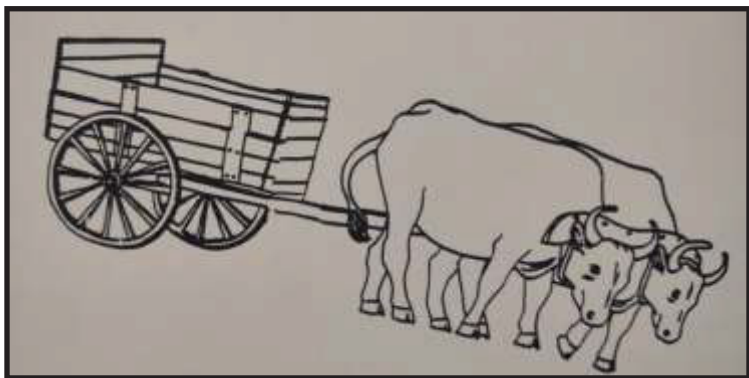


90 Year Celebration

**OX HILL
COMMUNITY
AGRICULTURAL
FAIR**



August 31 - September 6, 2025

**1752 Mahoning Road
Home, PA 15747**

**The 2025 Ox Hill Fair
Premium Booklet
is presented by:**



With Special Thanks to:

The Indiana County Tourist Bureau Staff
and all those behind the scenes.



90th Annual

Ox Hill Community Fair

1752 Mahoning Road, Home, PA 15747

August 31 - September 6, 2025

\$8.00
Parking, Admission,
Rides & All Events.
 Excludes Pit Entry



NO
REFUNDS
Rain or Shine

NO
 Pets, Weapons, Alcohol or
 Substances Permitted on
 Fairgrounds

*Follow us on Facebook
 for updates and
 cancellations.
 Website:
www.oxhillfair.org*

SUNDAY, August 31, 2025

8:00 am - 3:00 pm	Barns	All Livestock Entries
12:00 pm - 1:45pm	Exhibit Building	All Baked Goods Entries
2:00 pm	Exhibit Building	All Baked Goods Judging
12:00 pm - 3:00 pm	Exhibit Building	All Exhibit Entries
6:30 pm	On Stage	Harvest Day Worship Service
7:00 pm	On Stage	Music <i>with</i> Jeska

Labor Day - MONDAY, September 01, 2025

9:00 am	Horse Arena	Horse Judging & Show
9:00 am	Livestock Barn	Livestock Judging
10:00 am	On Track	Games for all ages & Kids Pedal Pull
5:30 pm	Registration Booth	Track Event Registration
7:00 pm	On Track	Keystone Mini-Modified Tractor Pull
7:00 pm	Paying back 3 spots	Light Modified Truck Pull
7:00 pm	On Stage	Bill the Band

TUESDAY, September 02, 2025

9:00 am	Exhibit Building	Judging of Exhibits - Officials ONLY
5:30 pm	Registration Booth	Track Event Registration
6:00 pm	Fair Hub	West Shamokin H.S. Marching Band
7:00 pm	On Track	Antique Tractor Pull Open & Stock 4500-5500, Stock 6500
7:00 pm	On Stage	Karaoke Night with Jamn' Jim

WEDNESDAY, September 03, 2025

6:00 pm	Fair Hub	Marion Center H.S. Marching Band
6:00 pm	Registration Booth	Track Event Registration
7:00 pm	On Track	Men, Women & Tag Team Mud Wrestling
7:00 pm	On Stage	Canoe Ridge Band

THURSDAY, September 04, 2025

5:45 pm	Registration Booth	Track Event Registration
6:00 pm	On Stage	Anthony Frazier Acoustics
7:00 pm	On Track	Antique Tractor Pull Open 6500-8500, Stock 7500-8500
	Paying back 3 spots, each Class	4x4 Truck Pull Showroom Gas Small & Big Block, Stock Diesel Truck Pull
7:00 pm	On Stage	7 Mile Run Band

FRIDAY, September 05, 2025

5:30 pm	Registration Booth	Track Event Registration
7:00 pm	On Track	Truck and Tractor Pull (with Allison Sled Rental, Inc.)
	Purse: \$4,600 Paying back 5 spots, each Class	Open Street Gas, Open Street Diesel, High Output Big Block, RWYB, Semis, Tri-Axles, Light Tough Farm 7500 & 8000, Heavy Tough Farm 11,500
7:00 pm	On Stage	Somebody to Love Band

SATURDAY, September 06, 2025

8:30 am	Registration Booth	Truck Dirt Drag Racing Registration
9:00 am	Horse Arena	Show Registration
10:00 am	Horse Arena	Barrels & Bits Gaming Show (trailed in, all welcome)
10:00 am	On Track	Truck Dirt Drag Racing
11:30 am	Livestock Barn	Youth Market Program Livestock Awards
1:00 pm	Livestock Arena	Youth Market Livestock Sale
5:00 pm	Registration Booth	Track Event Registration
6:00 pm	On Stage	Music <i>with</i> Tiffany Swanson
7:00 pm	On Track	Dust & Dirt Drags, ATV/Bike/UTV/Side by Side
7:00 pm	On Stage	Nashville Recording Artist Cody Clayton Eagle & Band

SUNDAY, September 07, 2025

1:00 pm - 3:00 pm

Exhibits Released

Ox Hill Community Fair Opening Day Ceremonies

Sunday, August 31, 2025

Rain or Shine

Stage Area

Free Admission

Harvest Day Worship Service

6:30 pm

Leading Worship

Old Mahoning Baptist Church

7:00 pm

Music *with* Jeska

Lawn Chairs Encouraged

Ox Hill Fair Barrels & Bits Gaming Horse Show

Saturday, September 6, 2025

Registration: 9:00 am

Show: 10:00 am

Horse Arena

Open to the public

Trailers Welcome

Junior & Senior Classes

Show Bill

Egg & Spoon, Water & Glass, Command, Dash for Cash, Flag Race,
Cloverleaf Barrels, Straight Barrels, Pole Bending,
Keyhole, Dollar Bareback

1st Annual Western Pennsylvania Pedal Tractor Pull Championship



Saturday, October 11, 2025

Rain Date: 10/12/25

On Track

Begins at 10:30 am

See www.oxhillfair.org for more information

FOOD
VENDORS
&
VENDOR
FAIR



FLEA
MARKET,
CRAFT
SHOW
&
MUCH
MORE!

Ox Hill Community Fair

Officers and Directors



2025 OFFICERS, 1 Year Term

Doug Marshall	President
John Eyler	1st Vice President
Tom Marshall	2nd Vice President
Vickie Marshall	Secretary
Carol Marshall	Assistant Secretary
John Gandolfi	Treasurer
Connie Abel	Assistant Treasurer

2025 BOARD of DIRECTORS, 2 Year Term

Ken Marshall	2025 - 2027
Eric Miller	2025 - 2027
Michael Turner	2025 - 2027
Wade Eyler	2025 - 2027
Brian Short	2023 - 2025
Charles Marshall	2023 - 2025
Jared Marshall	2023 - 2025
Theresa Miller	2023 - 2025
Tom Marshall	2023 - 2025
Paul Sharp	2023 - 2025

2025 CONCESSION MANAGERS, 1 Year Term

John Gandolfi

Ken Marshall

Eric Miller

Ox Hill Community Fair Association

Rules, Regulations and Information

Camping

Camper Space \$75.00 per assigned space

1. Camper space is limited to Vendors and Livestock Exhibitors.
2. Horse/Livestock trailers with sleeping quarters will be charged as a camper.
3. Fee must be paid in advance with Vendor Contract or Livestock Entries.
4. You will receive a Camping Tag with a number, that must be visibly displayed.
5. Each exhibitor staying in campers must have a weekly pass that must be worn at all times on fairgrounds. Weekly passes are \$40.00, that include a \$10.00 re-stocking fee that will be refunded if the pass/lanyard is returned. Your camping fee is a separate fee.
6. 4-wheelers, side-by-sides and golf carts are not permitted.
7. Absolutely no campfires, open flames or fireworks.
8. Alcoholic beverages, illegal substances or firearms are prohibited on the premises.
9. No dogs or pets permitted on premises, unless trained service dogs.
10. Camp spaces are to be kept clean of trash and garbage at all times.
11. Trash and garbage are to be taken to the dumpster by the camper's occupants.
12. Kostella & Sons Sanitation is available upon request for cleaning at owners cost. You may reach them at 724-465-5125.
13. Quiet Time 11:00pm: Please be considerate of your fellow campers and our neighbors.

Concessions and Privileges

1. Insurance: Each vendor must provide a current, and properly signed certificate of insurance. Naming the Ox Hill Community Fair as an additional insured.
General Liability Insurance \$1,000,000
Commercial Auto Liability Insurance OR
Proof of personal Auto Insurance Policy (copy of your insurance card)
Workers' Compensation Insurance
2. Terms & Conditions: The Renter or Lessor shall pay and provide the above-mentioned Liability Insurance. A certificate of insurance naming the Ox Hill Community Fair as an additional insured must accompany payment.
3. Vendors must provide a current copy of their ServSafe Certificate with Payment.
4. Concessions are bound by the terms of the contract they sign at the time of securing concessions. They are subject to the supervision of the Concession Managers. The right is reserved to enforce whatever rules appear necessary for the regulation of the Concessions.

Ox Hill Community Fair Association

Rules, Regulations and Information

Concessions and Privileges (cont'd.)

5. The abuse of any privilege granted by extortion, impure or unwholesome food, sale of dishonest goods, untidy appearance of booths, extension of bounds allotted or other acts or practices objectionable to the Ox Hill Community Fair Association will forfeit all rights and privileges without recourse.
6. All booths, stands and tents serving or dispensing foods, drinks, confections, etc. will be under supervision of the State Health Department.
7. The sale of alcoholic beverages is prohibited. Under current PA and Federal laws, it is unlawful for anyone to sell consumable/edible CBD products. Such products would include any food, nutritional or dietary supplements, gummies, candy, chewing gum or beverages consumed by humans that contain CBD.
8. Vendor recognizes and agrees that Ox Hill Community Fair does not guarantee exclusivity. There may be other vendors at the Fair who are selling similar or the same items.
9. Vendors can ONLY sell products listed on their approved Vendor Application. The selling of lemonade, cotton candy, caramel & candy apples, caramel chips, snow cones, caramel corn, popcorn, funnel cakes and fried Oreos are NOT PERMITTED, due to our exclusive contract with LAM Enterprises. ANY vendor selling these forementioned items will be breaching their contract with the Ox Hill Community Fair.
10. Concession Managers have the right to approach any vendor in breach of contract and ask the vendor to remove the product immediately.
11. Concession spots are not guaranteed from year to year. All spots are at the discretion of the Concession Managers.
12. Concession application does not guarantee a spot on the grounds.
13. Concession fees (down payments/payments in full) are non-refundable.

Entry Deadline

1. Entry Deadline for the current fair year is August 25th
2. All entry fees must accompany the Entry Form at time of entry.
3. Make checks payable to Ox Hill Community Fair or O.H.C.A.F.
4. **Entry Tags: Enclose a self-addressed stamped envelope with your entry form. Any return envelopes without the proper postage will be sent C.O.D. to the addressee.**

Entry Fees

10% of the First-Place premium, unless otherwise stated.

Ox Hill Community Fair Association

Rules, Regulations and Information

Exhibitors

1. Are expected to provide a W-9 form for all awards more than \$600.00
2. Are expected to provide the proper name of the breed of livestock being entered.
3. Are expected to have all livestock on the grounds no later than 3:00pm on the opening Sunday of the Fair.
4. Are expected to provide the proper Department, Class, Section and Division when entering any articles or produce.
5. Are EXPECTED to have all entries on the grounds no later than 3:00pm on opening Sunday of the Fair. (Baked goods by 1:45pm).
6. Are expected to keep all entries on the premises until day of release.
7. Are expected to show their animals as directed by the Superintendent.
8. Are expected to enter only exhibits made, home grown or canned during the current fair year. Photos must be taken during the current fair year.
9. Exhibitors may have one (1) exhibit per class. Livestock exhibitors are limited to two (2) entries in each class except where stated otherwise.

Exhibit Entry Times and Dates

1. Equine/Donkeys/Cattle
On grounds and stalled by 3:00 pm, opening Sunday of the Fair.
2. Livestock/YMG
On grounds, weighed, stalled/penned by 4:00 pm, opening Sunday of the Fair.
3. Pre-Registered Articles/Produce
In Exhibit Building between the hours of 12:00 pm –3:00 pm, opening Sunday of the Fair. This includes Dept. 16.
4. Baked Goods
In Exhibit Building between the hours of 12:00 pm - 1:45 pm, opening Sunday of the Fair. Judging begins at 2:00 pm.

Exhibit Release Times and Dates

1. Livestock/YMG - After Youth Market Sale.
2. Equine/Donkeys/Cattle - Saturday after 10:00 pm or Sunday of fair end.
3. 4-H Round-up Equine entries - Friday of the fair, after 10:00 pm.
4. Exhibit Building entries - 1:00 pm to 3:00 pm Sunday of fair end.

Ox Hill Community Fair Association

Rules, Regulations and Information

Fairground Safety

1. The Ox Hill Community Fair Association will provide armed security guards during the Fair. The guards will be responsible to uphold any Rules and Regulations associated with the Ox Hill Fair. It is our intention to provide a safe and family orientated atmosphere for our attendees.
2. Persons entering the grounds visibly under the influence of any substance or in possession of alcohol, liquors, drugs or weapons will not be permitted entrance at any gate or pit area.
3. The Fair Association and Security Guards reserve the right to search any person or vehicle that is expected of concealing weapons, drugs or alcohol. All prohibited articles found become the property of the Fair Association. In cases where weapons have been found, the rightful owner can claim what is rightfully theirs at the Fair Office between the hours of 9:00pm & 10:00pm nightly.
4. Ox Hill Community Fair is a privately owned property. Therefore, it is unlawful to carry any firearm or weapon onto the property.

General Livestock Rules (Rules adopted by PA Farm Show & Dept. of Agriculture)

1. **Stall/Pen** space will be provided until they are exhausted.
2. It is the exhibitor's responsibility to keep the space they occupy in a clean and sanitary condition. Stalls and pens are to be cleaned daily. There will be a stall cleaning fee that will be applied to any premium winnings if the exhibitor does not properly clean their assigned stalls before leaving the fairgrounds. A \$50.00 fee will be applied.
3. **Feed and Water:** Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.
4. **RESTRAINING ANIMALS:** Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down. Animals should be tied so that they are not able to injure animals tied near them. Animals unaccustomed to each other should not be penned together. Animals may **NOT** be muzzled at any time.
5. **Market Animals:** Animals consigned for slaughter during or immediately following the show shall not receive any treatment with drugs or biologics within the withdrawal time prior to slaughter. Withdrawal times for drugs and biologics are all stated on the directions for use. Label directions must be followed at all times. A Drug Certification and Disclosure Statement must be submitted at weigh-in.
6. The use of inhumane fitting, showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited

Ox Hill Community Fair Association

Rules, Regulations and Information

General Livestock Rules (Rules adopted by PA Farm Show & Dept. of Agriculture)

7. Any exhibitor, parent of an exhibitor or family member that can not follow the Code of Show Ring Ethics, Health Rules for Livestock or General Livestock Rules will be dismissed from the fair and the exhibitor will forfeit any award, ribbon, premiums or sale proceeds.
8. Department 10 4-H/Vocational and Department 11 Youth Under 19 entries will use Department 1, 2, 3, 4, 5, 6 and 9 for Livestock Sections, Divisions, Breeds, Classes, Fees and Premiums. Please use Department 10 or 11 on the entry form, followed by the corresponding Section, Division, Breeds and Classes in the forementioned Departments.
9. **ALL YOUTH MARKET GROUP EXHIBITORS WILL USE DEPARTMENT 11** and the corresponding Sections, Division, Breed, Classes, Fees and Premiums. **YOUTH MARKET GROUP EXHIBITORS in a 4-H Club, please choose Department 10.**
10. Each livestock exhibitor limited to two (2) species.
11. The weigh-in weights of sheep, goats, swine and rabbits are official. Any complaints must be made at the time of weighing.
12. Equine Shows will be held in the Horse Arena, unless otherwise stated. Youth Market Show and Sale will be held in the Livestock Barn Arena.

Health Rules for Livestock

Health Rules are subject to change as mandated by
PA Dept. of Agriculture
www.agriculture.state.pa.us

Please see all Animal Health Requirements and Recommendations for Animal Exhibition, including Commercial Exhibition, found at the PA Dept. of Agriculture website. All animals admitted to Ox Hill Community Fair or Show shall be identified by a unique and permanent ear tag, tattoo, brand or records of unique physical attributes.

Animals known to be infected with or exposed to any contagious, infectious or external parasitic disease or restricted by quarantine may not be assembled for show purposes.

All animals must comply with applicable State 7 PA Code or Federal 9 CFR (Code of Federal Regulations) rules. Comply with the current Pennsylvania Department of Agriculture Animal Health Requirements and Recommendations for Animal Exhibition, including Commercial Exhibition. (Revised 01/05/2025).

Certificate of Veterinary Inspection (CVI). This is an official document issued by a federal, state, tribal, or accredited veterinarian certifying that the animals identified on the document have been inspected and were found to satisfy the regulations pertaining to their intended movement—within the same state, between states, or internationally.

- (a) CVIs are required for all swine, both from out-of-state and from in-state, and out-of-state camelids, cattle, cervids, equines, goats, sheep, and rabbits. For in-state camelids, cattle, cervids, equines, goats, sheep, and rabbits, these guidelines list a CVI as recommended. A CVI serves as verification of animal ID, an attestation of health, an attestation of a Veterinarian-client-patient-relationship (VCPR), and documentation of applicable vaccination and testing.

Verification of Veterinarian-client-patient-relationship (VCPR): The Animal Exhibition Sanitation Law requires attestation that a VCPR exists for all animals to be exhibited. Please see each livestock department for more Health Rules.

Email oxhillfair@gmail.com for all out-of-state livestock health regulations or visit: PA Dept. of Agriculture; Animal Health Requirements and Recommendations for Animal Exhibition.

Ox Hill Community Fair Association

Rules, Regulations and Information

Judging

1. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive.
2. The same rule applies where there are fewer entries in any class than the number of premiums offered.
3. The judges, at their discretion, may award a ribbon or rosette. Any exhibit improperly entered will be disqualified to receive a premium, but the judges may mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.
4. It is the responsibility of the exhibitor to know the judging schedule. Animals must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competition.
5. All livestock offered for premiums must have been the property of the owners thirty (30) days or longer, health papers are to be issued in the name of the exhibitor.
6. The decision of the judges shall be final in all cases, except where mistakes, fraud or misrepresentation not discovered at the time of the award is proven.

Liability

1. **Premiums**
In the event that the receipts of the Fair are insufficient to meet all expenses and to pay all premiums in full, the Ox Hill Community Fair Association reserves the right to prorate the funds available for premiums among the respective winners and payment on the prorated share, THROUGH less than the amount advertised, shall constitute a full and complete discharge of any premium obligation.
2. **Personal and Property Damage**
All persons who enter the fairgrounds and use the facilities on said grounds, at 1752 Mahoning Road, Home, PA 15747 for the purpose of exhibiting, displaying, competing or in any other manner participating in the Fair do so at their own risk. The Ox Hill Community Fair Association will not be liable for any personal injury or property damage suffered by any person visiting the Fair irrespective of how such injury or damage occurs. The Ox Hill Community Fair Association will not intentionally show or permit to be shown, any dangerous attractions on the grounds. However, the showing of certain attractions require that spectators be reasonably careful in their conduct and be reasonably watchful of the conduct of children; And although the Ox Hill Community Fair Association will take every precaution, it will not be responsible for any personal injury or property damaged suffered by reason of any attraction shown or exhibited during the Fair.

Ox Hill Community Fair Association

Rules, Regulations and Information

Office Hours

The fair office hours are only held during the week of the fair. Hours are from the opening times of the fair to 11:00pm. The office is located in the back of the Exhibit Building. For questions concerning the Youth Market Group, please see any superintendent in the Livestock Barn.

Out-of-State Livestock Regulations

Contact the Fair Secretary for all regulations at oxhillfair@gmail.com

Parking

1. Handicap Parking is available near the General Admission Entrance. It is on a first come, first served basis.
2. Parking is free.
3. Anyone parking in the Pit Area must sign a waiver form.
4. Anyone in the Pit Area must purchase a Pit Pass.

Pets on the Fairgrounds

1. **POSITIVELY NO DOGS or PETS PERMITTED ON THE FAIRGROUNDS; Trained Service Animals Only**
All Dogs must have a valid dog license and registration. A permit from the Dept. of Agriculture for any service animals that will be used in public.
No pets/Dogs permitted on the fairgrounds, except trained service dogs as under the ADA act. Dogs that are not trained to perform tasks that mitigate the effects of a disability, including dogs that are used purely for emotional support, are not Service Animals and are not permitted on the fairgrounds. Support animals are not required to be trained to perform a specific job or task and therefore do not qualify as "Service Animals" under the ADA Act. Under this Act, owners of public accommodations are **not** required to allow emotional support animals, only service animals or animal assistants that aid those with disabilities. These laws do not apply to pets. Trained service dogs specifically trained to aid a person with a disability are welcome.
2. In situations where it is not obvious that the dog is a service animal, fair staff may ask these specific questions:
 - Is the dog a service animal required because of a disability?
 - What work or task has the dog been trained to perform?
 - Proof of Rabies Vaccination.

Security

Armed Security Guards will be present daily to enforce the Rules and Regulations of the fair.

Ox Hill Community Fair Association

Rules, Regulations and Information

Ox Hill Community Fair Code of Show Ring Ethics

The National Code of Show Ring Ethics has been developed by the International Association of Fairs and Expositions. The Pennsylvania Farm Show has incorporated these rules and developed a Code of Show Ring Ethics to curtail unethical, deceptive, and fraudulent show ring practices. The Ox Hill Community Fair has adopted these such ethics and will abide by them. The Code is as follows: Exhibitors of animals at the Ox Hill Community Fair shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at any livestock show. All youth leaders and superintendents working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and may be prohibited from future exhibition at Ox Hill Community Fair. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

Youth leaders and superintendents who demean the integrity of the fair will be released immediately by the Fair Board. The following is a list of GUIDELINES for all exhibitors and all livestock in competitive events.

1. All exhibitors must present, upon request of show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any fact relation thereto is prohibited.
2. Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by show officials.
3. All exhibitors are expected to care for and groom their animals while at the show.
4. Any drugs or implants injected or used shall be in accordance with USDA or FDA approved labels. All other surgical procedures, non-USDA or non-FDA approved substances, or illegal injection of any foreign substance or drug, including drenching and pumping of fluids, or the external application of any substance which could affect the animals performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hooves or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
5. The use of inhumane fitting, showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
6. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

Ox Hill Community Fair Association

Rules, Regulations and Information

Ox Hill Community Fair Code of Show Ring Ethics

7. Animals shall be presented to the show or competition event free of unapproved or illegal drug residues. Market animals that will enter the food chain shall only use products that are solely in accordance with the USDA and FDA approved labels and administered according to label instructions of the product being used for the approved species being shown. Product withdrawals shall be in accordance to all labels, with sale day being the last day of the withdrawal period. Animals not entered in an event that culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal and state statutes, regulations, or rules. The act of entering an animal in a live-stock show or contest is giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for Show Management to obtain any specimen of urine, saliva, blood, or other substances from the animal to be used for testing. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on Ox Hill premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
8. Direct interference with the judge, Show Management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, Show Management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
9. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the Commission for violation of this Code of Show Ring Ethics. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the Commission may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members. Additionally, the name of those involved with any violations will be sent to all County Extension offices and The State Department of Vocational Agriculture.

Ox Hill Community Fair Association

Rules, Regulations and Information

Ox Hill Community Fair Code of Show Ring Ethics

11. The act of entering an animal in the show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action that contravenes these rules and is also in violation of federal and state statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
12. Other cooperating shows, (The International Association of Fairs and Expositions, The American Livestock Show and Rodeo Managers Association, and Western Fairs Association) will be notified of the action taken by the show management, which may affect the eligibility of the individual, group, or sponsoring organization for participation at other shows who are also members of these organizations.

By making entry in a livestock show or event you are verifying you have read "The Ox Hill Community Fair Show Ring Code of Ethics" and understand the consequences of the penalties involved for illegal, unethical, inhumane, and unfair practices of competition. You also verify that you and your family may be prohibited from future participation in organized fairs and livestock shows in the United States, and could face possible criminal prosecution and/or civil penalties if implicated in any of the aforementioned acts.

Superintendents

1. Will verify entries were grown, produced or made since the last fair, to the best of their ability.
2. Will have all animals stalled/penned before leaving for the day.
3. Will have all entries accounted for, placed and checked off in Judges Book before leaving for the day.
4. Will take reasonable care to protect all exhibits on display from all injury and damage. However, the Superintendents and Fair is not in any way, to be held responsible for accidents, loss of damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
5. Will see that entries are made according to classification.
6. Fair Management or Superintendent may at any time order the removal of any exhibit or part of an exhibit in poor condition during the fair.
7. Superintendents and their family members may enter in any department, but can not act as a judge. No person shall be allowed to act as a judge in any class wherein they may be an exhibitor.

2025
PENNSYLVANIA DEPARTMENT OF AGRICULTURE
ANIMAL HEALTH REQUIREMENTS AND RECOMMENDATIONS
FOR ANIMAL EXHIBITION, INCLUDING COMMERCIAL EXHIBITION

Revised 1/5/25

SUBCHAPTER A:
GENERAL INFORMATION SECTION

The document provides the Pennsylvania Department of Agriculture's (Department) animal health requirements and recommendations for all animal exhibitions (shows) in the Commonwealth, including Pennsylvania county and community fairs.

For more information and to view the entire documentation, see
PA Dept. of Agriculture (.gov)

[https://www.agriculture.pa.gov>Documents](https://www.agriculture.pa.gov/Documents)

[2025 Fair rules - Pennsylvania Department of Agriculture](#)

Or contact Ox Hill Fair at: oxhillfair@gmail.com



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DEPARTMENT 1
HORSES
Milly Leasure, Superintendent

PA FAIR Equine Health Requirements for Departments 1, 10, 11

1. Pennsylvania equines must have verification of a veterinary-client-patient relationship. A current Certificate of Veterinary Inspection (CVI) is required and must be completed within the 30 days prior to the fair. Equine Infectious Anemia (EIA) test results and date of the test must be included on the CVI; alternatively, a VCPR Form can also be used, or at a minimum, a signed attestation on the entry form, to fulfill the Animal Exhibition Sanitation Act.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. All equines must be test negative for Equine Infectious Anemia (EIA) also known as a Coggins Test, by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results should accompany each animal (a copy of the original lab report is acceptable), and should include the date of sample collection. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing recommendations. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal.
4. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. However, if a mare was currently vaccinated against rabies when she foaled, the foal is not required to be vaccinated until six months of age, with a second vaccination administered two to four weeks later. All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable. Rabies vaccines must be administered at least one month, but not more than 12 months before the opening date of the fair.
5. The Ox Hill Fair recommends the following vaccinations to prevent contagious diseases. West Nile Virus vaccine, 5-Way vaccine and Strep vaccine.

Fair General Regulations for Departments 1, 10, 11

1. All animals must be provided with fresh water at all times and fed daily. Stalls must be kept clean and tack areas kept in a orderly fashion.
2. Any persons mistreating any animal will be asked to leave the premises immediately and the proper authorities will be informed.
3. Stall Cards and Entry Tags must be hung when animals are stalled.
4. Only 4-H Round-up competitors are excused on Friday of the fair.
5. The Fair Board reserves the right to adjust any premium where there is no competition.

DEPARTMENT 1 HORSES

Fair Regulations - Day of Judging

1. Exhibitor can compete in two (2) Departments only. Department 1, open to 8 years and up.
Department 10, 4-H & Vocational Club Members only.
Department 11, open to youth ages 5-19 years and not in a 4-H or Vocational Club.
2. NO Equine shall be entitled to a premium unless healthy and serviceably sound.
3. ALL Equine entered must compete and be shown to receive any award or premium.
4. A animal may be shown ONLY by the person in whose name the animal was entered.
5. Riders and horse must perform in the Horse Arena on day of Judging. In case of inclement weather where the arena is not safe for the horse, the scheduled rain date will take affect; unless stated otherwise.
6. Horses, ponies and donkeys that are entered in the Halter Classes, may compete as scheduled during inclement weather at the consent of the Fair Board in the camping area.
7. All Performance, Gaming and Youth Shows must be performed in the Horse Arena.
8. All "timed" events must be recorded and submitted with the judges book.
9. Ponies and Miniatures' entered in the Cart/Driving Classes, may compete as scheduled during inclement weