	Pants - drawstring or elastic	\$3.00	\$2.50	\$2.00	\$1.75
25.	Other - must include construction skills listed in Project Book 4	\$3.00	\$2.50	\$2.00	\$1.75

Clothing and Textiles - Fifth Year

26.	Top - kimono or raglan sleeves - no collar	\$3.00	\$2.50	\$2.00	\$1.75
27.	Simple Dress - kimono or raglan sleeves - no collar	\$3.00	\$2.50	\$2.00	\$1.75
28.	Jumper	\$3.00	\$2.50	\$2.00	\$1.75
29.	Robe	\$3.00	\$2.50	\$2.00	\$1.75
30.	Other - must include construction skills listed in Project Book	\$3.00	\$2.50	\$2.00	\$1.75

Clothing and Textiles - Sixth Year

31.	Pants and Top	\$3.00	\$2.50	\$2.00	\$1.75
32.	Jumpsuit	\$3.00	\$2.50	\$2.00	\$1.75
33.	Other - must include construction skills listed in Project Book 6	\$3.00	\$2.50	\$2.00	\$1.75

Clothing and Textiles - Seventh Year

34.	Shirt - Wool with suede - look trim	\$3.00	\$2.50	\$2.00	\$1.75
35.	Skirt, velveteen; Vest, Wool and Blouse	\$3.00	\$2.50	\$2.00	\$1.75
36.	Shirtwaist Dress, Corduroy with wool accessory	\$3.00	\$2.50	\$2.00	\$1.75
37.	Slacks, wool; Shirt, Corduroy	\$3.00	\$2.50	\$2.00	\$1.75
38.	Other - must include construction skills listed in Project Book 7	\$3.00	\$2.50	\$2.00	\$1.75

Clothing and Textiles - Eighth Year

39.	Garment using checks, plaids, or stripes and lining. Must include construction skills listed in Project Book	\$3.00	\$2.50	\$2.00	\$1.75
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Clothing and Textiles - Ninth Year

40.	Tailored Garment. Must include construction skills listed in Project Book 9	\$3.00	\$2.50	\$2.00	\$1.75
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Clothing and Textiles - Tenth Year

41.	Garment that includes fashion design techniques other than tailoring	\$3.00	\$2.50	\$2.00	\$1.75
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**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 18 - NEEDLECRAFT

CLASS

Knitting and Crocheting

Knitting - Beginners - Purl and/or stitch

42. Headband or Head hugger	\$3.00	\$2.50	\$2.00	\$1.75
43. Triangle head scarf or neck scarf	\$3.00	\$2.50	\$2.00	\$1.75
44. Slippers	\$3.00	\$2.50	\$2.00	\$1.75
45. Simple Shell	\$3.00	\$2.50	\$2.00	\$1.75
46. Miscellaneous article	\$3.00	\$2.50	\$2.00	\$1.75

Knitting - Intermediate - Patterned article with special stitches

47. Mittens and Head hugger	\$3.00	\$2.50	\$2.00	\$1.75
48. Socks	\$3.00	\$2.50	\$2.00	\$1.75
49. Sweater - basic cardigan - with buttonholes	\$3.00	\$2.50	\$2.00	\$1.75
50. Miscellaneous article	\$3.00	\$2.50	\$2.00	\$1.75

Knitting - Advanced - with two or more colors of yarn

51. Garment with a design - properly blocked	\$3.00	\$2.50	\$2.00	\$1.75
52. Miscellaneous article	\$3.00	\$2.50	\$2.00	\$1.75

Crocheting - Beginners - Single or Double Crochet

53. Scarf or headband	\$3.00	\$2.50	\$2.00	\$1.75
54. Belt, purse or hat	\$3.00	\$2.50	\$2.00	\$1.75
55. Mittens or slippers	\$3.00	\$2.50	\$2.00	\$1.75
56. Miscellaneous	\$3.00	\$2.50	\$2.00	\$1.75

Crocheting - Intermediate - Half double or treble crochet

57. Sweater, vest or poncho	\$3.00	\$2.50	\$2.00	\$1.75
58. Shawl or scarf	\$3.00	\$2.50	\$2.00	\$1.75
59. Accessories - tie, belt, mittens, purse or hat	\$3.00	\$2.50	\$2.00	\$1.75
60. Miscellaneous Article	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 18 - NEEDLECRAFT

CLASS

Knitting and Crocheting

Crocheting - Advanced - Patterned stitches -
shell, cluster, popcorn

61.	Sweater, vest or poncho	\$3.00	\$2.50	\$2.00	\$1.75
62.	Dress, coat, jacket or skirt	\$3.00	\$2.50	\$2.00	\$1.75
63.	Accessories - hat, tie, socks, gloves, scarf	\$3.00	\$2.50	\$2.00	\$1.75
64.	Miscellaneous	\$3.00	\$2.50	\$2.00	\$1.75

SECTION 19 - ART & HANDCRAFTS

CLASS

Arts and Crafts

Crafts Caravan, Level I Basic Skills

1.	Tape Shapes				
2.	Stuck-up Basket	\$3.00	\$2.50	\$2.00	\$1.75
3.	Rub-a-Double Design	\$3.00	\$2.50	\$2.00	\$1.75
4.	Get-It-Together Scarf	\$3.00	\$2.50	\$2.00	\$1.75
5.	Basic Batik	\$3.00	\$2.50	\$2.00	\$1.75
6.	Color in a Window	\$3.00	\$2.50	\$2.00	\$1.75
7.	Chain a Shape	\$3.00	\$2.50	\$2.00	\$1.75
8.	Shaped Shadow Plaque	\$3.00	\$2.50	\$2.00	\$1.75

Crafts Caravan, Level II - Advanced Skills

9.	Customize with Design - silk screen	\$3.00	\$2.50	\$2.00	\$1.75
10.	Angel Face - Quilling	\$3.00	\$2.50	\$2.00	\$1.75
11.	Fabric Crayon Transfer	\$3.00	\$2.50	\$2.00	\$1.75
12.	Make a Good Book	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 19 - ART & HANDCRAFTS

CLASS

Crafts Caravan, Level II - Advanced Skills

13.	Shape up a Shape	\$3.00	\$2.50	\$2.00	\$1.75
14.	No-rush Weaving	\$3.00	\$2.50	\$2.00	\$1.75
15.	Roll out the Banner	\$3.00	\$2.50	\$2.00	\$1.75
16.	Stuffed Stuff	\$3.00	\$2.50	\$2.00	\$1.75

Design with Shape and Form

	<u>Beginners</u>	\$3.00	\$2.50	\$2.00	\$1.75
17.	Wood Assembler Wall Hanging	\$3.00	\$2.50	\$2.00	\$1.75
18.	Shape in Motion - Mobile	\$3.00	\$2.50	\$2.00	\$1.75
19.	Sculpture in Space - Mobile	\$3.00	\$2.50	\$2.00	\$1.75

Intermediate

20.	Clay Pinch Pot	\$3.00	\$2.50	\$2.00	\$1.75
21.	Clay Slab Pot	\$3.00	\$2.50	\$2.00	\$1.75
22.	Clay Coil Pot	\$3.00	\$2.50	\$2.00	\$1.75
23.	Decorating a Form	\$3.00	\$2.50	\$2.00	\$1.75

Advanced

24.	Low Relief Mirror Plaque	\$3.00	\$2.50	\$2.00	\$1.75
25.	High Relief Mirror Plaque	\$3.00	\$2.50	\$2.00	\$1.75
26.	Carving in the Round	\$3.00	\$2.50	\$2.00	\$1.75

Design with Line using yarn, cord or string

Macrame

27.	Belt	\$3.00	\$2.50	\$2.00	\$1.75
28.	Wall hanging	\$3.00	\$2.50	\$2.00	\$1.75
29.	Purse	\$3.00	\$2.50	\$2.00	\$1.75
30.	Other	\$3.00	\$2.50	\$2.00	\$1.75

Weaving

31.	Belt	\$3.00	\$2.50	\$2.00	\$1.75
32.	Wall hanging	\$3.00	\$2.50	\$2.00	\$1.75
33.	Purse	\$3.00	\$2.50	\$2.00	\$1.75
34.	Other	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 19 - ART & HANDCRAFTS

CLASS

Design with Line using yarn, cord or string

35. String Hangings and Pictures	\$3.00	\$2.50	\$2.00	\$1.75
36. Creative Experiment	\$3.00	\$2.50	\$2.00	\$1.75

Design with Texture

37. Braided Mats	\$3.00	\$2.50	\$2.00	\$1.75
38. Knotted Mats	\$3.00	\$2.50	\$2.00	\$1.75
39. Dolls	\$3.00	\$2.50	\$2.00	\$1.75
40. Flowers	\$3.00	\$2.50	\$2.00	\$1.75

More Design and Texture

41. Tin Lantern	\$3.00	\$2.50	\$2.00	\$1.75
42. Latch Hook Rug, Pillow or Wall-hanging	\$3.00	\$2.50	\$2.00	\$1.75
43. Wood Batik, wall plaque	\$3.00	\$2.50	\$2.00	\$1.75
44. Wood Batik, pinot pendant	\$3.00	\$2.50	\$2.00	\$1.75
45. Wood Batik box	\$3.00	\$2.50	\$2.00	\$1.75

Design with Color

46. Yarn Ball	\$3.00	\$2.50	\$2.00	\$1.75
47. Batik on Leather	\$3.00	\$2.50	\$2.00	\$1.75
48. Warp Wrapped Item	\$3.00	\$2.50	\$2.00	\$1.75
49. Other	\$3.00	\$2.50	\$2.00	\$1.75

Self Determined Project

50. Exhibit depicting any phase of 4-H Self Determined Project - OK'd by Leader and Extension Office	\$3.00	\$2.50	\$2.00	\$1.75
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4-H and Vocational Photography

51. <u>Unit 1</u> - Adventures with a Camera - Minimum 3 each of the following: buildings, animals, landscapes and people, plus one sequence - two or more pictures - mounted in album.	\$3.00	\$2.50	\$2.00	\$1.75
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**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 19 - ART & HANDCRAFTS

CLASS

4-H and Vocational Photography

- | | | | | | |
|-----|--|--------|--------|--------|--------|
| 52. | <u>Unit 2</u> - Challenges in Picture Taking - Minimum 5 each: buildings, landscapes, people, animals and action, plus sequence of 5 pictures taken from same position at different times of the day. Also 3 picture stories of before and after; how-to-do-it, or any 4-H activity. | \$3.00 | \$2.50 | \$2.00 | \$1.75 |
| 53. | <u>Unit 3</u> - Exploring Photography - Minimum 8 color slides plus 3 close-ups, 5 available; 5 showing good composition, and one story telling sequence of 5 or more pictures. | \$3.00 | \$2.50 | \$2.00 | \$1.75 |
| 54. | <u>Unit 4</u> - Mastering photography - Minimum 5 each of close-ups; high or low contrast; available light; fill-in flash or flood; portraits of people, animal pictures, plus one enlargement | \$3.00 | \$2.50 | \$2.00 | \$1.75 |

Home Furnishings and Home Management

Start With a Small Change - Unit I

- | | | | | | |
|-----|----------------|--------|--------|--------|--------|
| 55. | Clutter Box | \$3.00 | \$2.50 | \$2.00 | \$1.75 |
| 56. | Bulletin Board | \$3.00 | \$2.50 | \$2.00 | \$1.75 |
| 57. | Place Mats | \$3.00 | \$2.50 | \$2.00 | \$1.75 |
| 58. | Waste Basket | \$3.00 | \$2.50 | \$2.00 | \$1.75 |
| 59. | Other | \$3.00 | \$2.50 | \$2.00 | \$1.75 |

Start With a Small Change - Unit II

- | | | | | | |
|-----|---|--------|--------|--------|--------|
| 60. | Shelves | \$3.00 | \$2.50 | \$2.00 | \$1.75 |
| 61. | Arrangements - flowers or plant materials | \$3.00 | \$2.50 | \$2.00 | \$1.75 |
| 62. | Pictures | \$3.00 | \$2.50 | \$2.00 | \$1.75 |
| 63. | Curtains | \$3.00 | \$2.50 | \$2.00 | \$1.75 |
| 64. | Table Cloth | \$3.00 | \$2.50 | \$2.00 | \$1.75 |
| 65. | Other | \$3.00 | \$2.50 | \$2.00 | \$1.75 |

Start With a Small Change - Unit III

- | | | | | | |
|-----|--|--------|--------|--------|--------|
| 66. | Exhibit of "Before and After" Floor Plan with illustrations relating to color, texture and design. Written story of accomplishments. | \$3.00 | \$2.50 | \$2.00 | \$1.75 |
|-----|--|--------|--------|--------|--------|

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 19 - ART & HANDCRAFTS

CLASS

Home Furnishings and Home Management

Teens and Their Homes

67.	Exhibit displaying any phase of lighting	\$3.00	\$2.50	\$2.00	\$1.75
68.	Exhibit displaying any phase of New Floors and Finishes	\$3.00	\$2.50	\$2.00	\$1.75
69.	Exhibit displaying any phase of A Place to Write and Study	\$3.00	\$2.50	\$2.00	\$1.75
70.	Exhibit displaying any phase of Decorating Your Walls	\$3.00	\$2.50	\$2.00	\$1.75

Home Management

71.	Exhibit displaying any phase of Penny Wise	\$3.00	\$2.50	\$2.00	\$1.75
72.	Exhibit displaying any phase of Money Magic	\$3.00	\$2.50	\$2.00	\$1.75

Child Care and Family Relations

Each article must have been made by a 4-H member enrolled in Child Care and Family Relations Project within the current year. "Strengthen Your Family" program activities are considered Family Relations.

73.	Fun to Grow On - Exhibit displaying some of items used during the project: paper bag puppet, home-made book, etc.	\$3.00	\$2.50	\$2.00	\$1.75
74.	What Are Children Like? - Exhibit displaying some items used during project: feel box, combination and games, story books, etc.	\$3.00	\$2.50	\$2.00	\$1.75
75.	Understanding Children Through Play - Exhibit Displaying some items used during the project: toys, puppets, feel box, etc.	\$3.00	\$2.50	\$2.00	\$1.75
76.	Baby-sitting - Exhibit displaying sitter's tool kit and contents. Specify age of child toys, books, etc. are to be used with	\$3.00	\$2.50	\$2.00	\$1.75
77.	Celebrate Your Family Through 4-H				
	a. Exhibit displaying any phase of #1 - Spending Time Together	\$3.00	\$2.50	\$2.00	\$1.75
	b. Exhibit displaying any phase of #2 - Sharing Across Generations	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 20 - GROUP EXHIBITS

CLASS

1.	4-H	\$20.00	\$15.00	\$10.00	\$5.00
2.	FFA and/or FHA	\$20.00	\$15.00	\$10.00	\$5.00
3.	Small School Exhibit	\$20.00	\$15.00	\$10.00	\$5.00
4.	Vocational Agriculture and Industrial Arts	\$20.00	\$15.00	\$10.00	\$5.00
5.	Vocational Homemaking	\$20.00	\$15.00	\$10.00	\$5.00
6.	School Services Exhibits	\$20.00	\$15.00	\$10.00	\$5.00

SECTION 23 - APIARY PRODUCTS

Comb honey to be judged on perfection in filling, capping uniformity, neatness and cleanliness of section. Extracted honey is to be judged on body, clarity and cleanliness.

4-H and Vocational Individual Exhibits

1.	Light comb, 3 sections	\$3.00	\$2.50	\$2.00	\$1.75
2.	Dark comb, 3 sections	\$3.00	\$2.50	\$2.00	\$1.75
3.	Light - extracted honey - three one-pound jars	\$3.00	\$2.50	\$2.00	\$1.75
4.	Amber extracted honey - three one-pound jars	\$3.00	\$2.50	\$2.00	\$1.75
5.	Dark amber extracted honey - three one-pound jars	\$3.00	\$2.50	\$2.00	\$1.75
6.	Beeswax Block, one pound	\$3.00	\$2.50	\$2.00	\$1.75

4-H and Vocational Exhibits

7.	Bees, any race. Exhibit on frame in observation hive.	\$12.00	\$10.00	\$9.00	\$8.00
8.	Honey - exhibit must include all of the following: Light Comb - three sections Dark Comb - three sections Amber Extracted - three one-pound jars Crystallized Extracted - three one-pound jars Dark Extracted - three one-pound jars	\$12.00	\$10.00	\$9.00	\$8.00
9.	Beeswax - three one-pound blocks	\$9.00	\$8.00	\$7.00	\$6.00

4-H and Vocational Exhibits

10.	Beeswax Candles	\$3.00	\$2.50	\$2.00	\$1.75
	a. Pair hand-dipped: 6-8" long	\$3.00	\$2.50	\$2.00	\$1.75
	b. Pair molded candles	\$3.00	\$2.50	\$2.00	\$1.75
	c. Open Class showing originality	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 24 - CONSERVATION

CLASS

1.	Soil and Water Conservation Unit I - Display any phase of the project	\$5.00	\$4.50	\$4.00	\$3.50
2.	Soil and Water Conservation Unit II - Display any phase of project	\$5.00	\$4.50	\$4.00	\$3.50
3.	Game Feeder, Duck Resting Box, etc., constructed as part of Wildlife Project	\$5.00	\$4.50	\$4.00	\$3.50
4.	Photo Story of Wildlife Experiences; Collection of Printed or Illustrated Wildlife Material, or Material collected or photographed illustrating idea learned or worked with in Wildlife Project	\$5.00	\$4.50	\$4.00	\$3.50
5.	Map of Woodland Area several acres in size. Written description of area, size and kinds of trees and shrubs and their uses as cover and food for wildlife. Mark map to show wildlife, plan life water, shelter, etc.	\$5.00	\$4.50	\$4.00	\$3.50
6.	Exhibit displaying any phase of Hunter Safety Project	\$5.00	\$4.50	\$4.00	\$3.50

SECTION A25- GEOLOGY

CLASS

1.	First Year - ten labeled rocks, minerals and fossils	\$5.00	\$4.50	\$4.00	\$3.50
2.	Second Year - twenty labeled rocks, minerals or fossils	\$5.00	\$4.50	\$4.00	\$3.50



**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 26 - ENGINEERING PROJECTS

CLASS

1.	Article made in Unit 1 Electric	\$5.00	\$4.50	\$4.00	\$3.50
2.	Article made in Unit 2 Electric	\$5.00	\$4.50	\$4.00	\$3.50
3.	Article made in Unit 3 Electric	\$5.00	\$4.50	\$4.00	\$3.50
4.	Article made in Unit 4 Electric	\$5.00	\$4.50	\$4.00	\$3.50
5.	Article made in Unit 5 Electric	\$5.00	\$4.50	\$4.00	\$3.50
6.	Article made in Unit 6 Electric	\$5.00	\$4.50	\$4.00	\$3.50
7.	Article made in Advanced Electric	\$5.00	\$4.50	\$4.00	\$3.50
8.	Article made in Handyman Projects	\$5.00	\$4.50	\$4.00	\$3.50
9.	Display any phase of Unit 1 - Small Engines Project	\$5.00	\$4.50	\$4.00	\$3.50
10.	Display any phase of Unit 2 - Small Engines Project	\$5.00	\$4.50	\$4.00	\$3.50
11.	Display any phase of Unit 3 - Small Engines Project	\$5.00	\$4.50	\$4.00	\$3.50
12.	Display any phase of First Year Tractor	\$5.00	\$4.50	\$4.00	\$3.50
13.	Display any phase of Second Year Tractor	\$5.00	\$4.50	\$4.00	\$3.50
14.	Display any phase of Third Year Tractor	\$5.00	\$4.50	\$4.00	\$3.50
15.	Display any phase of Fourth Year Tractor	\$5.00	\$4.50	\$4.00	\$3.50
16.	Display any phase of Unit 1 - Automotive	\$5.00	\$4.50	\$4.00	\$3.50
17.	Display any phase of Unit 2-Automotive	\$5.00	\$4.50	\$4.00	\$3.50
18.	Display any phase of Unit 3- Automotive	\$5.00	\$4.50	\$4.00	\$3.50
19.	Display any phase of Unit 1 - Bicycle	\$5.00	\$4.50	\$4.00	\$3.50
20.	Display any phase of Unit 2 - Bicycle	\$5.00	\$4.50	\$4.00	\$3.50
21.	Display any phase of Unit 3 Bicycle	\$5.00	\$4.50	\$4.00	\$3.50
22.	Display any phase of Model Airplanes	\$5.00	\$4.50	\$4.00	\$3.50
23.	Display any phase of Rocketry	\$5.00	\$4.50	\$4.00	\$3.50
24.	Article made in Basic Unit 1-Energy	\$5.00	\$4.50	\$4.00	\$3.50
25.	Article made in Basic Unit 2 - Energy	\$5.00	\$4.50	\$4.00	\$3.50

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 26 - ENGINEERING PROJECTS

CLASS

26.	Article made in Intermediate Unit 1 - Energy	\$5.00	\$4.50	\$4.00	\$3.50
27.	Article made in Intermediate Unit 2 - Energy	\$5.00	\$4.50	\$4.00	\$3.50
28.	Article made in Advanced Unit 1 - Energy	\$5.00	\$4.50	\$4.00	\$3.50
29.	Article made in Advanced Unit 2 - Energy	\$5.00	\$4.50	\$4.00	\$3.50
30.	Article made in Wood Science - Unit 1	\$5.00	\$4.50	\$4.00	\$3.50
31.	Article made in Wood Science - Unit 2	\$5.00	\$4.50	\$4.00	\$3.50
32.	Article made in Wood Science - Unit 3	\$5.00	\$4.50	\$4.00	\$3.50

SECTION 27 - ENTOMOLOGY

CLASS

1.	First Year - 25 species insects of 5 orders, properly mounted and labeled.	\$5.00	\$4.50	\$4.00	\$3.50
2.	Second Year - 50 species of insects of 9 orders, properly mounted and labeled.	\$5.00	\$4.50	\$4.00	\$3.50
3.	Third Year - 75 species of insects of 11 orders, properly mounted and labeled.	\$5.00	\$4.50	\$4.00	\$3.50
4.	Fourth Year - 100 species insects of 12 orders, properly mounted and labeled.	\$5.00	\$4.50	\$4.00	\$3.50

SECTION 29 - SMALL ANIMALS

CLASS

1.	Pet Project - Brief history of pet; reference material - pamphlet or book - about type of pet and pet properly exhibited.	\$5.00	\$4.50	\$4.00	\$3.50
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DEPARTMENT 10
4-H & VOCATIONAL

SECTION 30 - WILDLIFE

CLASS

1. Wildlife Through the Seasons - Unit 1 On stiff posterboard, 14" x 22", horizontal format, drawing or photograph of wildlife form. Around illustration, place dried samples of its normal food in Summer, Fall, Spring and Winter. Alternative: drawings or photographs of animals' habitat in the four seasons. \$5.00 \$4.50 \$4.00 \$3.50
2. Wildlife Through the Seasons - Unit 2 On stiff posterboard, 14" x 22", horizontal format, illustrate a food web, pyramid or chain for a common form of wildlife with cut-out pictures, drawings or photographs. \$5.00 \$4.50 \$4.00 \$3.50



DEPARTMENT 11 YOUTH UNDER 19

RULES & REGULATIONS

This department is open to Pennsylvania **youth** ages 5 through 19 and is intended to provide an opportunity to participate in fairs. It is not intended for exhibitors who are in 4-H or FFA.

1. The exhibitor must have made each article within the current year. If exhibit is not worthy of a premium, none will be given. Place age on entry form.

LIVESTOCK

2. **YOUTH MARKET EXHIBITORS ENTERING LIVESTOCK WILL USE DEPARTMENT 11 AND NOT DEPARTMENT 10, UNLESS THEY ARE A 4-H CLUB MEMBER.. PLEASE PLACE DEPARTMENT 11 ON YOUR LIVESTOCK ENTRY FORM and your AGE.**
3. All livestock health rules and regulations apply and must be followed.
4. The Code of Show Ring Ethics will be enforced.

SECTION 1 HORSES

CLASS

ENTRY FEE: \$.60 per class

DIVISION E - HORSE

Horse - over 14.2 hands

DIVISION F - MINI HORSE

Mini Horse - not to exceed 38"

DIVISION G - PONY

Pony - 14.2 hands & under

DIVISION H - MINI DONKEY

Mini Donkey - 36" & under

Exhibitors use Dept., Section, Division & Class on Entry Forms.

Showmanship classes for E, F, G & H

1.	Mare Halter 4 years & over	\$6.50	\$6.00	\$5.50	\$5.00
2.	Halter Mare Yearling & 3 years	\$6.50	\$6.00	\$5.50	\$5.00
3.	Halter Gelding 4 years & over	\$6.50	\$6.00	\$5.50	\$5.00
4.	Halter Gelding Yearling & 3 years	\$6.50	\$6.00	\$5.50	\$5.00

DEPARTMENT 11 YOUTH UNDER 19



SECTION 1 HORSES YOUTH SHOW

DIVISION E - HORSE

Horse - over 14.2 hands

DIVISION G - PONY

Pony - 14.2 hands & under

Beginner classes: age 10 and under

Exhibitors use Dept., Section, Division & Class on
Entry Forms.

Performance classes for E & G

Show Bill

5.	Beginner's English Equitation Walk -Trot, Horse	\$6.50	\$6.00	\$5.50	\$5.00
6.	Beginner's English Equitation Walk -Trot, Pony	\$6.50	\$6.00	\$5.50	\$5.00
7.	English Equitation, Horse	\$6.50	\$6.00	\$5.50	\$5.00
8.	English Equitation, Pony	\$6.50	\$6.00	\$5.50	\$5.00
9.	Beginner's English Pleasure, Horse	\$6.50	\$6.00	\$5.50	\$5.00
10.	Beginner's English Pleasure, Pony	\$6.50	\$6.00	\$5.50	\$5.00
11.	English Pleasure, Horse	\$6.50	\$6.00	\$5.50	\$5.00
12.	English Pleasure, Pony	\$6.50	\$6.00	\$5.50	\$5.00
13.	Beginner's Open Ranch Pleasure, Horse	\$6.50	\$6.00	\$5.50	\$5.00
14.	Beginner's Open Ranch Pleasure, Pony	\$6.50	\$6.00	\$5.50	\$5.00
15.	Open Ranch Pleasure, Horse	\$6.50	\$6.00	\$5.50	\$5.00
16.	Open Ranch Pleasure, Pony	\$6.50	\$6.00	\$5.50	\$5.00
	BREAK	\$6.50	\$6.00	\$5.50	\$5.00

DEPARTMENT 11 YOUTH UNDER 19

SECTION 1 HORSES

YOUTH SHOW

DIVISION E - HORSE

Horse - over 14.2 hands

DIVISION G - PONY

Pony - 14.2 hands & under

Beginner classes: age 10 and under

Exhibitors use Dept., Section, Division & Class on Entry Forms.

Performance classes for E & G

Show Bill

17.	Beginner's Western Horsemanship, Horse	\$6.50	\$6.00	\$5.50	\$5.00
18.	Beginner's Western Horsemanship, Pony	\$6.50	\$6.00	\$5.50	\$5.00
19.	Western Horsemanship, Horse	\$6.50	\$6.00	\$5.50	\$5.00
20.	Western Horsemanship , Pony	\$6.50	\$6.00	\$5.50	\$5.00
21.	Beginner's Western Pleasure, Horse	\$6.50	\$6.00	\$5.50	\$5.00
22.	Beginner's Western Pleasure, Pony	\$6.50	\$6.00	\$5.50	\$5.00
23.	Western Pleasure, Horse	\$6.50	\$6.00	\$5.50	\$5.00
24.	Western Pleasure, Pony	\$6.50	\$6.00	\$5.50	\$5.00
25.	All Day Pleasure, Horse	\$6.50	\$6.00	\$5.50	\$5.00
26.	All Day Pleasure, Pony	\$6.50	\$6.00	\$5.50	\$5.00
27.	Egg & Spoon, Horse	\$6.50	\$6.00	\$5.50	\$5.00
28.	Egg & Spoon, Pony	\$6.50	\$6.00	\$5.50	\$5.00
29.	Down & Back, Horse	\$6.50	\$6.00	\$5.50	\$5.00
30.	Down & Back, Pony	\$6.50	\$6.00	\$5.50	\$5.00
31.	Dash for Cash, Horse	\$6.50	\$6.00	\$5.50	\$5.00
32.	Dash for Cash, Pony	\$6.50	\$6.00	\$5.50	\$5.00
33.	Command, Horse	\$6.50	\$6.00	\$5.50	\$5.00
34.	Command, Pony	\$6.50	\$6.00	\$5.50	\$5.00
35.	Flag Race, Horse	\$6.50	\$6.00	\$5.50	\$5.00
36.	Flag Race, Pony	\$6.50	\$6.00	\$5.50	\$5.00

**DEPARTMENT 11
YOUTH UNDER 19**

SECTION 1 HORSES

YOUTH SHOW

Show Bill

BREAK

37.	Straight Barrels, Horse	\$6.50	\$6.00	\$5.50	\$5.00
38.	Straight Barrels, Pony	\$6.50	\$6.00	\$5.50	\$5.00
39.	Cloverleaf Barrels, Horse	\$6.50	\$6.00	\$5.50	\$5.00
40.	Cloverleaf Barrels, Pony	\$6.50	\$6.00	\$5.50	\$5.00
41.	Water & Glass, Horse	\$6.50	\$6.00	\$5.50	\$5.00
42.	Water & Glass, Pony	\$6.50	\$6.00	\$5.50	\$5.00
43.	Pole Bending, Horse	\$6.50	\$6.00	\$5.50	\$5.00
44.	Pole Bending, Pony	\$6.50	\$6.00	\$5.50	\$5.00
45.	Dollar Bareback, Horse	\$6.50	\$6.00	\$5.50	\$5.00
46.	Dollar Bareback, Pony	\$6.50	\$6.00	\$5.50	\$5.00

SECTION 1 HORSES

SHOWMANSHIP

DIVISION E - HORSE

Horse - over 14.2 hands

DIVISION F - MINI HORSE

Mini Horse - not to exceed 38"

DIVISION G - PONY

Pony - 14.2 hands & under

DIVISION H - MINI DONKEY

Mini Donkey - 36" & under

Exhibitors use Dept., Section, Division & Class on Entry Forms.

Showmanship classes for E, F, G & H

1.	Beginning Showmanship - ages 5 - 7	\$6.00	\$5.00	\$4.00	\$3.00
2.	Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00
3.	Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00
4.	Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00



Andy Bradigan

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**DEPARTMENT 11
YOUTH UNDER 19
SECTION 2 DAIRY CATTLE**

**DAIRY CATTLE
EXHIBITOR CLASS ENTRY INFORMATION OPEN CLASSES**

EXHIBITORS ENTERING DAIRY CATTLE CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 11 AND SECTION 2 ON YOUR ENTRY FORM.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
11	2					

1. Youth Under 19 entering Dairy Cattle, Open Class entries, see Department 2, Section 1 and Division for Classes 1 thru 23.

DIVISION 1 - DAIRY CATTLE SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 Classes 2-4

- | | |
|--|-----------------------------|
| 1. Beginning Showmanship - ages 5 - 7 | Ribbons |
| 2. Junior Showmanship - ages 8 - 11 | \$6.00 \$5.00 \$4.00 \$3.00 |
| 3. Intermediate Showmanship - ages 12 - 14 | \$6.00 \$5.00 \$4.00 \$3.00 |
| 4. Senior Showmanship - ages 15 - 19 | \$6.00 \$5.00 \$4.00 \$3.00 |

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 3 BEEF CATTLE**

**BEEF CATTLE—BREEDING
EXHIBITOR CLASS ENTRY INFORMATION OPEN CLASSES**

EXHIBITORS ENTERING DAIRY CATTLE CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 11 AND SECTION 3 ON YOUR ENTRY FORM.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
11	3					

- Youth Under 19 entering Beef Cattle, Breeding Class entries, see Department 3, Section 1 and Division for classes 1 thru 12.**

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 3 BEEF CATTLE**

DIVISION 1 - BEEF CATTLE SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 Classes 2-4

1.	Beginning Showmanship - ages 5 - 7	Ribbons				
2.	Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00	
3.	Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00	
4.	Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00	

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 4 SHEEP**

**DIVISION 1 - MARKET LAMBS
YOUTH MARKET EXHIBITOR CLASS ENTRY INFORMATION ONLY**

EXHIBITORS ENTERING MARKET LAMB CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 11, SECTION 4 AND DIVISION 1 ON YOUR ENTRY FORM, Classes determined after weigh-in.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub-Division	Description of Animal, use exact wording from Premium Book	See FEES in each department/section
11	4		1			

YOUTH MARKET EXHIBITORS CAN ENTER IN DEPARTMENT 4, SECTION 2 OPEN CLASS MARKET LAMBS AND ALSO DEPARTMENT 11, SECTION 4 SHEEP, DIVISION 1.

DIVISION 2 - SHEEP SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 Classes 2-4

1.	Beginning Showmanship - ages 5 - 7	Ribbons				
2.	Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00	
3.	Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00	
4.	Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00	

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 5 SWINE**

**DIVISION 1 - MARKET HOGS
YOUTH MARKET EXHIBITOR CLASS ENTRY INFORMATION ONLY**

EXHIBITORS ENTERING MARKET HOGS CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 11, SECTION 5 AND DIVISION 1 ON YOUR ENTRY FORM, Classes determined after weigh-in.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
11	5		1			

YOUTH MARKET EXHIBITORS CAN ENTER IN DEPARTMENT 5, SECTION 1 OPEN CLASS MARKET SWINE AND ALSO DEPARTMENT 11, SECTION 5 MARKET SWINE.

DIVISION 2 - SWINE SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 Classes 2-4

1.	Beginning Showmanship - ages 5 - 7	Ribbons			
2.	Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00
3.	Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00
4.	Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00

The Youth Market Program would like to thank the following businesses for their 2026 support.

Byler's Harness & Shoe Shop
 Countryside Animal Health
 Drenkhahn Farm Supply, LLC
 Elderton State Bank
 Gandolfi & Gandolfi CPA
 Iron Mountain Savannas
 Kostella & Sons Sanitation
 Marion Center Bank
 Mechling & Heller, Attorneys at Law
 Tri County Feed



**DEPARTMENT 11
YOUTH UNDER 19
SECTION 6 GOATS**

**DIVISION 1 - MARKET GOATS
YOUTH MARKET EXHIBITOR CLASS ENTRY INFORMATION ONLY**

EXHIBITORS ENTERING MARKET GOAT CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 11, SECTION 6 AND DIVISION 1 ON YOUR ENTRY FORM, Classes determined after weigh-in.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
11	6		1			

YOUTH MARKET EXHIBITORS CAN ENTER IN DEPARTMENT 6, SECTION 1 OPEN CLASS MARKET GOATS AND ALSO DEPARTMENT 11, SECTION 6 MARKET GOATS.

DIVISION 2 - GOAT SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 Classes 2-4

1.	Beginning Showmanship - ages 5 - 7	Ribbons				
2.	Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00	
3.	Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00	
4.	Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00	

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 9 RABBITS**

**DIVISION 1 - MEAT PEN (3 RABBITS)
CLASS ENTRY INFORMATION**

EXHIBITORS ENTERING MEAT CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 11, SECTION 9 AND DIVISION 1 ON YOUR ENTRY FORM, Classes determined after weigh-in.

SEE EXAMPLE BELOW:



Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
11	9		1			

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 9 RABBITS**

DIVISION 2 - SINGLE MARKET RABBIT
CLASS ENTRY INFORMATION

EXHIBITORS ENTERING MARKET RABBIT CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 11, SECTION 9 AND DIVISION 2 ON YOUR ENTRY FORM, Classes determined after weigh-in.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
11	9		2			

DIVISION 3 - SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 Classes 2-4

1.	Beginning Showmanship - ages 5 - 7	Ribbons				
2.	Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00	
3.	Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00	
4.	Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00	

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 12 HAY & GRAIN**

EXHIBITORS ENTERING HAY & GRAIN CLASSES,
USE DEPT. 11, SECTION 12 ON YOUR ENTRY FORM.
SEE DEPARTMENT 12 FOR ENTRY FEES, DIVISIONS,
CLASSES & SUB-DIVISIONS

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 13 - VEGETABLES**

In selecting vegetables for exhibition, chooses such specimens that would bring the highest market prices. Do not select the largest; select medium size specimens. Avoid mixing varieties.

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 13 - VEGETABLES**

<u>CLASS</u>	ENTRY FEE: \$0.30			
1. Beans, green (10)	\$3.00	\$2.50	\$2.00	\$1.75
2. Beans, yellow (10)	\$3.00	\$2.50	\$2.00	\$1.75
3. Beets, topped (3)	\$3.00	\$2.50	\$2.00	\$1.75
4. Broccoli, (1 head)	\$3.00	\$2.50	\$2.00	\$1.75
5. Brussel sprouts (1 pint)	\$3.00	\$2.50	\$2.00	\$1.75
6. Cabbage (1 head)	\$3.00	\$2.50	\$2.00	\$1.75
7. Carrots, topped (5)	\$3.00	\$2.50	\$2.00	\$1.75
8. Cauliflower (1 head)	\$3.00	\$2.50	\$2.00	\$1.75
9. Corn, sweet (3 ears, husks on)	\$3.00	\$2.50	\$2.00	\$1.75
10. Cucumbers, pickling (5)	\$3.00	\$2.50	\$2.00	\$1.75
11. Cucumbers, slicing (3)	\$3.00	\$2.50	\$2.00	\$1.75
12. Eggplant (1)	\$3.00	\$2.50	\$2.00	\$1.75
13. Onions, bulbs topped (5)	\$3.00	\$2.50	\$2.00	\$1.75
14. Onions, green bunching (10)	\$3.00	\$2.50	\$2.00	\$1.75
15. Peas (6 pods full)	\$3.00	\$2.50	\$2.00	\$1.75
16. Peppers (green-3)	\$3.00	\$2.50	\$2.00	\$1.75
17. Peppers (red-3)	\$3.00	\$2.50	\$2.00	\$1.75
18. Potatoes (white-5)	\$3.00	\$2.50	\$2.00	\$1.75
19. Potatoes (red-5)	\$3.00	\$2.50	\$2.00	\$1.75
20. Pumpkins (1)	\$3.00	\$2.50	\$2.00	\$1.75
21. Radishes (5)	\$3.00	\$2.50	\$2.00	\$1.75
22. Squash (Summer-1)	\$3.00	\$2.50	\$2.00	\$1.75
23. Squash (Winter-1)	\$3.00	\$2.50	\$2.00	\$1.75
24. Tomatoes, red (3)	\$3.00	\$2.50	\$2.00	\$1.75
25. Tomatoes, green (3)	\$3.00	\$2.50	\$2.00	\$1.75
26. Gourds (3 specimens)	\$3.00	\$2.50	\$2.00	\$1.75
27. Home Garden - 10 or more kinds of vegetables - not less than 3 specimens of each kind.	\$10.00	\$9.00	\$8.00	\$7.00
<u>Entry Fee: \$1.00</u>				

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 13 - VEGETABLES**

<u>CLASS</u>	ENTRY FEE: #28 \$0.50, #29 & 30 \$0.30			
28. Market Basket - 5 or more kinds of vegetables - attractively displayed	\$5.00	\$4.00	\$3.00	\$2.50
29. Vegetable Freaks	\$3.00	\$2.50	\$2.00	\$1.75
30. Any other vegetable worthy of exhibition	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 14 - FRUITS & NUTS**

<u>CLASS</u>	ENTRY FEE: \$0.30			
1. Apples, any named variety - Plate of five	\$3.00	\$2.50	\$2.00	\$1.75
2. Pears, any named variety - Plate of Five	\$3.00	\$2.50	\$2.00	\$1.75
3. Berries, Single Plate - 1 pint	\$3.00	\$2.50	\$2.00	\$1.75
4. Grapes, any named variety - plate with two bunches	\$3.00	\$2.50	\$2.00	\$1.75
5. American Black Walnuts, six	\$3.00	\$2.50	\$2.00	\$1.75
6. Native American or Chinese Chestnuts, six	\$3.00	\$2.50	\$2.00	\$1.75
7. Shell bark, shag bark hickories, six	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 15 - HOME PRODUCE PRODUCTS**

AGES 7 –19

<u>CLASS</u>	ENTRY FEE: \$0.30			
<u>Baked Products</u>				
<u>Quick Breads</u>				
1. Baking Powder Biscuits, six	\$3.00	\$2.50	\$2.00	\$1.75
2. Muffins, six	\$3.00	\$2.50	\$2.00	\$1.75
3. Nut Bread or Fruit Bread	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 15 - HOME PRODUCE PRODUCTS**

CLASS

ENTRY FEE: \$0.30

Baked Products

Yeast Breads - half loaf

4.	White Bread	\$3.00	\$2.50	\$2.00	\$1.75
5.	Whole Wheat Bread	\$3.00	\$2.50	\$2.00	\$1.75

Rolls - Four rolls

6.	Cinnamon Rolls	\$3.00	\$2.50	\$2.00	\$1.75
7.	Doughnuts	\$3.00	\$2.50	\$2.00	\$1.75
8.	White Rolls	\$3.00	\$2.50	\$2.00	\$1.75

Butter Cakes, Iced

9.	Three cupcakes, white or chocolate	\$3.00	\$2.50	\$2.00	\$1.75
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Cookies, six

10.	Bar Cookies	\$3.00	\$2.50	\$2.00	\$1.75
11.	Choc. Chip Cookies	\$3.00	\$2.50	\$2.00	\$1.75
12.	No Bake Cookies	\$3.00	\$2.50	\$2.00	\$1.75

Junior Baking Contest, see Dept. 15

Canned or Dried Products

Canned Fruits

13.	Applesauce	\$3.00	\$2.50	\$2.00	\$1.75
14.	Peaches	\$3.00	\$2.50	\$2.00	\$1.75
15.	Pears	\$3.00	\$2.50	\$2.00	\$1.75

Canned Vegetables

16.	Beans, greens	\$3.00	\$2.50	\$2.00	\$1.75
17.	Beans, Yellow	\$3.00	\$2.50	\$2.00	\$1.75
18.	Beets	\$3.00	\$2.50	\$2.00	\$1.75
19.	Carrots	\$3.00	\$2.50	\$2.00	\$1.75
20.	Corn	\$3.00	\$2.50	\$2.00	\$1.75
21.	Peas	\$3.00	\$2.50	\$2.00	\$1.75
22.	Sauerkraut	\$3.00	\$2.50	\$2.00	\$1.75
23.	Tomatoes	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 15 - HOME PRODUCE PRODUCTS**

AGES 7-19

CLASS

ENTRY FEE: \$0.30

Culinary Delights

24.	Tomato Sauce	\$3.00	\$2.50	\$2.00	\$1.75
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25.	Salsa	\$3.00	\$2.50	\$2.00	\$1.75
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**Honey Spreads, Jams, Jellies, Marmalades,
Preserves**

Butters

26.	Apple	\$3.00	\$2.50	\$2.00	\$1.75
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Jams

		\$3.00	\$2.50	\$2.00	\$1.75
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27.	Blackberry	\$3.00	\$2.50	\$2.00	\$1.75
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28.	Elderberry	\$3.00	\$2.50	\$2.00	\$1.75
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29.	Grape	\$3.00	\$2.50	\$2.00	\$1.75
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30.	Peach	\$3.00	\$2.50	\$2.00	\$1.75
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31.	Raspberry, any	\$3.00	\$2.50	\$2.00	\$1.75
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32.	Strawberry	\$3.00	\$2.50	\$2.00	\$1.75
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Jellies

33.	Blackberry	\$3.00	\$2.50	\$2.00	\$1.75
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34.	Elderberry	\$3.00	\$2.50	\$2.00	\$1.75
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35.	Grape	\$3.00	\$2.50	\$2.00	\$1.75
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36.	Peach	\$3.00	\$2.50	\$2.00	\$1.75
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37.	Raspberry, any	\$3.00	\$2.50	\$2.00	\$1.75
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38.	Strawberry	\$3.00	\$2.50	\$2.00	\$1.75
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**DEPARTMENT 11
YOUTH UNDER 19
SECTION 18 - NEEDLEWORK**

Youth Under 19 Needlework, enter in Department 18.

Division: A. Junior Division

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 19 - ARTS-PHOTOGRAPHY-CRAFTS**

SECTION 19

All entries must be the work of the exhibitor created or taken since last fair.

Artwork:

Must not be smaller than 8" x 10" or larger than 32" x 40" framed.

Must be on Stretched Canvas or Framed and ready to hang with a sturdy hanger.

All work must be original, "Original" means not copied or traced.

Photography:

ALL photographs must be 8" x 10" **ONLY** and unframed.

Only photos on photo paper can be entered OR is allowed.

No duplicate photos permitted. Duplicate photos in different classes will be disqualified.

Photos will be displayed in protective sleeves provided by the fair. You will be given a sleeve per each photo entered, place your photo and tag in the sleeve for judging.

Age/Division	A. 5-6	B. 7-8	C. 9-11	D. 12-14	E. 15-16	F. 17-19
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CLASS

ENTRY FEE: \$0.30

Art

39. Drawing, chalk	\$3.00	\$2.50	\$2.00	\$1.75
40. Drawing, graphite pencil	\$3.00	\$2.50	\$2.00	\$1.75
41. Drawing, pen & ink	\$3.00	\$2.50	\$2.00	\$1.75
42. Painting, acrylic	\$3.00	\$2.50	\$2.00	\$1.75
43. Painting, water	\$3.00	\$2.50	\$2.00	\$1.75

Crafts

44. Egg-citing, white plastic or wooden decorated egg. Ages 5-14	\$3.00	\$2.50	\$2.00	\$1.75
45. Holiday Article	\$3.00	\$2.50	\$2.00	\$1.75
46. Leatherwork	\$3.00	\$2.50	\$2.00	\$1.75
47. Lego Explosion, any original piece attached to a sturdy base. Ages 5-14	\$3.00	\$2.50	\$2.00	\$1.75
48. Woodworking, creative	\$3.00	\$2.50	\$2.00	\$1.75
49. Woodworking, functional	\$3.00	\$2.50	\$2.00	\$1.75

Photography 8x10 unframed

50. Black & White, any subject	\$3.00	\$2.50	\$2.00	\$1.75
51. Color, any subject	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 20 - GROUP EXHIBIT**

GROUP EXHIBIT

All entries must be the work of the group, created during the current fair year.
Must be on a Tri-Fold Project Display Board 36" x 48".

Subjects should highlight your group.

Exhibits will be judged on subject, application and overall appearance.

Group **must not** be a 4-H or FFA group.

CLASS

NO ENTRY FEE

GROUP Tri-Fold Project Board Exhibit

52. Boy Scout Troop	\$20.00	\$15.00	\$10.00	\$5.00
53. Cub Scout Troop	\$20.00	\$15.00	\$10.00	\$5.00
54. Girl Scout Troop	\$20.00	\$15.00	\$10.00	\$5.00
55. Church Group	\$20.00	\$15.00	\$10.00	\$5.00
56. Any other Organization, Not 4-H or FFA Please state.	\$20.00	\$15.00	\$10.00	\$5.00

Youth ages **7-19** may also enter in all other Departments, excluding Department 10.



State Representative
Brian Smith



INDIANA COUNTY COMMISSIONERS

Chairman: R. Michael Keith
Commissioner: Bonni S. Dunlap
Commissioner: Sherene Hess

Contact Info

Indiana County Courthouse

825 Philadelphia Street
Indiana, PA 15701

Phone: (724) 465-3805

Fax: (724) 465-3953

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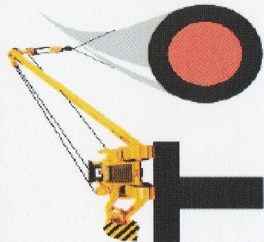
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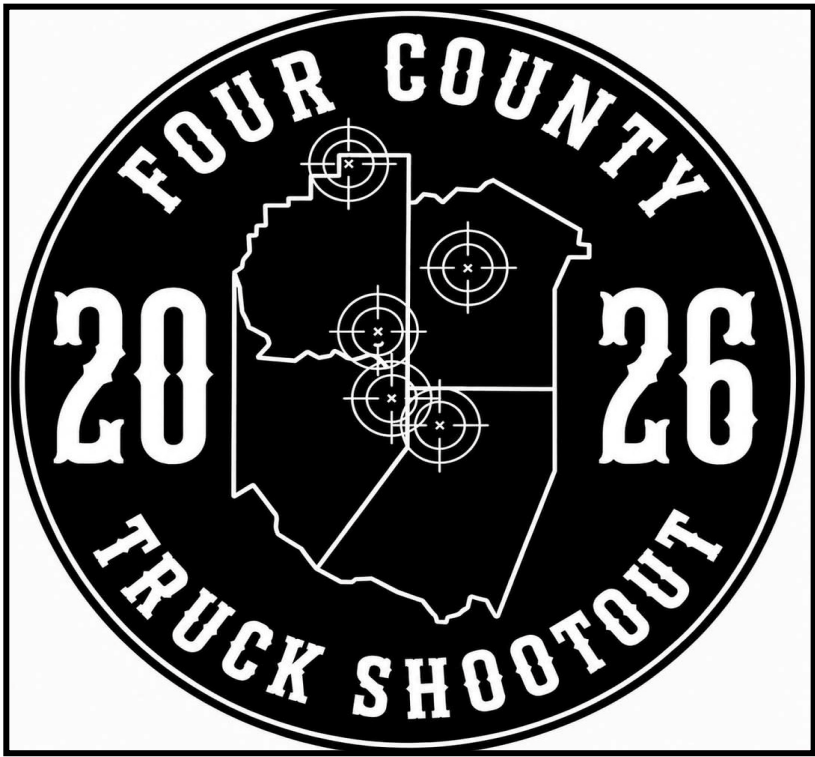


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Armstrong County
Clarion County
Jefferson County
Indiana County

* * * * *

Wolf's Corners Fair - July 2, 2026
Jefferson County Fair - July 21, 2026
Clarion County Fair - July 28, 2026
Dayton Fair - August 22, 2026
Ox Hill Fair - September 9, 2026

* * * * *

WORK STOCK GAS
WORK STOCK DIESEL
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OPEN STREET DIESEL

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INDIANA COUNTY ELECTED OFFICIALS

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Michael T. Clark, Judge
Gina Force, Judge

COMMISSIONERS

R. Michael Keith, Chairman
Bonni Dunlap
Sherene Hess

CORONER

Jerry Overman Jr.

**PROTHONOTARY &
CLERK OF COURTS**

Randy Degenkolb

**REGISTER OF WILLS,
RECORDER OF DEEDS AND
CLERK OF ORPHANS COURT**

Maria Jack

COUNTY AUDITOR

Barbara Barker
Eric Miller
Kelly Pidgeon

SHERIFF

Robert E. Fyock

DISTRICT ATTORNEY

Robert F. Manzi Jr.

TREASURER

Kimberly McCullough



600 Philadelphia Street, Indiana, PA 15701
724-463-7505

Email: info@visitindianacountypa.org

**Gandolfi &
Gandolfi**
*Certified Public
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412 W. Main St., PO Box 176
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Wishing everyone a
great time at the
Ox Hill Fair!

KOSTELLA & SONS

Sanitation

INDIANA, PA

724-549-8375

Septic Tank Cleaning

**Exclusive Sponsor of the
7 Mile Run Band**

Friday, September 11, 2026
On Stage

7:00 PM

Proud Sponsor of Ox Hill Dust & Dirt ATV Drags
Antique Tractor Pulls & 4x4 Truck Pulls

**DEPARTMENT 12
HAY & GRAIN**

Jan Moore, Superintendent

1. In the absence of competition, right is reserved to award a premium grade which the exhibited article merits.
2. One gallon glass jar with lids or 1 gallon Ziploc storage bags are to be used to show grain classes. No exceptions.
3. The Fair Management reserves the right to refuse any and all entries that are believed to be from a past year.

PREMIUMS	\$4.00	\$3.75	\$3.50	\$3.00
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SECTION 1 - GRAIN AND SEED CROPS

CLASS

ENTRY FEE: \$0.40

1. Corn, (6 ears, husk on)
 - A. Hybrid Field Corn
 - Sub-division 1, White
 - Sub-division 2, Yellow
 - B. Open Pollinated Corn
 - Sub-division 1, White
 - Sub-division 2, Yellow
 - C. Indian Corn
 - D. Popcorn
2. Corn Stalks (3 stalks)
 - A. Field
 - B. Silage
3. Sunflowers
 - A. Large Flowered One Stock
 - B. Large Flowered One Head
4. Grains (1 gallon jar or Ziplock bag)
 - A. Corn (shelled)
 - E. Alfalfa
 - I. Soybeans
 - B. Oats
 - F. Buckwheat
 - J. Sunflower Seed (1 quart)
 - C. Wheat
 - G. Red Clover Seed
 - K. Timothy
 - D. Winter Barley
 - H. Rye
 - L. Any other

**DEPARTMENT 12
HAY & GRAIN**

SECTION 2 - HAY

1. Long hay only. An exhibit shall consist of a bale section at least 6 to 8 inches thick, or an equivalent amount if cut from hay in the mow.
2. Cut **must** be brought in a large trash bag or clear recycling bag, no exceptions. Hay will be removed for judging.

PREMIUMS	\$4.00	\$3.75	\$3.50	\$3.00
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CLASS

ENTRY FEE: \$0.40

1. Alfalfa or alfalfa grass mixed, first cutting (not over 50% of grasses)
2. Alfalfa or alfalfa grass mixed, later cutting (not over 50% of grasses)
3. Other legumes or legume grass mixtures (not over 50% of grasses)
4. Grass first cutting. Mixtures of timothy or other grasses (not over 10% of legumes).
5. Grass second cutting. Mixtures of timothy or other grasses (not over 10% of legumes)
6. Mixed Hay. Any mix not classified in previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses
7. Summer annual grasses

SECTION 3 - SILAGE

1. Silage crop must be named and in a 1 gallon Ziploc plastic bag

PREMIUMS	\$4.00	\$3.75	\$3.50	\$3.00
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CLASS

ENTRY FEE: \$0.40

1. Perennial crops, direct cut (with or without preservatives)
2. Perennial crops, wilted or low moisture (with or without preservatives)
3. Annuals other than corn, direct cut (with or without preservatives)
4. Annuals other than corn, wilted or low moisture (with or without preservatives)
5. Corn silage

DEPARTMENT 13 VEGETABLES

Jan Moore, Superintendent

RULES & REGULATIONS GOVERNING VEGETABLES

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest. Select the medium size specimens. If at all possible do not mix varieties. **Must be home-grown.**
2. The following factors are generally used by an expert vegetable judge.
 - a. Trueness to variety type. Pick specimens from one variety.
 - b. Uniformity in shape, size and color.
 - c. Be sure to pick out the perfect specimen, then select others as similar as possible. Never mix specimens of different maturity.
 - d. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e. Conditions and maturity. Be sure that exhibits are of high quality.
 - f. Potatoes should not be washed. Remove soil by using a soft cloth or brush.
 - g. Tomatoes should have stems removed. Carrots, beets, etc., should have tops (leaves) removed from vegetable leaving about 2 inches of stems.
3. Read premium material carefully following all rules and regulations. If an entry calls for 5 specimens, be sure to enter that number; no more or less. Any entry that has more or less than stated, will not be judged.
4. Display on a paper or Styrofoam plate, unless otherwise stated.

CLASS

ENTRY FEE: \$0.30

Beans - Snap, bush type

1.	Beans, green (10 pods)	\$3.00	\$2.50	\$2.00	\$1.50
2.	Beans, yellow (10 pods)	\$3.00	\$2.50	\$2.00	\$1.50

Beets - 3 specimens, topped

3.	Beets, globe type	\$3.00	\$2.50	\$2.00	\$1.50
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Broccoli - 1 head

4.	Broccoli	\$3.00	\$2.50	\$2.00	\$1.50
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Cabbage - 1 head

5.	Cabbage, flat type	\$3.00	\$2.50	\$2.00	\$1.50
6.	Cabbage, round type	\$3.00	\$2.50	\$2.00	\$1.50
7.	Cabbage red types	\$3.00	\$2.50	\$2.00	\$1.50
8.	Cabbage, savoy types	\$3.00	\$2.50	\$2.00	\$1.50

DEPARTMENT 13 VEGETABLES

<u>Carrots</u> - 5 roots, topped				
9.	Half long, pointed	\$3.00	\$2.50	\$2.00 \$1.50
10.	Long	\$3.00	\$2.50	\$2.00 \$1.50
<u>Cauliflower</u> - 1 head				
11.	Any type	\$3.00	\$2.50	\$2.00 \$1.50
<u>Corn, Sweet</u> - 3 ears with husk on				
12.	White hybrids	\$3.00	\$2.50	\$2.00 \$1.50
13.	Yellow hybrids	\$3.00	\$2.50	\$2.00 \$1.50
14.	Other types	\$3.00	\$2.50	\$2.00 \$1.50
<u>Cucumbers</u>				
15.	Pickling, under 3" (5)	\$3.00	\$2.50	\$2.00 \$1.50
16.	Pickles, 3"-5" (5)	\$3.00	\$2.50	\$2.00 \$1.50
17.	Slicing, over 6" (3)	\$3.00	\$2.50	\$2.00 \$1.50
<u>Eggplant</u> - 1 specimen				
18.	Oval	\$3.00	\$2.50	\$2.00 \$1.50
19.	Teardrop	\$3.00	\$2.50	\$2.00 \$1.50
<u>Garlic</u> - 2 bulbs				
20.	Large (Elephant)	\$3.00	\$2.50	\$2.00 \$1.50
21.	Small	\$3.00	\$2.50	\$2.00 \$1.50
<u>Onions</u> - bulbs, 5 specimens				
22.	Red flat	\$3.00	\$2.50	\$2.00 \$1.50
23.	Globe A. White B. Yellow	\$3.00	\$2.50	\$2.00 \$1.50
24.	Sweet	\$3.00	\$2.50	\$2.00 \$1.50
<u>Peas</u> - 1 pint				
25.	Green, shelled, in pint jar	\$3.00	\$2.50	\$2.00 \$1.50
26.	Pods (6)	\$3.00	\$2.50	\$2.00 \$1.50
<u>Peppers</u> - 3 specimens				
27.	Hot, long types	\$3.00	\$2.50	\$2.00 \$1.50
28.	Hot, small types	\$3.00	\$2.50	\$2.00 \$1.50

DEPARTMENT 13 VEGETABLES

<u>CLASS</u>	ENTRY FEE: \$0.30			
29. Jalapeno	\$3.00	\$2.50	\$2.00	\$1.50
30. Pimento types	\$3.00	\$2.50	\$2.00	\$1.50
31. Sweet Bell, green	\$3.00	\$2.50	\$2.00	\$1.50
32. Sweet Bell, red	\$3.00	\$2.50	\$2.00	\$1.50
33. Sweet Bell, yellow	\$3.00	\$2.50	\$2.00	\$1.50
34. Sweet Thin Flesh, any color	\$3.00	\$2.50	\$2.00	\$1.50
<u>Potatoes</u> - 5 tubers, not washed				
35. Russet	\$3.00	\$2.50	\$2.00	\$1.50
36. Red	\$3.00	\$2.50	\$2.00	\$1.50
37. Any other	\$3.00	\$2.50	\$2.00	\$1.50
<u>Pumpkins</u> - 1 specimen				
38. Field, (8-25 pounds)	\$3.00	\$2.50	\$2.00	\$1.50
39. Small, sugar, pie (3-6 pounds)	\$3.00	\$2.50	\$2.00	\$1.50
40. Miniature/Decorative, 3 specimens	\$3.00	\$2.50	\$2.00	\$1.50
41. Largest Pumpkin, specify weight	\$3.00	\$2.50	\$2.00	\$1.50
42. <u>Rhubarb</u> , any variety (5 stalks tied)	\$3.00	\$2.50	\$2.00	\$1.50
<u>Squash</u> - 1 specimen				
43. Acorn	\$3.00	\$2.50	\$2.00	\$1.50
44. Crookneck	\$3.00	\$2.50	\$2.00	\$1.50
45. Straightneck	\$3.00	\$2.50	\$2.00	\$1.50
46. Spaghetti	\$3.00	\$2.50	\$2.00	\$1.50
47. Zucchini	\$3.00	\$2.50	\$2.00	\$1.50
48. Largest Squash, any type	\$3.00	\$2.50	\$2.00	\$1.50
<u>Tomatoes</u> - 3 specimens				
49. Italian	\$3.00	\$2.50	\$2.00	\$1.50
50. Mature green, tops on	\$3.00	\$2.50	\$2.00	\$1.50
51. Red	\$3.00	\$2.50	\$2.00	\$1.50
52. Cherry (6)	\$3.00	\$2.50	\$2.00	\$1.50
53. Pear shaped (6)	\$3.00	\$2.50	\$2.00	\$1.50
54. Any other	\$3.00	\$2.50	\$2.00	\$1.50

DEPARTMENT 13 VEGETABLES

CLASS

ENTRY FEE: \$0.30

	<u>Watermelons</u>	\$3.00	\$2.50	\$2.00	\$1.50
55.	Oblong in shape	\$3.00	\$2.50	\$2.00	\$1.50
56.	Round in shape	\$3.00	\$2.50	\$2.00	\$1.50
57.	<u>Home Garden</u> , 10 or more kinds of vegetables, not less than 3 specimens of each vegetable. Attractively displayed. (NO store bought produce) <u>Entry fee: \$1.20</u>	\$12.00	\$10.00	\$8.00	\$6.00
58.	<u>Market Basket</u> , 5 or more kinds of vegetables Attractively displayed. (NO store bought produce) <u>Entry fee: \$0.70</u>	\$7.00	\$6.00	\$5.00	\$4.00
	<u>Gourds</u>				
59.	Collection, 6 or more kinds attractively displayed. (garden grown) <u>Entry fee: \$0.60</u>	\$6.00	\$5.00	\$4.00	\$3.00
60.	One variety, 3 specimens	\$3.00	\$2.50	\$2.00	\$1.50
61.	Vegetable Freak, (unusual growth)	\$3.00	\$2.50	\$2.00	\$1.50
	<u>Herbs</u> - 3 stems in water				
62.	Dill	\$3.00	\$2.50	\$2.00	\$1.50
63.	Mint	\$3.00	\$2.50	\$2.00	\$1.50
64.	Any other	\$3.00	\$2.50	\$2.00	\$1.50



MONDAY ON STAGE

5:00 PM

First Place: \$50

Second Place: \$25

Third Place: \$15

DEPARTMENT 14 FRUITS & NUTS

Jan Moore, Superintendent

RULES & REGULATIONS GOVERNING FRUITS & NUTS

AGES: 7 - Adult

1. In selecting fruit for exhibition choose specimens that would bring the highest market price.
2. Do not select the largest. Select medium size. In plate displays, select specimens as nearly alike as possible.
3. Single specimens may not be considered or shown in variety classes.
4. Premiums will be awarded only when the exhibit complies with the standard, is meritorious and is properly named.

SECTION 1 - FRUITS

<u>CLASS</u>		<u>ENTRY FEE: \$0.30</u>			
<u>Apples</u> - Plate of 3					
1.	Cortland	\$3.00	\$2.50	\$2.00	\$1.50
2.	Golden Delicious	\$3.00	\$2.50	\$2.00	\$1.50
3.	Red Delicious	\$3.00	\$2.50	\$2.00	\$1.50
4.	McIntosh	\$3.00	\$2.50	\$2.00	\$1.50
5.	Any other, by name	\$3.00	\$2.50	\$2.00	\$1.50
<u>Fruit Display</u>					
6.	Collection of 5+ varieties of any fruits, attractively displayed. (not store bought)	\$7.00	\$6.00	\$5.00	\$4.00
<u>Entry fee: \$0.70</u>					
<u>Grapes</u> - Plate of 2 bunches					
7.	Red	\$3.00	\$2.50	\$2.00	\$1.50
8.	White	\$3.00	\$2.50	\$2.00	\$1.50
<u>Peaches</u> - Plate of 3					
9.	Any variety, by name	\$3.00	\$2.50	\$2.00	\$1.50
<u>Pears</u> - Plate of 3					
10.	Any variety, by name	\$3.00	\$2.50	\$2.00	\$1.50
<u>Plums</u> - Plate of 3					
11.	Any variety, by name	\$3.00	\$2.50	\$2.00	\$1.50

**DEPARTMENT 14
FRUITS & NUTS**

SECTION 2 - NUTS

All nuts must have been grown in the fair's surrounding community and displayed in a spill proof lid-less container.

CLASS

ENTRY FEE: \$0.30

Nuts - mature specimens

1. American Black Walnuts (10)	\$3.00	\$2.50	\$2.00	\$1.50
2. Buckeyes, any variety (10)	\$3.00	\$2.50	\$2.00	\$1.50
3. Native American or Chinese Chestnuts (6)	\$3.00	\$2.50	\$2.00	\$1.50
4. Shell bark, shag bark hickories (10)	\$3.00	\$2.50	\$2.00	\$1.50
5. Any other, by name (10)	\$3.00	\$2.50	\$2.00	\$1.50

OX HILL COMMUNITY FAIR
Celebrating Another Great Year



INDIANA COUNTY SHERIFF'S OFFICE

825 Philadelphia Street
Indiana, PA. 15701

Robert E. Fyock
Sheriff

724-465-3930
Fax: 724-465-3937

DEPARTMENT 15 HOME & DAIRY PRODUCTS

All Baked Goods Received Sunday between 12:00pm - 1:00pm. Judging: 1:15pm

1. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
2. Complete baked goods must be brought to the fair. After judging, the fair may display only a portion of the product for the week.
3. Baked products to be judged on flavor, lightness, general appearance and crumb.
4. Pies are to be judged on texture of crust and flavor and consistency of filling.
5. DISPLAY ON PAPER PLATES IN A RESEALABLE PLASIC BAG
6. Each exhibitor may enter only one item per class. **For ages 8-Adult only**
7. **Classes 1 - 53 require a \$0.40 entry fee.
Special Baking Contest requires a \$2.50 fee.**

SECTION 1 - BAKED GOODS

All breads to consist of one rectangular loaf approx. 4" x 8" wrapped. All other breads to consist of 6 uniform shapes and sizes -wrapped.

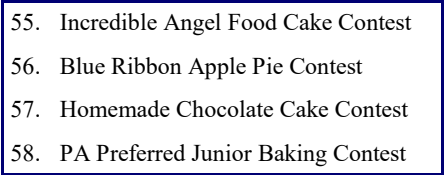
<u>CLASS</u>	Premiums	\$4.00	\$3.50	\$3.00	\$2.50
<u>Breads - Quick</u>		<u>Butter Cakes, Iced</u>			
1. Biscuits, 6		14. Chocolate			
2. Muffins, 6		15. Spice			
3. Banana Bread, 1/2 loaf		16. White			
4. Corn Bread, 4 pieces 2 1/2" x 3"		17. Yellow			
5. Nut Bread, 1/2 loaf		18. Any other			
6. Zucchini Bread, 1/2 loaf		19. 4 Cupcakes, White or Chocolate			
<u>Rolls</u>		<u>Butter Cakes, not iced</u>			
7. Cinnamon Rolls, 6		20. Angel Food Cake			
8. Parker House Rolls, 6		21. Chiffon			
9. White Rolls, 6		22. Sponge			
<u>Breads - Yeast</u>		<u>Decorated Cakes, any flavor</u>			
10. Raisin Bread, 1/2 loaf		23. Novelty			
11. Rye Bread, 1/2 loaf		24. 4 Cupcakes			
12. White Bread, 1/2 loaf					
13. Whole Wheat Bread, 1/2 loaf					

DEPARTMENT 15
HOME AND DAIRY PRODUCTS

SECTION 1 - BAKED GOODS

Major Contest Dept. 22
Special Baking Contest

\$25.00 \$15.00 \$10.00



DEPARTMENT 22

MAJOR CONTEST

CLASS 55



Pennsylvania's INCREDIBLE! Angel Food Cake Contest

RULES

Entry Fee: \$2.50

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2026.**
3. The Cake and any Fillings and Frostings must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. No internal supports permitted. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
7. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:
Flavor (aroma, taste, good balance of flavorings) 40 points
Inside Characteristics (texture & lightness) 30 points
Overall Appearance (surface, shape, size, color) 20 points
Topping, Icing, Decoration 10 points
10. **Judging will be based on the following criteria:**
Flavor (aroma, taste, good balance of flavorings) 40 points
Inside Characteristics (texture & lightness) 30 points
Overall Appearance (surface, shape, size, color) 20 points
Topping, Icing, Decoration 10 points
TOTAL 100 points

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County
Fairs

DEPARTMENT 22

MAJOR CONTEST

CLASS 56



Blue Ribbon Apple Pie Contest

Entry Fee: \$2.50

RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2026.**
3. The Apple Pie, including fillings and crust, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.) Any decorations must just be edible.
4. Recipe must include at least 60% apples in the filling. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The Pie entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
7. Recipes for the Pie and Crust must be submitted with the entry, printed on one side of 8-1/2” x 11” sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all pages.
8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. **Judging will be based on the following criteria:**
Flavor (aroma, taste, good balance of flavorings) 35 points
Filling (consistency, doneness, moistness, flavor) 25 points
Crust (color, flavor, texture doneness) 20 points
Overall Appearance (surface, shape, size, color) 15 points
Creativity 5 points
TOTAL 100 Points
10. **Creativity is essential to a varied competition. Do not limit your contest to a “traditional” two-crust apple pie. We are looking for a variety of fillings in the pie; the pie must include at least 60% apples in the filling.**

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition
First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

DEPARTMENT 22

MAJOR CONTEST



CLASS 57

2026 Homemade Chocolate Cake Contest

RULES

Entry Fee: \$2.50

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2026.**
3. The Cake and any Fillings and Frostings must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
4. Cake recipe must feature chocolate or cocoa as a main ingredient.
5. Entry must be a layered chocolate cake (composed of two or more individual cake layers that are stacked vertically, with each baked layer separated by a suitable edible filling). No internal supports permitted. The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.
6. Entry must be frosted and frosting must also be made from "scratch" (no pre-packaged frosting).
7. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. **Judging Criteria:**
 - Flavor 35 points**
(aroma, taste, good balance of flavorings)
 - Inside Characteristics 25 points**
(texture, moist and tender crumb; not soggy or dry)
 - Frosting 20 points**
(taste, texture, even color))
 - Overall Appearance 15 points**
(surface, shape, finished size, color)
 - Creativity 5 points**
 - TOTAL 100 points**

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

DEPARTMENT 22

MAJOR CONTEST

CLASS 58



2026 PA Preferred Junior Baking Contest Cookies, Brownies and Bars

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES

Entry Fee: \$2.50

1. Open to any individual amateur baker (**ages 8 through 18 at the time of the fair's contest**) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2026.**
3. Entry must be six (6) individual sized portions of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.) Any decorations must be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact RA-AGPAPpreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipe (s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product (ex: PA Preferred Milk – Galliker's brand or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging will be based on the following criteria:
Flavor (aroma, taste, good balance of flavorings) 40 points
Inside Characteristics (texture, even grain, evenly baked) 30 points
Overall Appearance (surface, shape, size, color) 20 points
Topping, Icing, Decoration 10 points
TOTAL: 100 Points

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

DEPARTMENT 15 SECTION 2 - CANNED OR DRIED PRODUCTS

Connie Abel - Superintendent

1. Canned fruits and vegetables to be judged on quality, general appearance and container.
2. Use standard clear glass mason-type quart or pint jars for preserving and exhibiting all entries.
3. Use two piece self-sealing lids with metal bands for sealing all jars for exhibit. Metal bands must be left on entries. Any writing on the lids is prohibited.
4. Any entry not in a standard self-sealing jar with a sealed lid will not be judged and will be disqualified . Entries must be made by the exhibitor. **For ages 8-Adult only**
5. **A fee of \$0.40 for all single entries.**
A fee of \$0.60 for all display entries. Section 2 & 3
6. Displays consist of 3 different varieties, attractively displayed.

Premiums: \$4.00 \$3.00 \$2.00 \$1.50

Displays: \$6.00 \$5.00 \$4.00 \$3.00

CLASS

Canned Fruits

1. Apples
2. Applesauce
3. Blackberries
4. Blueberries/Huckleberries
5. Cherries
6. Grapes
7. Peaches
8. Pears
9. Plums
10. Mixed
11. Best display of canned fruits, 3 jars

Canned Vegetables

12. Beans, green
13. Beans, yellow
14. Beets, (not pickled, no vinegar)
15. Carrots
16. Corn
17. Mixed Vegetables

18. Peas

19. Sauerkraut

20. Tomatoes

21. Best Display of canned veg., 3 jars

Soups

22. Vegetable Soup

23. Tomato Soup

Meats

24. Beef

25. Chicken

26. Pork

27. Venison

28. Best Display of canned meat, 3 jars

Pickles & Relishes, judged on
size, uniformity, clearness,
color and arrangement

29. Beets, (pickled, with vinegar)

30. Chow-Chow

31. Cucumber, Bread & Butter

DEPARTMENT 15

SECTION 2 - CANNED OR DRIED PRODUCTS

CLASS

- | | |
|---|--|
| <p>32. Cucumber, Dill</p> <p>33. Cucumber, Mixed</p> <p>34. Sweet Pickles</p> <p>35. Pickled Peppers</p> <p>36. Piccalilli</p> <p style="padding-left: 20px;"><u>Relishes</u></p> <p>37. Corn</p> <p>38. Pepper</p> <p>39. Any other, give name</p> <p style="padding-left: 20px;"><u>Sauces</u></p> <p>40. BBQ Sauce</p> <p>41. Catsup</p> <p>42. Chili Sauce</p> <p>43. Hot Sauce</p> <p>44. Mustard</p> <p>45. Pizza Sauce</p> <p>46. Spaghetti Sauce</p> <p style="padding-left: 20px;"><u>Salsa</u></p> <p>47. Tex-Mex Salsa</p> | <p>48. Tomatillo Salsa</p> <p>49. Genuine Mexican Salsa</p> <p style="padding-left: 20px;"><u>Spiced Fruit</u></p> <p>50. Apples</p> <p>51. Peaches</p> <p>52. Pears</p> <p style="padding-left: 20px;"><u>Dried Fruits & Vegetables</u>, 1 pt.</p> <p>53. Apples</p> <p>54. Bananas</p> <p>55. Herbs-Dried</p> <p>56. Any Vegetable</p> <p style="padding-left: 20px;"><u>Juices</u>, 1 qt. or pint jar</p> <p>57. Apple</p> <p>58. Grape</p> <p>59. Tomato</p> <p>60. Any other</p> <p style="padding-left: 20px;"><u>Vinegars</u>, bottled & sealed</p> <p>61. Blackberry</p> <p>62. Any other, give name</p> |
|---|--|

SECTION 3

Butters, Honey Spreads, Jams, Jellies, Marmalades & Preserves

Rules and Fees are the same as in Section 2, Canned or Dried Products. No frozen spreads.
1/2 pt. or 1 pt. acceptable

Premiums: \$4.00 \$3.50 \$3.00 \$2.50

CLASS

Displays: \$6.00 \$5.00 \$4.00 \$3.00

Butters

- | | |
|----------------------------------|--|
| <p>1. Apple</p> <p>2. Tomato</p> | <p>3. Any Other, give name</p> <p>4. Best Display of 3 Butters</p> |
|----------------------------------|--|

DEPARTMENT 15
SECTION 3
Butters, Honey Spreads, Jams, Jellies, Marmalades & Preserves

Must have 2 or more competitors in each class to be considered competitive.
Displays consist of 3 different varieties, attractively displayed.

CLASS

Honey Spreads

- 5. Apple
- 6. Any other, give name

Jams

- 7. Blackberry
- 8. Cherry
- 9. Currant
- 10. Elderberry
- 11. Grape
- 12. Peach
- 13. Raspberry, black
- 14. Raspberry, red
- 15. Strawberry
- 16. Any other, give name
- 17. Best Display of 3 Jams

Jellies

- 18. Apple
- 19. Blackberry
- 20. Cherry
- 21. Crabapple
- 22. Currant
- 23. Elderberry
- 24. Grape
- 25. Mint
- 26. Peach
- 27. Pepper

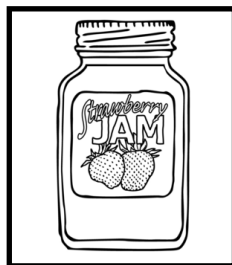
- 28. Plum
- 29. Raspberry, black
- 30. Raspberry, red
- 31. Strawberry
- 32. Best Display of 3 Jellies

Marmalades

- 33. Apricot
- 34. Grape
- 35. Peach
- 36. Pear
- 37. Any other, give name
- 38. Best Display of 3 Marmalades

Preserves & Conserves

- 39. Blueberry
- 40. Cherry
- 41. Peach
- 42. Pear
- 43. Plum
- 44. Any other, give name
- 45. Best Display of 3 Preserves



**DEPARTMENT 16
EVERGREENS**

Charles Marshall - Superintendent

1. Wreaths must be made on a 12-inch ring of natural greens and the outside diameter must not exceed 24 inches. The weight of the wreath must not exceed 5 pounds. Wreaths may be single or double faced. Decorated wreaths will be judged on craftsmanship, originality, arrangement of decorations and quality of bow. Wreaths in the undecorated category can be made with mixed greens; however we suggest no other materials such as berries or leaves. NO grapevines will be accepted.
2. Trees shall be within the 5' to 7' height range, measuring from the bottom of the handle to the top of the tip.
3. NO trees may be exhibited that have been sprayed with or have artificial color or chemicals added in any manner.
4. NO added limbs or foliage that did not grow naturally.
5. Trees may be exhibited as they have grown naturally, or they may be sheared by the exhibitor.
6. NO holders should accompany the trees. Trees will be supported in a like manner.
7. Entries will be received the Sunday of the fair between 12:00pm –3:00pm. Bring all entries outside the Exhibit Building to check in.
8. It is the responsibility of the exhibitor to remove their entries from the fairgrounds promptly at the fair's end.

SECTION 1 - CHRISTMAS TREES

PREMIUMS \$12.00 \$10.00 \$9.00 \$8.00 \$7.00

CLASS

Entry Fee: \$1.20

- | | |
|-------------------------|------------------|
| 1. Austrian Pine | 7. Norway Spruce |
| 2. Balsam & Canaan Fir | 8. Red Pine |
| 3. Colorado Spruce | 9. Scotch Pine |
| 4. Concolor & other Fir | 10. White Pine |
| 5. Douglas Fir | 11. White Spruce |
| 6. Fraser Fir | Grand Champion |

SECTION 2 - EVERGREEN WREATHS

PREMIUMS \$10.00 \$9.00 \$8.00 \$7.00 \$6.00

CLASS

Entry Fee: \$1.00

12. Undecorated Evergreen Wreath
13. Decorated Evergreen Wreath

**DEPTMENT 17
FLORAL EXHIBITS**

Amanda Marshall, Superintendent

RULES & REGULATIONS

1. The use of or displaying of artificial flowers is prohibited and no premiums will be paid. NO PLASTIC or SILK.
2. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
3. Only one species per pot except in collection class. Pots not to exceed 10" in width.
4. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled an award. Exhibits should be in bloom.
5. All entries must be grown by the exhibitor.
6. All annual and perennial flowers must be displayed in glass or ceramic, no plastic containers or cups
7. An entry fee of \$0.25 must accompany all entries in Section 1, 2, 3 & 4
An entry fee of \$0.30 must accompany all entries in Section 5.

Entry Deadline is August 25th of current year

SECTION 1 - FLOWERING HOUSE PLANTS

<u>CLASS</u>	PREMIUMS	\$2.00	\$1.75	\$1.50	\$1.00
1. African Violets, Single					
2. African Violets, Double					
3. Wax Begonias, Single					
4. Wax Begonias, Double					
5. Begonias, Single					
6. Begonias, Double					
7. Geranium, any color					
8. Any other flowering house plant					



DEPTMENT 17 FLORAL EXHIBITS

SECTION 2 - FOLIAGE HOUSE PLANTS

ONLY one species per pot except in collection class. Pots are not to exceed 10" in width

<u>CLASS</u>	PREMIUMS	\$2.00	\$1.75	\$1.50	\$1.00
9. Begonia, Foliage, Large Leaf	17. Geranium, scented, any variety				
10. Begonia, Foliage, Small Leaf	18. Geranium, variegated foliage				
11. Collection of Cacti, one pot & cactus	19. Potted Ivy, English				
12. Collection of Cacti, group of 3 pots	20. Potted Ivy, any other variety				
13. Collection of Cacti, garden	21. Oxalis				
14. Fern, Boston	22. Spider Plant				
15. Fern, any other variety	23. Succulent Garden Collection				
16. Geranium, ivy, any variety	24. Most unusual plant				

SECTION 3 - ANNUALS

- Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
- The uniformity of height, color, or size is an important factor in evaluating entries.
- Flowers in each entry must be only one color and variety unless otherwise stated.
- Must be in glass or ceramic containers - no plastic.
- One entry per class.

<u>CLASS</u>	PREMIUMS	\$2.00	\$1.75	\$1.50	\$1.00
25. Ageratum, 3 stems in bloom	31. Cosmos, 3 blooms				
26. Asters, 3 blooms	32. Dahlia, Cactus, 1 bloom				
27. Bells-of-Ireland, 3 stems	33. Dahlia, Decorative, 1 bloom				
28. Calendula, 3 blooms	34. Dahlia, Dinnerplate, 1 bloom				
29. Celosia, Crested, 1 stem	35. Dahlia, Pompon, 3 blooms				
30. Celosia, Plume, 3 stems					

DEPTMENT 17 FLORAL EXHIBITS

SECTION 3 - ANNUALS

<u>CLASS</u>	PREMIUMS	\$2.00	\$1.75	\$1.50	\$1.00
36. Daisy, Gerbera, 3 blooms					
37. Daisy, Painted, 3 blooms					
38. Daisy, Shasta, 3 blooms					
<u>Marigolds: French indicates small flowers, African indicates large flowers.</u>					
39. Marigold, African large, lemon - colored, 3 blooms					
40. Marigold, African large, orange - colored, 3 blooms					
41. Marigold, French single, 3 blooms					
42. Marigold, French double, 3 blooms					
43. Marigold, 2-Toned, 3 blooms					
44. Nasturtium, Single, 3 Blooms					
45. Nasturtium, Double, 3 blooms					
46. Petunia, Single, 3 Blooms					
47. Petunia, Double, 3 Blooms					
48. Rudbeckia, (Gloriosa Daisy) 3 blooms					
49. Salvia, Red, 3 blooms					
50. Salvia, any other color, 3 blooms					
51. Snapdragons, 3 spikes					
52. Strawflowers, one color, 3 blooms					
53. Strawflowers, mixed colors, 3 blooms					
54. Sunflower, dwarf, 3 blooms					
55. Sweet Peas, mixed colors 3 stems					



DEPTMENT 17 FLORAL EXHIBITS

SECTION 3 - ANNUALS

<u>CLASS</u>	PREMIUMS	\$2.00	\$1.75	\$1.50	\$1.00
56. Zinnia, cactus variety, 3 blooms					
57. Zinnia, giant variety over 4", 3 blooms					
58. Zinnia, globe variety, 3 blooms					
59. Zinnia, Pompom/ ball dwarf variety, 3 blooms					
60. Zinnia, Any Other, 3 blooms					
61. Any Other Annual, 3 blooms or 3 stems					

SECTION 4 - SPECIMEN FLOWERS - PERENNIALS

1. Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be only one color and variety unless otherwise stated.
4. Must be in glass or ceramic containers - no plastic.
5. One entry per class

<u>CLASS</u>	PREMIUMS	\$2.00	\$1.75	\$1.50	\$1.00
62. Balloon Flower, 3 blooms					
63. Bee Balm, 3 blooms					
64. Butterfly Bush, 1 bloom					
65. Butterfly Weed, 1 stem					
66. Coneflower, 3 blooms					
67. Daisy, Gerbera, 3 blooms					
68. Daisy, Ox-Eye, 3 blooms					
69. Daisy, Shasta, 3 blooms					
70. Gaillardia, any, 3 blooms					
71. Lily, any variety, 1 stock					
72. Roses, Floribunda, 1 stem					
73. Roses, Grandiflora, 1 stem					
74. Roses, Hybrid Tea, 1 stem					
75. Roses, Miniature, 1 stem					
76. Rudbeckia, Single, 3 blooms					

DEPARTMENT 17 FLORAL EXHIBITS

SECTION 5 - ARTISTIC ARRANGEMENTS

NO artificial flowers or foliage permitted. NO plants forbidden by conservation.

Entry Fee: \$0.30

<u>CLASS</u>	PREMIUMS	\$3.00	\$2.50	\$2.00	\$1.50
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77. All Foliage arrangement, no flowers permitted
78. All White arrangement, foliage permitted
79. Arrangement of Wild Flowers, no cattails, or other forbidden plants
80. Arrangement in a bottle
81. Arrangement featuring a candle
82. Arrangement depicting Christmas
83. Arrangement depicting a holiday or special occasion, (excluding Christmas)
84. Arrangement depicting a hobby or sports team
85. Arrangement using one flower only; foliage and/or accessories permitted
86. Arrangement in an animal container (for ages 7-15, place age on entry)
87. Arrangement using an "unusual container"
88. The American Worker; an arrangement celebrating Labor Day
89. The Patriot; an arrangement utilizing RED, WHITE & BLUE
90. Miniature - small, not to exceed 3" in height
91. Nosegay - small, not to exceed 5' in height
92. Pollinators; an arrangement dedicated to Bees & Butterflies
93. **NEW!** Arrangement celebrating "America250" using flowers, foliage and celebration items. (i.e. flags, floral picks, toppers, insertions, etc.)



DEPARTMENT 18
NEEDLECRAFT
Vickie Marshall, Superintendent

1. **Sr. & Jr. Division: A 10% Entry Fee of the First Place premium is required. Junior Division: Ages 9-19.**
2. All entries must have been made by the exhibitor since the close of last year's fair.
3. No article can compete as more than one entry; that is, an article can be judged only once.
4. All clothing should be laundered or cleaned and pressed.
5. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
6. Article must not have been exhibited before at Ox Hill Fair.
7. One entry per class, per exhibitor.

Basis for Judging Household and Needlework Exhibits

8. **Plain sewing** – Lingerie or aprons to be judged on worth of article.
Materials and trimmings, appropriateness, quality
Workmanship – method of construction, choice and execution of stitches
9. **Dressmaking** – Simple house dresses, shirtwaist, or skirt, simple school dress for girl to be judged on material – its appropriateness, quality, color, and design
Design – simplicity of line, harmony of color, appropriateness
Workmanship – method of construction, choice and execution of stitches
10. **Embroidery and Crocheting** – Simple designs and edges for trimming to be judged on worth of article
Material – appropriateness and suitability for use for which it was made
Design – simplicity and appropriateness
Workmanship
11. **Knitting** – to be judged on worth of article
Workmanship – execution of stitches, perfection
All machine knitting entries, enter in “Machine” class.
12. **Afghans and Quilts** - to be judged on worth of article
Design/Originality
Workmanship
All machine Quilt entries, enter in “Machine” class

**DEPARTMENT 18
NEEDLECRAFT**

Vickie Marshall, Superintendent

SECTION 1 - CLOTHING

Entry Deadline: August 25th of current year.

- DIVISION** A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Aprons

1. Child's Apron	\$4.50	\$4.00	\$3.00	\$2.50
2. Coverall	\$4.50	\$4.00	\$3.00	\$2.50
3. Fancy	\$4.50	\$4.00	\$3.00	\$2.50
4. Kitchen	\$4.50	\$4.00	\$3.00	\$2.50
5. Half	\$4.50	\$4.00	\$3.00	\$2.50

Children's' Garments

6. Coat/Jacket	\$4.50	\$4.00	\$3.00	\$2.50
7. Girls Dress - Infant to 6 years	\$4.50	\$4.00	\$3.00	\$2.50
8. Girl's Dress - 7 to 12 years	\$4.50	\$4.00	\$3.00	\$2.50
9. Girl's Shirt or Blouse	\$4.50	\$4.00	\$3.00	\$2.50
10. Boy's Shirt	\$4.50	\$4.00	\$3.00	\$2.50

Dress

11. Adult Casual Dress	\$4.50	\$4.00	\$3.00	\$2.50
12. Adult Dressy (Blend/Other)	\$4.50	\$4.00	\$3.00	\$2.50
13. Adult two-piece dress	\$4.50	\$4.00	\$3.00	\$2.50

Jackets

14. Men's Jacket; Lined, Cotton or Blend	\$4.50	\$4.00	\$3.00	\$2.50
15. Women's Jacket; Lined, Cotton or Blend	\$4.50	\$4.00	\$3.00	\$2.50
16. Men's Jacket; Unlined, any fabric	\$4.50	\$4.00	\$3.00	\$2.50
17. Women's Jacket; Unlined, any fabric	\$4.50	\$4.00	\$3.00	\$2.50

DEPARTMENT 18 NEEDLECRAFT

SECTION 1 - CLOTHING

- DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 1)
 B. Senior Division - 20 years & over

CLASS

Lingerie

16. Children's Pajamas	\$3.00	\$2.75	\$2.50	\$2.25
17. House Coat or Robe	\$3.00	\$2.75	\$2.50	\$2.25
18. Ladies' Sleepwear	\$3.00	\$2.75	\$2.50	\$2.25
19. Men's Sleepwear	\$3.00	\$2.75	\$2.50	\$2.25

Pet Attire

20. Bandana	\$3.00	\$2.50	\$2.00	\$1.50
21. Collar	\$3.00	\$2.50	\$2.00	\$1.50
22. Hoodie	\$3.00	\$2.50	\$2.00	\$1.50
23. Poncho	\$3.00	\$2.50	\$2.00	\$1.50
24. Vest	\$3.00	\$2.50	\$2.00	\$1.50
25. Any other	\$3.00	\$2.50	\$2.00	\$1.50

Purses

26. Fabric - max 9"x12"	\$3.00	\$2.50	\$2.00	\$1.50
27. Totes - max 12"x16" (no zipper)	\$3.00	\$2.50	\$2.00	\$1.50
28. Carry-All - max 16"x20"	\$3.00	\$2.50	\$2.00	\$1.50
29. Duffel Bag - larger than 16"x20"	\$3.00	\$2.50	\$2.00	\$1.50



PSACF SPECIAL CONTEST 2026 PSACF Apron Contest

Showcasing Fairs and Carnivals

See Department 22
Major Contest
Section 7

DEPARTMENT 18 NEEDLECRAFT

SECTION 1 - CLOTHING

- DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Blouses, Shirts, Shorts, Skirts & Neckties

30. Cotton Blouse, with Sleeves	\$4.50	\$4.00	\$3.00	\$2.50
31. Cotton Blouse, Sleeveless	\$4.50	\$4.00	\$3.00	\$2.50
32. Men's Short Sleeve Shirt	\$4.50	\$4.00	\$3.00	\$2.50
33. Men's Long Sleeve Shirt	\$4.50	\$4.00	\$3.00	\$2.50
34. Necktie, any	\$4.50	\$4.00	\$3.00	\$2.50
35. Shorts, Men or Women (pull-up/tie)	\$4.50	\$4.00	\$3.00	\$2.50
36. Shorts, Men or Women (zipper)	\$4.50	\$4.00	\$3.00	\$2.50
37. Skirt, Lined	\$4.50	\$4.00	\$3.00	\$2.50
38. Skirt, Unlined	\$4.50	\$4.00	\$3.00	\$2.50

Vest, any fabric

39. Hunting	\$3.00	\$2.50	\$2.00	\$1.50
40. Men's	\$3.00	\$2.50	\$2.00	\$1.50
41. Women's	\$3.00	\$2.50	\$2.00	\$1.50
42. Quilted	\$3.00	\$2.50	\$2.00	\$1.50



Ox Hill Fair Website
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Digital Marketing + Design

Punxsutawney, PA

DEPARTMENT 18
NEEDLECRAFT
Carol Marshall, Superintendent

SECTION 2 - NEEDLEWORK

- DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Centerpiece, under 12"

1.	Crocheted Edge	\$3.00	\$2.50	\$2.00	\$1.50
2.	Crocheted Solid	\$3.00	\$2.50	\$2.00	\$1.50
3.	Embroidered	\$3.00	\$2.50	\$2.00	\$1.50
4.	Embroidered, Appliqué	\$3.00	\$2.50	\$2.00	\$1.50

Centerpiece, over 12"

5.	Crocheted Edge	\$3.00	\$2.50	\$2.00	\$1.50
6.	Crocheted Solid	\$3.00	\$2.50	\$2.00	\$1.50
7.	Embroidered	\$3.00	\$2.50	\$2.00	\$1.50
8.	Embroidered, Appliqué	\$3.00	\$2.50	\$2.00	\$1.50

Cushions, Cushion Tops

9.	Crewel Work	\$3.00	\$2.50	\$2.00	\$1.50
10.	Crochet	\$3.00	\$2.50	\$2.00	\$1.50
11.	Embroidered	\$3.00	\$2.50	\$2.00	\$1.50
12.	Embroidered, Machine	\$3.00	\$2.50	\$2.00	\$1.50
13.	Latch Hook	\$3.00	\$2.50	\$2.00	\$1.50
14.	Needlepoint	\$3.00	\$2.50	\$2.00	\$1.50
15.	Novelty	\$3.00	\$2.50	\$2.00	\$1.50
16.	Woven	\$3.00	\$2.50	\$2.00	\$1.50

Luncheon Cloths

17.	Appliqué	\$3.00	\$2.50	\$2.00	\$1.50
18.	Cross Stitch Embroidery	\$3.00	\$2.50	\$2.00	\$1.50
19.	Solid, Embroidered	\$3.00	\$2.50	\$2.00	\$1.50
20.	Novelty	\$3.00	\$2.50	\$2.00	\$1.50
21.	Woven	\$3.00	\$2.50	\$2.00	\$1.50

DEPARTMENT 18 NEEDLECRAFT

SECTION 2 - NEEDLEWORK

- DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Miscellaneous

22.	Picture, Crewel Work (framed)	\$3.00	\$2.50	\$2.00	\$1.50
23.	Picture, Cross Stitch (framed)	\$3.00	\$2.50	\$2.00	\$1.50
24.	Picture, Cross Stitch, Stamped (framed)	\$3.00	\$2.50	\$2.00	\$1.50
25.	Picture, Embroidery (framed)	\$3.00	\$2.50	\$2.00	\$1.50
26.	Picture, Needlepoint (framed)	\$3.00	\$2.50	\$2.00	\$1.50

Placemats (2)

27.	Crocheted	\$3.00	\$2.50	\$2.00	\$1.50
28.	Cross Stitch Embroidery	\$3.00	\$2.50	\$2.00	\$1.50
29.	Quilted, Hand	\$3.00	\$2.50	\$2.00	\$1.50
30.	Quilted, Machine	\$3.00	\$2.50	\$2.00	\$1.50

Pillow Case (1)

31.	Appliqué	\$3.00	\$2.50	\$2.00	\$1.50
32.	Crewel Work	\$3.00	\$2.50	\$2.00	\$1.50
33.	Crocheted Edge	\$3.00	\$2.50	\$2.00	\$1.50
34.	Cross Stitch Embroidery	\$3.00	\$2.50	\$2.00	\$1.50
35.	Outline Embroidery	\$3.00	\$2.50	\$2.00	\$1.50
36.	Solid, Embroidery	\$3.00	\$2.50	\$2.00	\$1.50

Scarfs, Dresser

37.	Appliqué	\$3.00	\$2.50	\$2.00	\$1.50
38.	Crewel Work	\$3.00	\$2.50	\$2.00	\$1.50
39.	Crocheted Edge	\$3.00	\$2.50	\$2.00	\$1.50
40.	Cross Stitch Embroidery	\$3.00	\$2.50	\$2.00	\$1.50
41.	Counted Cross Stitch	\$3.00	\$2.50	\$2.00	\$1.50
42.	Outline Embroidery	\$3.00	\$2.50	\$2.00	\$1.50
43.	Solid, Embroidery	\$3.00	\$2.50	\$2.00	\$1.50
44.	Quilted, Hand	\$3.00	\$2.50	\$2.00	\$1.50
45.	Quilted, Machine	\$3.00	\$2.50	\$2.00	\$1.50

DEPARTMENT 18 NEEDLECRAFT

SECTION 2 - NEEDLEWORK

CLASS

Tablecloths

46.	Appliqué	\$4.00	\$3.50	\$3.00	\$2.50
47.	Crewel Work	\$4.00	\$3.50	\$3.00	\$2.50
48.	Crocheted Edge	\$4.00	\$3.50	\$3.00	\$2.50
49.	Cross Stitch Embroidery	\$4.00	\$3.50	\$3.00	\$2.50
50.	Counted Cross Stitch	\$4.00	\$3.50	\$3.00	\$2.50
51.	Outline Embroidery	\$4.00	\$3.50	\$3.00	\$2.50
52.	Solid, Embroidery	\$4.00	\$3.50	\$3.00	\$2.50
53.	Quilted, Hand	\$4.00	\$3.50	\$3.00	\$2.50
54.	Quilted, Machine	\$4.00	\$3.50	\$3.00	\$2.50

Table Runner

55.	Appliqué	\$4.00	\$3.50	\$3.00	\$2.50
56.	Crocheted Edge				
57.	Cross Stitch Embroidery	\$4.00	\$3.50	\$3.00	\$2.50
58.	Counted Cross Stitch	\$4.00	\$3.50	\$3.00	\$2.50
59.	Outline Embroidery	\$4.00	\$3.50	\$3.00	\$2.50
60.	Solid, Embroidery	\$4.00	\$3.50	\$3.00	\$2.50
61.	Quilted, Hand	\$4.00	\$3.50	\$3.00	\$2.50
62.	Quilted, Machine	\$4.00	\$3.50	\$3.00	\$2.50

Towels, (1)

63.	Appliqué	\$3.00	\$2.50	\$2.00	\$1.50
64.	Crewel Work	\$3.00	\$2.50	\$2.00	\$1.50
65.	Crocheted Edge	\$3.00	\$2.50	\$2.00	\$1.50
66.	Cross Stitch Embroidery	\$3.00	\$2.50	\$2.00	\$1.50
67.	Counted Cross Stitch	\$3.00	\$2.50	\$2.00	\$1.50
68.	Outline Embroidery	\$3.00	\$2.50	\$2.00	\$1.50
69.	Solid, Embroidery	\$3.00	\$2.50	\$2.00	\$1.50

DEPARTMENT 18 NEEDLECRAFT

SECTION 2 - NEEDLEWORK

- DIVISION** A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Stocking, Christmas

70.	Crocheted	\$4.00	\$3.50	\$3.00	\$2.50
71.	Cross Stitch	\$4.00	\$3.50	\$3.00	\$2.50
72.	Stamped Cross Stitch	\$4.00	\$3.50	\$3.00	\$2.50
73.	Embroidered	\$4.00	\$3.50	\$3.00	\$2.50
74.	Knitted	\$4.00	\$3.50	\$3.00	\$2.50
75.	Quilted	\$4.00	\$3.50	\$3.00	\$2.50
76.	Other Kit	\$4.00	\$3.50	\$3.00	\$2.50

Toys

77.	Any other	\$4.00	\$3.50	\$3.00	\$2.50
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SECTION 3 - YARN WORK/WEARING APPAREL

CLASS

Hats

78.	Crocheted (form-fitting, brimless, beanie)	\$4.00	\$3.50	\$3.00	\$2.00
79.	Knitted (form-fitting, brimless, beanie)	\$4.00	\$3.50	\$3.00	\$2.00

Mittens

80.	Crocheted	\$4.00	\$3.50	\$3.00	\$2.00
81.	Knitted	\$4.00	\$3.50	\$3.00	\$2.00

Socks, slippers, Adult's

82.	Crocheted	\$4.00	\$3.50	\$3.00	\$2.00
83.	Knitted	\$4.00	\$3.50	\$3.00	\$2.00

Socks, slippers, booties, Child's

84.	Crocheted	\$4.00	\$3.50	\$3.00	\$2.00
85.	Knitted	\$4.00	\$3.50	\$3.00	\$2.00

**DEPARTMENT 18
NEEDLECRAFT**

SECTION 3 - YARN WORK/WEARING APPAREL

DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)

B. Senior Division - 20 years & over

CLASS

Scarf

86.	Crocheted	\$4.00	\$3.50	\$3.00	\$2.00
87.	Knitted	\$4.00	\$3.50	\$3.00	\$2.00

Sweater, Cap and Bootie Set

88.	Crocheted	\$4.00	\$3.50	\$3.00	\$2.00
89.	Knitted	\$4.00	\$3.50	\$3.00	\$2.00

Sweatshirt, Decorated

90.	Appliqué	\$4.00	\$3.50	\$3.00	\$2.00
91.	Creative	\$4.00	\$3.50	\$3.00	\$2.00
92.	Counted Cross Stitch	\$4.00	\$3.50	\$3.00	\$2.00
93.	Painted	\$4.00	\$3.50	\$3.00	\$2.00
94.	Any other	\$4.00	\$3.50	\$3.00	\$2.00

T-Shirt, Decorated

95.	Appliqué	\$4.00	\$3.50	\$3.00	\$2.00
96.	Creative	\$4.00	\$3.50	\$3.00	\$2.00
97.	Counted Cross Stitch	\$4.00	\$3.50	\$3.00	\$2.00
98.	Painted	\$4.00	\$3.50	\$3.00	\$2.00
99.	Any other	\$4.00	\$3.50	\$3.00	\$2.00

Useful Misc. Article

100.	Dishcloth, Crocheted	\$3.00	\$2.50	\$2.00	\$1.50
101.	Dishcloth, Knitted	\$3.00	\$2.50	\$2.00	\$1.50
102.	Pot Holders, (pair)	\$3.00	\$2.50	\$2.00	\$1.50
103.	Pot Holders, Fabric (pair)	\$3.00	\$2.50	\$2.00	\$1.50
104.	Trivets, Hot Pads	\$3.00	\$2.50	\$2.00	\$1.50
105.	Any other Kitchen Article	\$3.00	\$2.50	\$2.00	\$1.50
106.	Any other Household Article	\$3.00	\$2.50	\$2.00	\$1.50

**DEPARTMENT 18
NEEDLECRAFT**

SECTION 4 - AFGHANS & QUILTS

- DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Afghans, small less than 36"x 48"

1.	Crocheted	\$7.00	\$6.00	\$5.00	\$4.00
2.	Knitted	\$7.00	\$6.00	\$5.00	\$4.00
3.	Knitted, Machine	\$7.00	\$6.00	\$5.00	\$4.00
4.	Crocheted, Novelty Blanket Kit	\$7.00	\$6.00	\$5.00	\$4.00
5.	Knitted, Novelty Blanket Kit	\$7.00	\$6.00	\$5.00	\$4.00

Afghans, medium less than 50"x 60"

6.	Crocheted	\$9.00	\$8.00	\$7.00	\$6.00
7.	Knitted	\$9.00	\$8.00	\$7.00	\$6.00
8.	Knitted, Machine	\$9.00	\$8.00	\$7.00	\$6.00
9.	Crocheted, Novelty Blanket Kit	\$9.00	\$8.00	\$7.00	\$6.00
10.	Knitted, Novelty Blanket Kit	\$9.00	\$8.00	\$7.00	\$6.00

Afghans, large over 50"x 65"

11.	Crocheted	\$10.00	\$9.00	\$8.00	\$7.00
12.	Knitted	\$10.00	\$9.00	\$8.00	\$7.00
13.	Knitted, Machine	\$10.00	\$9.00	\$8.00	\$7.00
14.	Crocheted, Novelty Blanket Kit	\$10.00	\$9.00	\$8.00	\$7.00
15.	Knitted, Novelty Blanket Kit	\$10.00	\$9.00	\$8.00	\$7.00

Baby Afghans, less than 30" x 40"

16.	Crocheted	\$7.00	\$6.00	\$5.00	\$4.00
17.	Knitted	\$7.00	\$6.00	\$5.00	\$4.00
18.	Knitted, Machine	\$7.00	\$6.00	\$5.00	\$4.00
19.	Crocheted, Novelty Blanket Kit	\$7.00	\$6.00	\$5.00	\$4.00
20.	Knitted, Novelty Blanket Kit	\$7.00	\$6.00	\$5.00	\$4.00

DEPARTMENT 18 NEEDLECRAFT

SECTION 4 - AFGHANS & QUILTS

- DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Lap Robes, maximum 36"x48"

21.	Crochet	\$7.00	\$6.00	\$5.00	\$4.00
22.	Fabric	\$7.00	\$6.00	\$5.00	\$4.00
23.	Knitted	\$7.00	\$6.00	\$5.00	\$4.00

Quilts

24.	Baby, Appliqué, Hand (36"x52" or less)	\$10.00	\$9.00	\$8.00	\$7.00
25.	Baby, Appliqué, Machine (36"x52" or less)	\$10.00	\$9.00	\$8.00	\$7.00
26.	Baby, Counted Cross Stitch (36"x52" or less)	\$10.00	\$9.00	\$8.00	\$7.00
27.	Baby, Embroidered, Hand (36"x52" or less)	\$10.00	\$9.00	\$8.00	\$7.00
28.	Baby, Embroidered, Machine (36"x52" or less)	\$10.00	\$9.00	\$8.00	\$7.00
29.	Baby, Pieced, Hand (36"x52" or less)	\$10.00	\$9.00	\$8.00	\$7.00
30.	Baby, Pieced, Machine (36"x52" or less)	\$10.00	\$9.00	\$8.00	\$7.00
31.	Baby, Pre-Printed Fabric, Hand (36"x52" or less)	\$10.00	\$9.00	\$8.00	\$7.00
32.	Baby, Pre-Printed Fabric, Machine (36"x52" or less)	\$10.00	\$9.00	\$8.00	\$7.00
33.	Baby, Kit (36"x52" or less)	\$10.00	\$9.00	\$8.00	\$7.00
34.	Baby, Knotted (36"x52" or less)	\$10.00	\$9.00	\$8.00	\$7.00
35.	Conventional - Applique, Hand Quilted	\$12.00	\$11.00	\$10.00	\$9.00
36.	Conventional - Applique, Long Arm Quilted	\$12.00	\$11.00	\$10.00	\$9.00
37.	Conventional - Applique, Machine Quilted	\$12.00	\$11.00	\$10.00	\$9.00
38.	Novelty - Applique, Hand Quilted	\$12.00	\$11.00	\$10.00	\$9.00
39.	Novelty - Applique, Long Arm Quilted	\$12.00	\$11.00	\$10.00	\$9.00
40.	Novelty - Applique, Machine Quilted	\$12.00	\$11.00	\$10.00	\$9.00
41.	Embroidered, Hand Quilted	\$12.00	\$11.00	\$10.00	\$9.00
42.	Embroidered, Machine Quilted	\$12.00	\$11.00	\$10.00	\$9.00
43.	Kit	\$12.00	\$11.00	\$10.00	\$9.00

DEPARTMENT 18 NEEDLECRAFT

SECTION 4 - AFGHANS & QUILTS

DIVISION

A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)

B. Senior Division - 20 years & over

CLASS

44.	Pieced - Hand Quilted	\$12.00	\$11.00	\$10.00	\$9.00
45.	Pieced - Long Arm Quilted	\$12.00	\$11.00	\$10.00	\$9.00
46.	Pieced - Machine Quilted	\$12.00	\$11.00	\$10.00	\$9.00
47.	Any other, give style	\$12.00	\$11.00	\$10.00	\$9.00

Useful Articles

48.	Any Item made with Yo-Yos	\$6.00	\$5.00	\$4.00	\$3.00
49.	Pillows, Cross Stitch	\$6.00	\$5.00	\$4.00	\$3.00
50.	Pillows, Embroidery	\$6.00	\$5.00	\$4.00	\$3.00
51.	Pillows, Hand Quilted Applique	\$6.00	\$5.00	\$4.00	\$3.00
52.	Pillows, Hand Quilted Cross Stitch	\$6.00	\$5.00	\$4.00	\$3.00
53.	Pillows, Hand Quilted Embroidery	\$6.00	\$5.00	\$4.00	\$3.00
54.	Pillows, Hand Quilted Pieced	\$6.00	\$5.00	\$4.00	\$3.00
55.	Pillows, Hand Quilted Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00
56.	Pillows, Machine Quilted Applique	\$6.00	\$5.00	\$4.00	\$3.00
57.	Pillows, Machine Quilted Embroidery	\$6.00	\$5.00	\$4.00	\$3.00
58.	Pillows, Machine Quilted Pieced	\$6.00	\$5.00	\$4.00	\$3.00
59.	Pillows, Machine Quilted Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00
60.	Pillows, Quilted w/ Needlepoint	\$6.00	\$5.00	\$4.00	\$3.00
61.	Pillows, Quilted - Novelty	\$6.00	\$5.00	\$4.00	\$3.00
62.	Recycled Antique Quilt Item	\$6.00	\$5.00	\$4.00	\$3.00

Wall Hangings, Quilted

63.	Applique, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
64.	Applique, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
65.	Pieced, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
66.	Pieced, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
67.	Pre-Printed Fabric, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
68.	Pre-Printed Fabric, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00

**DEPARTMENT 18
NEEDLECRAFT**

SECTION 5 - HOLIDAY THEMED ARTICLES

- DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Christmas Articles

1.	Stockings, Quilted	\$6.00	\$5.00	\$4.00	\$3.00
2.	Tree Skirt, Quilted	\$6.00	\$5.00	\$4.00	\$3.00
3.	Wall Hanging, Applique	\$6.00	\$5.00	\$4.00	\$3.00
4.	Wall Hanging, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
5.	Wall Hanging, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
6.	Wall Hanging, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00
7.	Quilts, Applique	\$6.00	\$5.00	\$4.00	\$3.00
8.	Quilts, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
9.	Quilts, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
10.	Quilts, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00

Easter/Spring Articles

11.	Wall Hanging, Applique	\$6.00	\$5.00	\$4.00	\$3.00
12.	Wall Hanging, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
13.	Wall Hanging, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
14.	Wall Hanging, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00
15.	Quilts, Applique	\$6.00	\$5.00	\$4.00	\$3.00
16.	Quilts, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
17.	Quilts, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
18.	Quilts, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00

Summer Articles

19.	Wall Hanging, Applique	\$6.00	\$5.00	\$4.00	\$3.00
20.	Wall Hanging, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
21.	Wall Hanging, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
22.	Wall Hanging, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00
23.	Quilts, Applique	\$6.00	\$5.00	\$4.00	\$3.00

**DEPARTMENT 18
NEEDLECRAFT**

SECTION 5 - HOLIDAY THEMED ARTICLES

- DIVISION** A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Summer Articles

24.	Quilts, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
25.	Quilts, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
26.	Quilts, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00

Thanksgiving/Fall Articles

27.	Wall Hanging, Applique	\$6.00	\$5.00	\$4.00	\$3.00
28.	Wall Hanging, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
29.	Wall Hanging, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
30.	Wall Hanging, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00
31.	Quilts, Applique	\$6.00	\$5.00	\$4.00	\$3.00
32.	Quilts, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
33.	Quilts, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
34.	Quilts, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00

SECTION 6 - FAMILY HERITAGE & HEIRLOOMS
 Jr. & Sr. Divisions Judged Together

Must be a valuable object that has **belonged** to a family for several generations.
 All entries will be handled and displayed with care.

CLASS

ENTRY FEE: \$1.00 All Entries

1.	Article of Clothing, over 25 years	\$10.00	\$8.00	\$7.00	\$6.00
2.	Article of Clothing, over 50 years	\$10.00	\$8.00	\$7.00	\$6.00
3.	Cross Stitch piece, over 25 years	\$10.00	\$8.00	\$7.00	\$6.00
4.	Cross Stitch piece, over 50 years	\$10.00	\$8.00	\$7.00	\$6.00
5.	Doily, over 25 years	\$10.00	\$8.00	\$7.00	\$6.00
6.	Doily, over 50 years	\$10.00	\$8.00	\$7.00	\$6.00
7.	Embroidery piece, over 25 years	\$10.00	\$8.00	\$7.00	\$6.00
8.	Embroidery piece, over 50 years	\$10.00	\$8.00	\$7.00	\$6.00
9.	Keepsake Quilt, over 25 years	\$10.00	\$8.00	\$7.00	\$6.00
10.	Keepsake Quilt, over 50 years	\$10.00	\$8.00	\$7.00	\$6.00

DEPARTMENT 19
ART - PHOTOGRAPHY - CRAFTS

Clarissa Marshall, Superintendent

ART - PHOTOGRAPHY - CRAFTS

All entries must be the work of the exhibitor created or taken since last fair.

Artwork - Drawings

Must not be smaller than 8" x 10" or larger than 32" x 40" framed.

Must be on stretched canvas or framed and ready to hang with a sturdy hanger.

All work must be original. "Original" means not copied or traced.

Crafts:

All clay modeling, pottery and leather articles should have identification marks to indicate that they are originals.

All work must be original, made by the exhibitor.

Photography:

ALL photographs must be 8" x 10" ONLY.

Only photos on photo paper will be entered.

No duplicate photos permitted. Duplicate photos in different classes will be disqualified.

Photos will be displayed in protective sleeves provided by the fair. You will be given a sleeve per each photo entered, and place your photo and tag in the sleeve for entry.

SECTION 1 - PAINTINGS & PHOTOGRAPHY

Dept. 19, Sub-Dept. 11 Ages 7-19 Only

Age/Division	A. 7-8	B. 9-11	C. 12-14	D. 15-16	E. 17-19	F. Adult
Premiums	\$5.00	\$4.00	\$3.00	\$2.00		

CLASS

ENTRY FEE: \$0.50

Paintings/Drawings

- | | |
|-----------------------------|--|
| 1. Drawing, Charcoal | 7. Painting, Acrylic |
| 2. Drawing, Colored Pencil | 8. Painting, Graffiti (use of spray can) |
| 3. Drawing, Felt Tip Marker | 9. Painting, Oil |
| 4. Drawing, Graphite Pencil | 10. Painting, Water |
| 5. Drawing, Pastel | |
| 6. Drawing, Pen and Ink | |

DEPARTMENT 19
ART - PHOTOGRAPHY - CRAFTS

SECTION 1 - PAINTING & PHOTOGRAPHY

Dept. 19, Sub-Dept. 11 Ages 7-19 Only

Age/Division	A. 7-8	B. 9-11	C. 12-14	D. 15-16	E. 17-19	F. Adult
Premiums	\$5.00	\$4.00	\$3.00	\$2.00		

CLASS

ENTRY FEE: \$0.50

Photography

Color - 8 x 10

Black & White - 8 x 10

- | | |
|---|--|
| <p>11. Animal</p> <p>12. Flowers</p> <p>13. Landscape/Scenery/Seascape</p> <p>14. Machinery/Vehicles/etc.</p> <p>15. Night Lighting</p> <p>16. Ox Hill Fair Photo
(Must be from previous fair year)</p> | <p>18. Animal</p> <p>19. Flowers</p> <p>20. Landscape/Scenery/Seascape</p> <p>21. Machinery/Vehicles/etc.</p> <p>22. Night Lighting</p> <p>23. Ox Hill Fair Photo
(Must be from previous year)</p> |
|---|--|

17. **Annual Indiana County Scene Photo Contest (Adult Only)**
All submitted photos must be captured within Indiana County during current fair year.
Entry Fee: \$0.80
Premiums: \$8 .00 \$7.00 \$6.00 \$5.00

NEW!

30. **America250 Photo Contest**
All submitted photos must celebrate the American spirit, capturing iconic scenes, landscapes, etc. during the current fair year.
Entry Fee: \$1.00
Premiums: \$10.00 \$8:00 \$7.00 \$6.00

DEPARTMENT 19
ART - PHOTOGRAPHY - CRAFTS

SECTION 2 - HANDCRAFTS
Dept. 19, Sub-Dept. 11 Ages 7-19 Only

Age/Division	A. 7-8	B. 9-11	C. 12-14	D. 15-16	E. 17-19	F. Adult
Premiums	\$5.00	\$4.00	\$3.00	\$2.00		

CLASS

ENTRY FEE: \$0.50

- | | |
|---------------------------------|---|
| 1. Bead Work, not jewelry | 10. Ox Hill Fair Collage |
| 2. Canning Jar Craft | 11. Textile Painting |
| 3. Canvas Craft | 12. Ceramics, open class <u>NEW!</u> |
| 4. Creative Christmas Article | 13. Upcycling Project |
| 5. Creative Flowers | 14. Woodcraft, Bird House |
| 6. Creative Holiday Decorations | 15. Woodcraft, Carving |
| 7. Hand Built or Thrown Pottery | 16. Woodcraft, Signs/Plaques |
| 8. Jewelry , handmade | 17. Woodcraft, Toys |
| 9. Leather Work | |



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**DEPARTMENT 22
MAJOR CONTEST**

SECTION 1 - ANTIQUE TRACTOR PULL

Tuesday, September 8, 2026 at 7:00pm; Classes 1-8

Thursday, September 10, 2026 at 7:00pm; Classes 9-18

Entry to Pits: \$15.00

Includes: Drivers' First Hook Fee & Pit Entry Fee

Additional Hook: \$15.00

Total Hooks Per Tractor, per night: 2 (subject to change)

Class & Payout Guidelines

All classes will be pro-rated.

This means payouts adjust based on how many tractors actually hook in each class.

A minimum of 6 tractors must hook in a class for the full purse payout.

If a class has fewer than 6 tractors, the payout will be **pro-rated** based on the actual number of participants.

Purse percentage will be based on the number of participants in each class.

If fewer tractors enter, the payout scales accordingly; if the class fills up, the full purse applies.

Premiums: First: \$40.00 Second: \$30.00 Third: \$20.00

WEIGHT & SPEED CLASSES

Tuesday, September 8, 2026

1. 4500 lb. - 4 MPH - Pre-1960
2. 4500 lb. - 10 MPH - Pre-1960
3. 4500 lb. - Open Unlimited - Any Age
4. 5500 lb. - 4 MPH - Pre-1960
5. 5500 lb. - 10 MPH - Pre-1960
6. 5500 lb. - Open Unlimited - Any Age
7. 6500 lb. - 4 MPH - Pre-1960
8. 6500 lb. - 10 MPH - Pre-1960

WEIGHT & SPEED CLASSES

Thursday, September 10, 2026

9. 6500 lb. - Open Unlimited - Any Age
10. 7500 lb. - 4 MPH - Pre-1960
11. 7500 lb. - 10 MPH - Pre-1960
12. 7500 lb. - Open Unlimited - Any Age
13. 8500 lb. - 4 MPH - Pre-1960
14. 8500 lb. - 10 MPH - Pre-1960
15. 8500 lb. - Open Unlimited - Any Age
16. 9500 lb. - 4 MPH - Pre-1960
17. 9500 lb. - 10 MPH - Pre-1960
18. 9500 lb. - Open Unlimited - Any Age

DEPARTMENT 22

MAJOR CONTEST

SECTION 1 - ANTIQUE TRACTOR PULLS

OX HILL FAIR TRACTOR PULL RULES

All Classes are intended for agricultural production type tractors. No - homemade, experimental, industrial or prototype tractors are permitted.
Tractor years allowed in 4MPH and 10MPH, 1960 and Older
Open/Unlimited Classes is for any AGE tractor.

GENERAL RULES

One driver per tractor, per class.

1. **ENTRY** – A tractor may pull only once in each class. Pull promoters decide the number of classes each tractor may enter in excess of two classes.
2. **AGE** – Pullers under 16 must have a parent or guardian present at sign-up.
3. **DRIVER** – Drivers must remain seated at all times. No bouncing in the seat is permitted. Hands must stay on the steering wheel, hand brakes, hand clutch, or throttle during the pull. Do not attempt to start a tractor by pushing it off the scale. No riders are allowed on a moving tractor. Driver must be seated when starting the tractor. Tractors must not exceed 4 MPH off the track or in the pit area.
4. **ALCOHOL & BEHAVIOR** – No abuse or over-consumption of alcohol or drugs will be tolerated. No abusive or aggressive language or behavior will be tolerated on or off the track.
5. **BARRED** – Any tractor or puller found unsafe, unruly, illegal, or disrespectful of Fair rules may be disqualified.
6. **SIGNING IN** – You must be signed in and registered before a weight class starts. Registration ends when the class is called to line-up. No exceptions.
7. **WEIGHING IN** – Each tractor must weigh in and have hitch height checked before hooking to the sled. This is required for every class entered. Do not block or linger on the scales.

SAFETY & EQUIPMENT

8. **WHEELIE BARS** – Highly recommended for 4 MPH classes. Required for 10 MPH and OPEN. Minimum requirements: Max 10" above ground; extend 5" behind tire radius; pads 5" square minimum, spaced 20" apart; must support tractor and driver weight; officials may test strength.
9. **DRAWBAR / HITCH** – Hitch material 3/4"-1.25" thick. Hole 3" wide with 1" material or approved clevis/D-ring with 3.75" long hole. Top of hitch adjuster must not exceed axle/hub centerline. Hitch must be stationary and locked.
10. **DRAWBAR – 4 MPH CLASSES** – Max height 18".
11. **DRAWBAR – 10 MPH & OPEN** – Max height 20".
12. **DRAWBAR – HYDRAULIC** – No tampering with hydraulic control drawbar while pulling.

TRACTOR SAFETY & EQUIPMENT

13. **COVERS & EXHAUST** – All flywheels must be covered. JD 2-cylinder clutch housing must be covered. All fans, PTOs, and exposed moving parts must be shielded. All exhaust must be vertical.
14. **SEATS – 10 MPH & OPEN** – High-back seat (7"), fenders supporting driver weight, dead-man throttle, SFI blanket required in OPEN.
15. **KILL SWITCH** –Kill switch is required in all Open classes.
16. **ROLL CAGE** – A roll bar or roll cage is required in All Open classes.
17. **SEAT BELTS** – Seat belts are required when hooked to the sled in all Open classes.
18. **FIRE EXTINGUISHERS** – Recommended for 4 MPH; required for 10 MPH & OPEN; must be accessible and up to date.

WEIGHTS & BRACKETS

19. **WEIGHT** – Suitcase or custom weights allowed; must be secure.
20. **WEIGHT BRACKETS** – 4MPH and 10MPH Front weights may extend no farther than 11 ft from rear axle center. OPEN 13 ft from rear axle center. No weights behind rear tires.
21. **WEIGHT OR PART FALLING OFF** – Any part/weight falling off while hooked results in DQ. No measurement or refund.

TRACTOR SPECIFICATIONS

22. **CHASSIS – 4 MPH & 10 MPH** – Must maintain stock/factory wheelbase and component locations.
23. **ENGINE CONFIGURATION – OPEN CLASSES** – V8 engines are permitted in Open classes only. Any manufacture engine in any tractor so long as all other rules are met.
24. **TIRES – NOT ALLOWED** – No radials, duals, chains, studs, steel wheels, or non-ag tires
25. **TIRES – 4500lb–5500lb** – Max 15.5x38, no full cuts.
26. **TIRES – 6500lb–7500 lb** – Max 16.9x38, no full cuts.
27. **TIRES – 8500lb -9500lb** – Max 18.4x38, no full cuts.
28. **TIRES – 10 MPH & OPEN** – Max 18.4x38, any cut allowed.
29. **FUELS** – Gas, Diesel, or LP only. No nitrous oxide. Open-class tractors may use alcohol fuel. Any tractor running alcohol must be clearly marked on the tractor.
30. **DIESEL ENGINE – 4 MPH & 10 MPH** – Diesel-only tractors cannot be converted. Must be pre-1959 or matching series. Naturally aspirated; no turbos except factory.
31. **DIESEL ENGINE – OPEN CLASSES** –Turbo maximum size is 3in inlet x 3in outlet. Single turbo only. Water injections are allowed.

TRACTOR TRACK RULES

32. **SPEED LIMITS** – 4 MPH and 10 MPH. No shifting TAs. One beep after cone = DQ.
33. **SPEED – MARKERS & ATTEMPTS** – Passing the 50/75 ft marker voids distance. Two attempts allowed.
34. **OUT OF BOUNDS** – Any tractor or sled contact outside boundaries results in DQ.
35. **FULL PULL** – Full pull distance set by track crew and sled operator. Sled reading is final.
36. **RE-PULL** – If a class restarts, all registered tractors may re-pull. No new entries allowed.

SECTION 2 - 4x4 TRUCK PULL

All Classes 7:00 PM

Entry to Pits: \$25.00

Includes: Drivers' First Hook Fee & Pit Entry Fee

Total Hooks Per Truck Per Night: 1 (subject to change)

Class & Payout Guidelines (Classes 1-4)

Class 1

Monday, September 7, 2026 at 7:00pm

1. 5500 lb. Light Modified 4x4 Trucks

Classes 2, 3 & 4

Wednesday, September 9, 2026 at 7:00pm

2. Ox Hill Work Stock Small Block 412 C.I. & less 6500 lb.
3. Ox Hill Work Stock Big Block 413 C.I. & up 6800 lb.
4. Ox Hill Work Stock Diesel 8500 lb.

Premiums Classes 1 - 4: First: \$100.00 Second: \$75.00 Third: \$50.00

All classes will be pro-rated.

This means payouts adjust based on how many trucks actually hook in each class.

A minimum of 9 trucks must hook in a class for the full purse payout.

If a class has fewer than 9 trucks, the payout will be **pro-rated** based on the actual number of participants.

Purse percentage will be based on the number of participants in each class.

If fewer trucks enter, the payout scales accordingly; if the class fills up, the full purse applies.

DEPARTMENT 22
MAJOR CONTEST

SECTION 2 - 4x4 TRUCK PULL

Entry to Pits: \$25.00

Includes: Drivers' First Hook Fee & Pit Entry Fee

Total Hooks Per Truck Per Night: 1 (subject to change)

Classes

Wednesday, September 9, 2026 at 7:00pm

Four County Truck Shootout

See their Facebook Page for details.

Class & Payout Guidelines (Class 5)

Class 5

Friday, September 11, 2026 at 7:00pm

5. Open Street Gas

Premiums Class 5: First: \$150.00 Second: \$100.00 Third: \$75.00

All classes will be pro-rated.

This means payouts adjust based on how many trucks actually hook in each class.

A minimum of 13 trucks must hook in a class for the full purse payout.

If a class has fewer than 13 trucks, the payout will be **pro-rated** based on the actual number of participants.

Purse percentage will be based on the number of participants in each class.

If fewer trucks enter, the payout scales accordingly; if the class fills up, the full purse applies.

Class & Payout Guidelines (Classes 6 & 7)

Classes 6 & 7

Friday, September 11, 2026 at 7:00pm

6. Open Street Diesel

7. High Output Big Block

Premiums Classes 6 & 7: First: \$200.00 Second: \$150.00 Third: \$100.00

All classes will be pro-rated.

This means payouts adjust based on how many trucks actually hook in each class.

A minimum of 18 trucks must hook in a class for the full purse payout.

If a class has fewer than 18 trucks, the payout will be **pro-rated** based on the actual number of participants.

Purse percentage will be based on the number of participants in each class.

If fewer trucks enter, the payout scales accordingly; if the class fills up, the full purse applies.

**DEPARTMENT 22
MAJOR CONTEST**

SECTION 2 - 4x4 TRUCK PULL RULES & REGULATIONS

5,000lb. LIGHT MODIFIED 4x4 TRUCKS

1. Maximum weight of 5500 lbs.
2. **ENGINE:**
Single four-barrel carburetor; must be naturally aspirated, must be mass-produced. 4150 style carburetors. Two-barrel carburetor; no predators, dominators, or exotic carbs permitted. Fuel injection is not permitted. Aluminum intakes are permitted. No tunnel rams or sheet metal intakes. Small block engines; 360 cubic inch maximum. No LS or Hemi style blocks or heads are permitted. All heads must be OEM valve angle. Cleveland Heads are not permitted. SFI harmonic balancer is required. SFI flex plate and flywheel are required. Engine fans must be completely shrouded with steel 1/16-inch or thicker. All exhaust systems must discharge vertically. Aftermarket ignition is permitted. Rear of engine block can be no far further than the center of the front axle and engine must be behind the factory grill location. Must have sparkplug shield plates.
3. **FUEL:**
Gasoline or racing fuel is permitted. No alcohol, no nitromethane, E85, or oxygenated fuel permitted. No blowers, turbochargers, or other compressed gasses (nitrous oxide, propane, etc.)
4. **TRANSMISSION & DRIVELINE:**
All universal joints **MUST** be covered with 6-inch wide 1/8-inch steel or 3/16-inch aluminum. All drive shafts **MUST** have a midpoint safety loop. Any OEM transmission and transfer case can be used, no aftermarket gear boxes or t-cases. Factory 1-ton or less driveline (rear ends, transmission, transfer case). All automatic transmissions **MUST** use a properly attached blanket that covers the transmission clutch and also the bell housing. Two separate blankets may be used. Will also need a SFI flex plate shield. All automatic transmissions **MUST** have a positive reverse gear lock out; **MUST** have a neutral safety start switch, (standard can work off a pressed in clutch). All vehicles equipped with a manual transmission **MUST** have a flywheel shield labeled as meeting minimum SFI Spec 6.3 or greater. Applications for which an SFI Spec flywheel shield is no available may use a properly attached SFI 4.1 or 4.2 blanket that completely covers the bell housing may be used in place of a shield; it must be attached to the block and extend rearward to the transmission with a minimum 6-inch overlap where it is fastened. Both front brakes must work and driveline brakes are permitted. Slipper clutches and high stall torque converters are permitted. A clutch meeting minimum SFI Spec 1.1 or 1.2 is mandatory on all vehicles. Positivity **NO** Grey Cast Clutch materials allowed. Axle & hub shields are required. Shield to be .60-inch thickness steel or aluminum. A hole may be cut in one shield to allow operation of hub lock. Non full float rear ends must have C-clip eliminators.

5. BODY & CHASSIS:

Maximum wheelbase of 135. Must be a truck body with bed. Vehicles must have closed doors, unless equipped from factory with a fabric top. Half cabs must have closed doors. Vehicles must have stock appearing grill, hood, front fenders, bedsides, and hood. No weights or any part of the vehicle can extend forward more than 60-inches from the center front axle. Fuel cell must be located OUTSIDE of the cab with a marked easily accessible fuel shut-off valve. Batteries must be securely mounted, may be in stock location, in bed or mounted on the front weight rack/box. An a manual battery disconnect easily accessible and clearly marked is required. If batteries are mounted inside the cab, they must be covered with steel or aluminum with a driver accessible battery shut-off and be clearly marked. Must retain all exterior body panels fiberglass is permitted. Tailgate not required. Fenders may be cut for tire clearance only; axle must be positioned within 6-inch of center of wheel well. Must have windshield and driver's window. Driver's window must be up while pulling. Floor and firewall area must be covered and no holes larger than 1-inch. Any motor, frame, body combo can be used; tube frames are allowed but must be inspected by current tech official before permitted to pull. 2-inch x .120 wall thickness minimum. Vehicle must have factory working reverse light or 2-inch round minimum light centered over the hitch.

6. WHEELS & TIRES:

DOT 33/14.5 or equivalent. 29/11 dirt track tires are permitted. No bar tires permitted, sipping and sanding of tires are permitted for the purpose of resurfacing ONLY. Cleaning up existing tire grooves or cutting new dirt track tires is permitted. Rear tires can be offset inward to center of front tires, no dual tires. Tire tracks must half lap. No recaps.

7. SUSPENSION & HITCH:

Solid suspension is permitted in the rear. Ladder bars are permitted. Hitch must be rigid in ALL directions. Hitch plate is to be 3-inches wide and 4-inches long inside dimension. 1-inch thick at any point. Maximum hitch height will be 26-inches. Minimum hitch length is 27% of truck overall wheelbase no shorter than 24-inches. Measurement taken from center of axle tube to hook point. Hitch pivot or attachment point cannot be any further forward than the center of the rear axle.

8. SAFETY:

Kill Switch: MUST break current or ground ignition. Vehicles equipped with electric fuel pumps must also break current to the fuel pump. Kill switches will be securely mounted to the back of the vehicle and have a 2-inch diameter metal ring, at least 1/8-inch thick to attach to the sled.

Driver Safety/Clothing: Fire suits are required. Over the ankle leather boots or racing shoes are required. Helmets are required while operating vehicle, full face is recommended. Driver's must be seated and in control of the pulling vehicle any time the motor is started or being started. Seat Belts must be worn while operating, factory seat belts in good condition are ok, but a five-point harness is highly recommended.



WORK STOCK GAS 4x4 TRUCKS

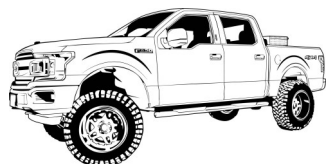
1. **AXLES:**
Must use OEM axles available in a 1-ton or less truck.
2. **BODY & FRAME:**
Truck must be stock appearing & street legal. Truck must have unaltered OEM wheel-base. Truck must retain OEM frame & all OEM sheet metal. Flatbed replacements are permitted.
3. **CREDENTIALS:**
Driver must have current valid driver license. Truck must have current valid registration, insurance, & inspection.
4. **ENGINE:**
Must retain OEM gasoline engine for year, make, & model of truck. Maximum 3 modifications (aluminum intake, headers, carburetor, etc.)
Rough “cammed” idle will be considered 1 modification. Limited to 1 four-barrel carburetor. Compression no higher than OEM stock for year make & model of truck. No superchargers or turbochargers permitted unless OEM equipped (Ford EcoBoost, Ram TRX, etc.) Air filter required.
5. **EXHAUST:**
Exhaust must exit rearward of cab. No open headers, cut-outs, or gutted mufflers. Mufflers must be in place & quiet the exhaust.
6. **FUEL:**
Pump gas only. No race fuel, alcohol, or nitrous injection. Any injection system components must be disabled and/or disconnected. Fuel tanks must be in OEM location. No fuel cells in cab, bed, or under hood. Transfer tanks in bed permitted.
7. **HITCH:**
4wd trucks maximum 26- inch hitch height. 2wd trucks maximum 30 -inch hitch height. Drivers must provide their own pulling hitch or twisted clevis with minimum of 3 inch wide & 3.75- inch- long opening. Must be stock factory “Reese” style hitch mounted in OEM location. Must be parallel to ground & rigid in all directions. No “trick” hitches. Must be rear most point of truck.
8. **SAFETY:**
Drivers must use seat belt. Drivers must wear minimum of a shirt, long pants, & closed toe footwear. No passengers are permitted.
9. **SUSPENSION:**
Fully functioning front & rear suspension. Minimum 2 inches of rear suspension travel. Altered suspension (lowering or lift kit) is permitted. Airbag suspension must be deflated. Any onboard air compressors must be disabled and/or disconnected. No traction or ladder bars.
10. **WEIGHT:**
Maximum 6800 pounds including driver. No added front weight brackets, weight boxes, or hanging weights. Snow plow brackets, grill guards or push bars, & off road or “Ranch Hand” style replacement bumpers are permitted at discretion of head official. Any added weight must be fully secured in bed of truck. No added weight allowed in cab or under hood.
11. **WHEELS & TIRES:**
Maximum tire size 35x12.50 or metric equivalent. Must run unaltered DOT approved tires. No cut, grooved, sharpened, or studded tires. No tire chains. Dual rear wheels only permitted on OEM dually trucks with dually fender style bed or proper width flatbed.

WORK STOCK DIESEL 4x4 TRUCKS

1. **AXLES:**
Must use OEM axles available in a 1-ton or less truck.
2. **BODY & FRAME:**
Truck must be stock appearing & street legal. Truck must have unaltered OEM wheel-base. Truck must retain OEM frame & all OEM sheet metal. Flatbed replacements are permitted.
3. **CREDENTIALS:**
Driver must have current valid driver license. Truck must have current valid registration, insurance, & inspection.
4. **ENGINE:**
Must retain OEM diesel engine for year, make, & model of truck. Maximum 3 modifications (intake, lift pump, injectors, exhaust, tuner/chip, etc.) Excessive smoke will be considered 1 modification. Air filter required.
5. **EXHAUST:**
Exhaust must exit rearward of cab.
6. **FUEL:**
Diesel fuel only. No water, methanol, alcohol, propane, or nitrous injection. Any injection system components must be disabled and/or disconnected. Fuel tanks must be in OEM location. No fuel cells in cab, bed, or under hood. Transfer tanks in bed permitted.
7. **HITCH:**
4wd trucks maximum 26 -inch hitch height. 2wd trucks maximum 30- inch hitch height. Drivers must provide their own pulling hitch or twisted clevis with minimum of 3 inch wide & 3.75 -inch- long opening. Must be OEM "Reese" style hitch mounted in OEM location. Must be parallel to ground & rigid in all directions. No "trick" hitches. Must be rear most point of truck.
8. **SAFETY:**
Drivers must use seat belt. Drivers must wear minimum of a shirt, long pants, & closed toe footwear. No passengers are permitted.
9. **SUSPENSION:**
Fully functioning front & rear suspension. Minimum 2 inches of rear suspension travel. Altered suspension (lowering or lift kit) is permitted. Airbag suspension must be deflated. Any onboard air compressors must be disabled and/or disconnected. No traction or ladder bars.
10. **TURBO:**
Must retain OEM turbocharger for year, make, & model of truck.
11. **WEIGHT:**
Maximum 8500 pounds including driver. No added front weight brackets, weight boxes, or hanging weights. Snow plow brackets, grill guards or push bars, & off road or "Ranch Hand" style replacement bumpers are permitted at discretion of head official. Any added weight must be fully secured in bed of truck. No added weight allowed in cab or under hood.
12. **WHEELS & TIRES:**
Maximum tire size 35x12.50 or metric equivalent. Must run unaltered DOT approved tires. No cut, grooved, sharpened, or studded tires. No tire chains. Dual rear wheels only permitted on OEM dually trucks with dually fender style bed or proper width flatbed.

OPEN STREET GAS 4x4 TRUCKS

1. **AXLES:**
Must use OEM axles available in a 1-ton or less truck.
2. **BODY & FRAME:**
Truck must be street legal. Truck must have unaltered OEM wheelbase. Truck must retain OEM frame & all OEM sheet metal except hood. Fiberglass hoods permitted. Flatbed replacements are permitted.
3. **CREDENTIALS:**
Driver must have current valid driver license. Truck must have current valid registration, insurance, & inspection.
4. **ENGINE:**
Must use OEM gasoline engine available in a 1 ton or less truck. Limited to 1 four-barrel carburetor. Air filter required.
5. **EXHAUST:**
Exhaust must exit rearward of cab. No open headers. Mufflers must be in place.
6. **FUEL:**
Pump gas or race fuel permitted. No alcohol or nitrous injection. Any injection system components must be disabled and/or disconnected. Fuel cells permitted. No fuel cells in cab.
7. **HITCH:**
4wd trucks maximum 26 -inch hitch height. 2wd trucks maximum 30- inch hitch height. Drivers must provide their own pulling hitch or twisted clevis with minimum of 3 inch wide & 3.75 -inch- long opening. Must be OEM “Reese” style hitch mounted in OEM location. Must be parallel to ground & rigid in all directions. No “trick” hitches. Must be rear most point of truck.
8. **SAFETY:**
Drivers must use seat belt. Drivers must wear minimum of a shirt, long pants, & closed toe footwear. No passengers are permitted.
9. **SUSPENSION:**
Fully functioning front & rear suspension. Minimum 2 inches of rear suspension travel. Altered suspension (lowering or lift kit) is permitted. Airbag suspension permitted but any onboard air compressors must be disabled and/or disconnected. Bolt on traction or ladder bars permitted. No fully welded trusses.
10. **WEIGHT:**
Maximum 6800 pounds including driver. No added front weight brackets, weight boxes, or hanging weights. Snow plow brackets, grill guards or push bars, & off road or “Ranch Hand” style replacement bumpers are permitted at discretion of head official. Any added weight must be fully secured in bed of truck. No added weight allowed in cab or under hood.
11. **WHEELS & TIRES:**
Maximum tire size 35x12.50 or metric equivalent. Must run unaltered DOT approved tires. No cut, grooved, sharpened, or studded tires. No tire chains. Dual rear wheels only permitted on OEM dually trucks with dually fender style bed or proper width flatbed.



OPEN STREET DIESEL 4x4 TRUCKS

1. **AXLES:**
Must use OEM axles available in a 1-ton or less truck.
2. **BODY & FRAME:**
Truck must be street legal. Truck must have unaltered OEM wheelbase. Truck must retain OEM frame & all OEM sheet metal except hood.
Fiberglass hoods permitted. Flatbed replacements are permitted.
3. **CREDENTIALS:**
Driver must have current valid driver license. Truck must have current valid registration, insurance, & inspection.
4. **ENGINE:**
Must use OEM diesel engine available in a 1 ton or less truck.
Motor swaps between manufacturers permitted (Cummins, etc.)
Air filter required.
5. **EXHAUST:**
Exhaust must exit rearward of cab.
6. **FUEL:**
Diesel fuel only. No water, methanol, alcohol, propane, or nitrous injection. Any injection system components must be disabled and/or disconnected.
Fuel cells permitted. No fuel cells in cab.
7. **HITCH:**
4wd trucks maximum 26 -inch hitch height. 2wd trucks maximum 30- inch hitch height. Drivers must provide their own pulling hitch or twisted clevis with minimum of 3 inch wide & 3.75 -inch- long opening. Must be OEM "Reese" style hitch mounted in OEM location. Must be parallel to ground & rigid in all directions. No "trick" hitches. Must be rear most point of truck.
8. **SAFETY:**
Drivers must use seat belt. Drivers must wear minimum of a shirt, long pants, & closed toe footwear. No passengers are permitted.
9. **SUSPENSION:**
Fully functioning front & rear suspension. Minimum 2 inches of rear suspension travel. Altered suspension (lowering or lift kit) is permitted. Airbag suspension must be deflated. Any onboard air compressors must be disabled and/or disconnected. No traction or ladder bars.
10. **TURBO:**
Limited to 1 turbocharger unless OEM equipped (6.4 Power stroke).
11. **WEIGHT:**
Maximum 8500 pounds including driver. No added front weight brackets, weight boxes, or hanging weights. Snow plow brackets, grill guards or push bars, & off road or "Ranch Hand" style replacement bumpers are permitted at discretion of head official. Any added weight must be fully secured in bed of truck. No added weight allowed in cab or under hood.
12. **WHEELS & TIRES:**
Maximum tire size 35x12.50 or metric equivalent. Must run unaltered DOT approved tires. No cut, grooved, sharpened, or studded tires. No tire chains. Dual rear wheels only permitted on OEM dually trucks with dually fender style bed or proper width flatbed.

1. Maximum weight: 6,200 pounds.
2. **BATTERY:**
A manual battery disconnect switch is required and must be easily accessible and clearly marked. Batteries are not allowed in the cab.
3. **BODY & CHASSIS:**
Must retain original factory wheelbase; sheet metal must conform to it. OEM firewall required; bed floor can be removed but must have a bed cover if removed. No mud flaps or dirt deflectors; flatbeds are not allowed. Full fiberglass bodies are not permitted. Only a 1-ton drive line is allowed; OEM frame rails are permitted. Suspension may be block or solid. Suspension must have a minimum of 2" of travel. Air or hydraulic suspension systems cannot have hydraulic, air, or electric lines attached to these devices during competition. Traction control devices are not permitted. Front working brakes are required.
4. **CREDENTIALS:**
Trucks in this class do not have to be licensed, inspected or insured. If not street legal, must have all safety equipment in place.
Any street licensed truck that chooses to enter this class, must be fully licensed and insured.
5. **DRIVE LINE:**
Transfer cases must be 1-ton or less. No drop boxes are permitted.
6. **ENGINE:**
Rear of the engine block must remain at least 12" behind the centerline of the front axle. Aluminum cylinder heads are allowed without restriction. Any single, four-barrel carburetor permitted. No dual carburetors permitted. NO Tunnel Rams or Sheet Metal intakes are permitted. No cubic inch limit is imposed.
7. **EXHAUST:**
Open headers allowed. All vehicles must have upward-pointing exhaust of the truck hood or under the fender-downward. Exhaust may be routed vertically up through the vehicle hood. The exhaust must be minimum 6" higher than the hood when the hood is in the closed position.
8. **FUEL:**
Gasoline, E-85 (ethanol), alcohol, and racing fuel are permitted. Nitrous oxide and all other oxygen extenders are PROHIBITED. Fuel tanks may be mounted on the front of the weight box. No fuel tanks or fuel lines are allowed in the cab.
9. **HITCH:**
4wd trucks maximum 26 -inch hitch height. 2wd trucks maximum 30- inch hitch height. Drivers must provide their own pulling hitch or twisted clevis with minimum of 3 inch wide & 3.75 -inch- long opening. Must be OEM "Reese" style hitch mounted in OEM location. Must be parallel to ground & rigid in all directions. No "trick" hitches. Must be rear most point of truck.

10. **SAFETY:**

Drivers must use seat belt and shoulder harness. DOT-approved helmet must be worn and securely fastened. Fire-resistant coat, pants, and leather shoes are required. Driver's window must be completely rolled up while competing.

All vehicles must have a 2.5 lb. dry chemical fire extinguisher or a 1 lb. Halo extinguisher. The extinguisher must be securely mounted within easy reach of the driver. No passengers are permitted at any time.

11. **SUSPENSION:**

Fully functioning front & rear suspension. Minimum 2 inches of rear suspension travel. Altered suspension (lowering or lift kit) is permitted. Airbag suspension must be deflated. Any onboard air compressors must be disabled and/or disconnected. No traction or ladder bars.

12. **WEIGHT:**

Hanging weights and brackets may not extend more than 195 inches from the centerline of the rear axle. Weights may not extend more than 60" from the centerline of the front axle. Weights may be securely fastened inside the engine compartment, or in the bed, but not inside the cab. Additional added weight is permitted.

13. **WHEELS & TIRES:**

All tires must be DOT approved, maximum size of 35x12.50 or 315x75 metric. No altered tires, studded tires, tire chains or off-road tires are permitted. No dual wheels are permitted. Dirt deflectors are prohibited.



DEPARTMENT 22
MAJOR CONTEST

SECTION 3 - SEMI TRUCK PULLS
Friday, September 11, 2026 at 7:00pm

Entry to Pits: \$25.00

Includes: Drivers' First Hook Fee & Pit Entry Fee

Total Hooks Per Truck Per Night: 1

Class & Payout Guidelines

Class 1

Friday, September 11, 2026 at 7:00pm

1. Semi Trucks

Premiums: First: \$200.00 Second: \$150.00 Third: \$100.00 Fourth: \$75.00

All classes will be pro-rated.

This means payouts adjust based on how many trucks actually hook in each class.

A minimum of 21 trucks must hook in a class for the full purse payout.

If a class has fewer than 21 trucks, the payout will be **pro-rated** based on the actual number of participants.

Purse percentage will be based on the number of participants in each class.

If fewer trucks enter, the payout scales accordingly; if the class fills up, the full purse applies.



**DEPARTMENT 22
MAJOR CONTEST**

SECTION 4 - TOUGH FARM TRACTORS

Friday, September 11, 2026 at 7:00pm

Entry to Pits: \$25.00

Includes: Drivers' First Hook Fee & Pit Entry Fee

Class & Payout Guidelines (Classes 1 & 2)

Classes 1 & 2

Friday, September 11, 2026 at 7:00pm

1. Light Tough Farm 8,000lb.
2. Open Tough Farm 10,500lb.

Premiums: First: \$200.00 Second: \$150.00 Third: \$125.00

All classes will be pro-rated.

This means payouts adjust based on how many trucks actually hook in each class.

A minimum of 19 tractors must hook in a class for the full purse payout.

If a class has fewer than 19 tractors, the payout will be **pro-rated** based on the actual number of participants.

Purse percentage will be based on the number of participants in each class.

If fewer tractors enter, the payout scales accordingly; if the class fills up, the full purse applies.

LIGHT TOUGH FARM TRACTOR PULL RULES & REGULATIONS

Northwest Pennsylvania Truck & Tractor Pulling Association Rules Apply

1. Weight Class: 8000lb.
2. No jumping to Farm Stock Classes.
3. All tractors must have stock appearing hood, grill, frame, and fenders in place. Factory Wheelbase must be retained. All tractors must have fenders.
4. Tires- Contest is open to farm tractors with rubber tires. No cut tires, no tire studs, or chains permitted. Four -wheel drive tractors are permitted if front wheels are disengaged. No dual wheels. All factory wheels must be in place. Maximum tire size of 18.4x38.
5. Engine - 3000 rpm limit on all tractors.
Diesel-360 cubic inch limit. Tractor must be stock agricultural block or factory replacement. No visual modifications (i.e. intake manifolds, water injection or modified injection lines, etc..) Must have factory manifolds.

LIGHT TOUGH FARM TRACTOR PULL RULES & REGULATIONS

6. Turbo - Must match make and model of tractor or may be no larger than a box 3LM 466. The compressor housing will have a maximum of 2.3" inside diameter (I.D.) of intake and 2.0" outside diameter outlet. The exhaust housing will be no larger than 360 with a maximum outlet of 2.8" I.D.
 - Gas tractor must be stock agricultural block or factory replacement. Open cubic inch. No V-8 engines. Naturally aspirated with single up-draft carburetor. Gas engines with 360 CI or less can run a turbo no larger than a box 3LM 466.
 - Injection Pump (OEM injection pump) must burn fuel as factory equipped. Must be a rotary style pump. No P-pumps or A-pumps permitted, unless factory installed. Contestant must provide SOLID specifications on tractor entered.
 - Heads must be OEM cast iron heads. No aluminum heads permitted.
 - 5.9 Cummins engines considered to be factory replacement for Oliver and/or White Tractors. Must be 12-valve head and must have rotary style pumps, no A or P pumps.
 - 5.9 Cummins engines can be installed and entered in other makes as long as a factory adapter plate and factory bellhousing is in place. Must be 12-valve head rotary style pumps, no A or P pumps.
 - All 5.9 Cummins must have a safety blanket 360 degrees around bellhousing.
7. Hydraulic systems and PTO are not required.
8. All tractors must be equipped with both rear brakes working. Use of torque converters, automatic shift, etc. is permitted. No industrial tractors or slipper clutches allowed.
9. No foot cross over and no hand control of foot brakes permitted.
10. Drawbar: Minimum drawbar length is 18" from the center of rear axle to point of hook up. Drawbar must be stationary in all directions. Maximum height is 20" from top of hitching device parallel to the ground. Any vertical clevis will be measured to center of loop. Hitch hole must be at least 3 1/2" diameter and have at least 1" cross section at the hook point. No bracing above center of rear axle except for complete factory set-up. If above center it must be cradled.
11. Weight: All weights must be secured to the tractor. No weight may extend more than 24" beyond the forward most point of hood or front tires. No weights to extend past the rear of the rear tire. No weights permitted on seat or deck. Any weights or external parts lost while hooked to the sled will be cause for disqualification of the pull. No refunds will be given.
12. Safety Equipment Required: Wheelie bars must be capable of supporting tractor when the tractor is weighted to 8000#. Wheelie bars must be independent of the pulling hitch. Air shut off device on intake of diesel engines, connected to the pulling sled. Ignition kill switch on spark ignited engines, connected to the pulling sled. Clutch safety blankets, Roll over protection. (ROPS) All tractor's flywheels to be steel construction, tractor owner will be required to sign a document that stated a steel flywheel is installed. All competitors must wear a DOT approved helmet. Engine shields are required, including fans and turbochargers.

OPEN TOUGH FARM TRACTOR PULL RULES & REGULATIONS

Weight Class: 10,500lb.

1. AGE - Minimum age 18. Ages 16-17 years permitted with a signed and notarized parental/guardian permission,
2. APPEARANCE & ENGINE - Tractor must be stock in appearance for make and model. Hoods, grills, fenders, and frame must remain stock. Tractor must use a stock block or factory replacement. Diesel fuel only.
3. CLOTHING - Driver must wear leather shoes and long pants.
4. DRAWBAR - Must be stationary.
 - Max height: 20"
 - Min distance: 18" from center of rear axle to hitch point
 - Clevis not permitted
5. DRIVER POSITION - Driver must remain seated with at least one hand on the wheel at all times. Driver may not leave the seat while the tractor is running.
6. ENTRY FEE - \$25.00
EXHAUST - Must discharge vertically.
 - Two Grade 5 (3/8") cross bolts required
 - Bolts must be 90° apart
 - Bolts must be within 1" of each other
 - Bolts must be placed as close to turbo as possible
7. FRONT END - Wide front end required.
8. FUEL SYSTEM - No pressurized fuel tanks permitted.
9. HELMET - Motorsport rated helmet required (Snell 80 or higher).
10. HITCHING DEVICE - Steel hitch only.
 - Thickness: 1" min to 1.5" max
 - Opening: 3.5" diameter
 - Pulling point: No more than 1.5" from back edge of device
11. LOSS OF PARTS - Any loss of weights, fluids, or tractor parts during pull = DQ. Tarp straps not allowed anywhere on tractor.
12. MANIFOLDS - OEM stock intake and exhaust manifolds required for that series. Engine alterations allowed only for turbo mounting.
13. RIDERS - Only one person permitted on tractor at any time.

OPEN TOUGH FARM TRACTOR PULL RULES & REGULATIONS

14. **SAFETY EQUIPMENT** - Note: A true farm stock tractor operating at no more than 10% over OEM RPM is exempt.
 - Steel engine side shields required
 - Approved transmission/clutch blanket required
 - Engine fans must have factory shroud or 1/16" steel shroud
 - Working kill switch or air shutoff required
 - 2.5 lb. dry chemical fire extinguisher accessible to driver
15. **TIRES** - Max tire size 20.8". Cut tires permitted.
16. **TURBOCHARGER** - Single turbo only. No size restriction.
17. **TURBO COOLING** - Water injection for turbo cooling permitted. No accelerants, oxygen extenders, or similar additives allowed.
18. **WEIGHTS** -
 - Front weights may not extend more than 13 ft from center of rear axle
 - Rear weights may not extend more than 6" past rear tires
 - Rear weights must not interfere with hooking or unhooking
19. **WHEELIE BARS** - Must support the weight of the tractor.



**DEPARTMENT 22
MAJOR CONTEST
SECTION 6 - Ox Hill Dust & Dirt DRAGS
Saturday, September 12, 2026 at 5:00pm**

Registration begins at 1:00pm

Entry to Pits: \$15.00

Includes: Rider's first race and pit entry fee

All persons ENTERING the TRACK GATE must sign a release form and receive an armband.

Additional Races: \$15.00 each

All Classes are double elimination.

Must have 2 or more riders to make a class.

See website for classes
www.oxhillfair.org



General Rules:

1. **We reserve the right to change rules and classes at any time for any reason.**
2. Motorsports are inherently dangerous. You should take part in this competition based on your own assessment of your abilities.
3. You are responsible for the quality and condition of your vehicle and protective gear.
4. The promotor DOES NOT provide medical insurance coverage. We urge drivers not to compete in any motorsports without adequate personal medical insurance coverage. Spectators witnessing these events thereby assume all risks for any injuries or damages resulting there from.
5. Dirt Drags, unlike asphalt are designed to be on uneven sand or dirt tracks. In preparing or modifying your ATV for dirt track racing, a competitor should keep in mind that the Ox Hill Fair and it's Association, will try to maintain a suitable racing surface. However, there may be holes or low spots at the starting lines or on the track surface. Ridges down the track, uneven surfaces, rocks or other debris on the track is possible, as it's part of the sport and can be expected.
7. All riders must wear an approved DOT helmet and wear eye protection. Riders must have closed toe shoes or boots. Long pants and shirt required.
8. **ONE RIDER per bike, per class**
9. All machines must have operating brakes. Tether Kill switches are required for Youth Classes and are highly recommended for all other classes.
10. Pit area is idle speed only.
11. Absolutely no burnouts, wheelies, tailspins or exceeded speeds after your race. Please use caution when moving about the area.
12. After your first pass, you will return to the Winner or Loser Lanes for your next pass. Once you have received 2 losses you are out of the competition. At this time, take your machine to your pit spot in a cautious and slow manner. Vehicles who are in the Winning Bracket must immediately get back in line.
13. Your PAID TRACK GATE ENTRY ARMBAND does not include amusements. A separate General Admission pass is required for \$8.00.
14. The use of alcoholic beverages or substances of any kind are prohibited and are not to be brought on the premises at any time.

DEPARTMENT 22

SECTION 7 - PSACF SPECIAL CONTEST

2026 PSACF Apron Contest

“Showcasing Fairs and Carnivals”

General Rules:

1. Exhibitor must be a resident of Pennsylvania - **one** entry per person
2. Apron Details:
 - Primary Fabric should be themed material showcasing fairs and/or carnivals.
 - Type: Bib Apron or Half Apron
 - Aprons must have been made in 2026.
3. Entries to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:

Overall appearance	25 points
Creativity	25 points
Workmanship/Suitability	30 points
Design/Color	20 points
4. First place winner from each local fair will be eligible to enter their apron in the 2027 PA State Farm Show Contest.



One entry per person, entry cannot be in both classes.
Only one Grand Prize Winner will be selected from both classes. This winner will represent the Ox Hill Fair at the Farm Show.

CLASS

ENTRY FEE: \$1.00

- | | | | | |
|---------------|---------|--------|--------|--------|
| 1. Half Apron | \$10.00 | \$8.00 | \$7.00 | \$6.00 |
| 2. Bib Apron | \$10.00 | \$8.00 | \$7.00 | \$6.00 |

Prizes for 2027 PA State Farm Show

- | | |
|-----|----------|
| 1st | \$250.00 |
| 2nd | \$150.00 |
| 3rd | \$100.00 |
| 4th | Rosette |
| 5th | Rosette |



**DEPARTMENT 22
MAJOR CONTEST**

SECTION 8 - HIGH SCHOOL MARCHING BANDS

**Nightly Performances at the Fair Stage
6:00 PM**

RULES

For scheduling contact **oxhillfair@gmail.com**

1. All high school marching bands are invited to participate.
2. To receive rewards, bands must complete a performance.
3. Because of space constraints, performances will be held at the stage area.
4. Field shows are allowed, as long as they do not include formations or moving routines.
5. Marching Band performances are awarded a maximum of \$300.00.
6. Students who want to enjoy the amusements will need to purchase a ride armband.
7. Free entry to the fairgrounds are for members of the Marching Band, band front & staff only.

SECTION 9 - GAMES FOR ALL AGES

Monday, September 7, 2026 at 10:00 AM

Registration begins at 9:45 AM on Track

John Gandolfi Emcee - John Eyler, Superintendent

1. Track area is restricted to contestants, superintendents, volunteers, and judges.
2. Contestants must follow all instructions provided.
3. Judges' decisions are final.
4. Participants enter at their own risk.
5. Entry fee: \$1.00 per person, per event.
6. Top finishers in each age group will receive an award.
7. Games for All Ages encourages fun, fairness, and fellowship. Unkind behavior will result in removal from the track area.

**DEPARTMENT 22
MAJOR CONTEST**

SECTION 9 - GAMES FOR ALL AGES

CLASS

- | | | | |
|-------------------------------|------------------------|-----------------------|------------------|
| 1. Running Race | | | Top 3 to place |
| A. Age 3 | B. Age 4 | C. Age 5 | D. Age 6 |
| E. Ages 7 & 8 | F. Ages 9 & 10 | G. Ages 11 & 12 | |
| | | | |
| 2. Bubble Gum Contest | | | Top 1 to place |
| A. Age 5-8 | B. Age 9-12 | C. Age 13-15 | D. Age 16-19 |
| E. 20+ | | | |
| | | | |
| 3. Hay Bale Toss | Coed 6-15 yrs. | Top 1 to place | |
| A. Age 6 - 9 | B. Age 10 - 12 | C. Age 13-15 | D. Men Age 16-19 |
| E. Men 20+ | F. Ladies 16+ | | |
| | | | |
| 4. Football Toss | Coed | Top 1 to place | |
| A. Age 4 & 5 | B. Age 6 & 7 | C. Age 8 & 9 | D. Age 10 -12 |
| E. Age 13-15 | F. Age 16-19 | G. 20+ | |
| | | | |
| 5. Christmas Tree Toss | A. Ladies Toss Age 16+ | B. Men's Toss Age 16+ | Top 1 to place |
| | | | |
| 6. Egg Toss | | Top pair to place | |
| A. Age 4-6 | B. Age 7-10 | C. Age 11-14 | D. Age 15-19 |
| E. Age 20+ | | | |
| | | | |
| 7. Balloon Toss | | Top pair to place | |
| A. Age 4-6 | B. Age 7-10 | C. Age 11-14 | D. Age 15-19 |
| E. Age 20+ | | | |

**DEPARTMENT 22
MAJOR CONTEST**

**SECTION 10 - KIDDIE PEDAL TRACTOR PULL
11:00 AM**

On Track
John Eyler, Superintendent

ENTRY FEE: \$1.00

Rules for Pedal Tractor Pull

1. Event is for ages 4 - 10 years old. Top finishers in each age group will receive an award.
2. Each of the top five finishers in each Class will be eligible to compete in the Western PA Pedal Pull Championship at Ox Hill on October 10, 2026. See our website for more details.
3. Contestants must be at least 4 years old and not reached their 11th birthday by October 10, 2026.
4. Group placement will be determined by age and gender.
5. Contestants must wear shoes. No bare feet, flip flops or crocs.
6. Contestants must remain seated with both hands on the steering wheel and both feet on the pedals. If the contestant lifts off the seat or stands up, the pull will be stopped and their distance will be measured to that point.
7. Child may not place feet on the ground to push the tractor forward.
8. The pull begins when the official says "GO"
9. Within the first 3 feet of the track, if the child's foot comes off the pedal, the pull will be started over. After 3 feet, the pull is considered done.
10. The pull ends when the forward motion has stopped.
11. A pull is measured from the starting line to the front of the sled. Each pull is measured and recorded.
12. Top five (5) in each class is invited to participate on October 10, 2026 at 10:30am in the WPA Pedal Tractor Pull Championships at Ox Hill. Entry forms will be distributed to the top five for registration. See forms for details.

CLASS

- | | | | |
|--------------|--------------|--------------|-------------|
| A. Boys 4-5 | C. Boys 6-7 | E. Boys 8-9 | G. Boys 10 |
| B. Girls 4-5 | D. Girls 6-7 | F. Girls 8-9 | H. Girls 10 |



DEPARTMENT 23 APIARY & MAPLE PRODUCTS

Jan Moore, Superintendent

Honey, Wax, Maple Products

1. Comb Honey to be judged on perfection in filling, capping uniformity, neatness and cleanliness of section
2. Extracted Honey to be judged on body, clarity and cleanliness.
3. Beeswax to be judged on color and purity.
4. Syrup judged on color, density and clarity.
5. Sugar judged on appearance and texture.



CLASS

ENTRY FEE: \$0.50

Honey & Wax

1. Amber Comb, 1 section	\$5.00	\$4.00	\$3.00	\$2.50
2. Light Comb, 1 section	\$5.00	\$4.00	\$3.00	\$2.50
3. Dark Comb, 1 section	\$5.00	\$4.00	\$3.00	\$2.50
4. Amber extracted honey, 1/2 lb. in a jar	\$5.00	\$4.00	\$3.00	\$2.50
5. Light extracted honey, 1/2 lb. in a jar	\$5.00	\$4.00	\$3.00	\$2.50
6. Dark amber extracted honey, 1/2 lb. in a jar	\$5.00	\$4.00	\$3.00	\$2.50
7. Beeswax, not less than 1 lb.	\$5.00	\$4.00	\$3.00	\$2.50
8. Any Other Honey or Wax Product	\$5.00	\$4.00	\$3.00	\$2.50

Maple Products

9. Pure Maple Syrup, 1 pint	\$5.00	\$4.00	\$3.00	\$2.50
10. Maple Sugar, 1 lb. cake	\$5.00	\$4.00	\$3.00	\$2.50
11. Maple Cream, 1 lb. cake	\$5.00	\$4.00	\$3.00	\$2.50
12. Maple Sugar, soft, small individual cakes, not less than one pound.	\$5.00	\$4.00	\$3.00	\$2.50
13. Collective Exhibit - shall be made up of samples, at least one of each, corresponding to those in each of the above Maple classes. Products entered in this class may not compete in any other classes.	\$7.00	\$6.00	\$5.00	\$4.00

Entry Fee: \$0.70



DEPARTMENT 24 ANTIQUE FARM EQUIPMENT

John Eyler, Superintendent

1. Exhibits are to be authentic to be eligible for competition. No reproductions allowed.
2. All must be in operating condition and should indicate what year it was manufactured.
3. All tractors are eligible. This includes Antique Pulling and Non-Pulling (Farm) Tractors. Lawn & Garden Tractors and Walking Tractors.
4. Non-pulling tractors are encouraged to enter. If entering a non-pulling tractor, please have your tractor on the grounds by 3:00pm on the opening Sunday of the fair. This includes Antique Tractors, Lawn & Garden and Walking Tractors.
5. You may pre-register your tractor by mailing your Entry Form.

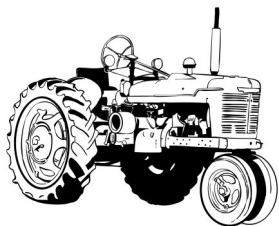
Ox Hill Fair
PO Box 105
Home, PA 15747

Please include a \$5.00 entry fee, with a check made out to O.H.C.A.F.

6. Entry Tags will be given to the exhibitor when the tractor is on the grounds.
7. Pulling Tractor exhibitors/competitors will be given your entry tag when you register your tractor on the day of the Tractor Pull.

CLASS

1.	Tractors up to 1940	\$25.00	\$20.00	\$15.00	\$10.00
2.	Tractors 1941-1960	\$25.00	\$20.00	\$15.00	\$10.00
3.	Tractors 1961-1990	\$25.00	\$20.00	\$15.00	\$10.00
4.	Lawn and Garden Tractors, 1941 to 1960	\$20.00	\$15.00	\$10.00	\$5.00
5.	Lawn and Garden Tractors, 1961 to 1990	\$20.00	\$15.00	\$10.00	\$5.00
6.	Walking Tractors	\$20.00	\$15.00	\$10.00	\$5.00



Antique Farm Equipment Exhibitor Entry Form

Ox Hill Community Fair

PO Box 105, Home, PA 15747



Exhibitor's No.

Office Use Only

Name:
Address:
City/State:
Zip Code:
Phone Number:
Email Address:

Dept.	Class	Description of Class, use exact wording from Premium Book	Entry Fee \$5.00 Per Entry
24			

Total Entries:		Total Entry Fee:	
----------------	--	------------------	--

Please enter the following articles for the Ox Hill Community Fair. I understand that I am subject to the Rules and Regulations printed in your current Premium Book, to which I agree. Entry fee must accompany this Form. Entry deadline is August 25th. Make check payable to Ox Hill Community Fair or O.H.C.A.F.

Signature: _____ **Date:** _____



KEN MARSHALL

Owner

kwmar28@gmail.com

Marshall Welding, LLC

Cell Phone: 724.541.4446

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Creekside, PA. 15732

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Phone: 724-397-4008 Fax: 724-397-8441
Cell: Matt 724-388-6610 or Mike 412-309-1920**

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INDIANA COUNTY**

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Closed Sunday



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2014 River Road - North Apollo, Pennsylvania 15673 - 724.478.2111

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Closed Saturday & Sunday



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Home, PA 15747

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M-F 8:00 AM - 5:00 PM
Saturday 8:00 AM - 12:00 PM

Closed Sunday

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THE LIONS
CLUB OF
PLUMVILLE





“Always the Week of Labor Day”

**Join us for next year’s fair festivities in 2027
scheduled to take place from
September 6th to September 11th, 2027
as we celebrate our 92nd Year**



Enjoy the Fair!



- Your Hometown Bank Since 1905 -

Proud Supporter
of the
Ox Hill Fair!



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The Ox Hill Fair extends its deepest appreciation to its sponsors, volunteers, competitors, exhibitors, vendors and patrons for their ongoing support and devotion, which have contributed significantly to the fair's success.

Your commitment has enabled us to reach our 91st year.



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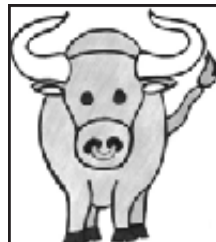
2026 BUSINESS SPONSOR INDEX

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The Ox Hill Fair Board and Officers extend our heartfelt appreciation to all our sponsors for their generous contributions and steadfast belief in our fair and community. Your support is truly invaluable and continues to make our traditions possible.

2026 BUSINESS SPONSOR INDEX

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EXHIBITOR ENTRY FORM

Ox Hill Community Fair

PO Box 105, Home, PA 15747

Exhibitor's
No.

Office Use Only

Name:
Address:
City/State:
Zip Code:
Phone Number:
Youth Under 19, Age:
Email Address:

Dept.	Sub-Dept.	Sect.	Class	Division	Sub. Division	Description of Article, use exact wording from Premium Book (Use two lines if needed)	Entry Fee 10% of first place Premium, unless otherwise stated

Total Entries side 1:		Total Entry Fee side 1:	
Total Entries, side 2:		Total Entry Fee, side 2:	
Grand Total:		Grand Total Entry Fee:	

Please enter the following articles for the Ox Hill Community Fair. I understand that I am subject to the Rules & Regulations printed in your current Premium Book, to which I agree. Entry Fees must accompany this form. A self addressed stamped envelope must accompany this form to receive my entry tags. Any envelope without the proper postage will be sent COD.

Signature: _____ **Date:** _____

If entrant is a minor, the signature of a parent or guardian is required.

Exhibitor Entry Form

Name:

Exhibitor's No.	
	<i>Office Use Only</i>

Exhibitor's No.	
	<i>Office Use Only</i>

[illegible]

Total Articles Entered: _____

Total Entry Fee: \$ _____

LIVESTOCK ENTRY FORM

Ox Hill Community Fair

PO Box 105, Home, PA 15747



Exhibitor's
No.

Office Use Only

Name:

Address:

City/State:

Zip Code:

Phone Number:

Youth Under 19, Age:

Email Address:

Youth Market No.

Dept.	Sect.	Class	Division	Sub. Division	Description of Article, use exact wording from Premium Book	Entry Fee 10% of first place Premium, unless otherwise stated

Total Entries side 1:		Total Entry Fee side 1:	
Total Entries, side 2:		Total Entry Fee, side 2:	
Grand Total:		Grand Total Entry Fee:	

Please enter the following articles for the Ox Hill Community Fair. I understand that I am subject to the Show Ring Code of Ethics, Health Rules and Regulations printed in your current Premium Book, to which I agree. Entry fee must accompany this Form. Entry deadline is August 25th. Make check payable to Ox Hill Community Fair or O.H.C.A.F.

Signature: _____ **Date:** _____

If entrant is a minor, the signature of a parent or guardian is required.

LIVESTOCK ENTRY FORM

Exhibitor's
No.

Office Use Only

Dept.	Section	Class	Division	Description of Article, use exact wording from Premium Book	See FEES in each Department/Section

Total Classes Entered: _____ Total Entry Fee: \$ _____

CAMPER SITE INFORMATION

CAMPING FEE

Livestock Camping Fee — \$50 for the week.

Includes water and electric hookups.

Sewage is NOT included.

ELIGIBILITY & REGISTRATION

Camper space is limited to Vendors and Livestock Exhibitors only.

Horse or livestock trailers with sleeping quarters **will be charged as campers.**

Camping fees **must be paid in advance** with Livestock Entries.

Spots are first come, first serve.

WEEKLY PASS REQUIREMENT

All exhibitors staying in campers must have a weekly pass and it must be worn at all times on the fairgrounds.

WEEKLY PASS — \$40.00 Includes a **\$10.00 refundable restocking fee** when pass and lanyard are returned.

Camping fees are separate.

PROHIBITED ITEMS & ACTIVITIES

- No 4-wheelers, side-by-sides, or golf carts
- No campfires, open flames, or fireworks
- No alcoholic beverages, illegal substances, or firearms
- No pets — trained service dogs only

CAMPSITE EXPECTATIONS

Camp spaces must be kept clean at all times.

All trash must be taken to the dumpster by occupants.

Sites must be left clean upon departure.

Cleaning service available upon your request:

Kostella & Sons Sanitation — 724-465-5125

The property owner is not responsible for theft, damage, or personal injury.

QUIET TIME

Quiet Time begins at 11:00 PM

Please respect fellow campers and our neighbors.



Camper Spot Rental Intake Form

Please complete all fields to reserve your spot

First Name:

Last Name:

Email Address:

Phone Number:

Street Address:

City:

State / Zip Code:

Camper/RV Details

Type of Unit:

Length:

License Plate #:

Number of Slideouts:

Utility Needs

Water:

Electric:

Rate

\$75/Week

Full hookup with water and electric

Check Number:

I have read and agreed to all rules listed.

SIGNATURE:

DATE: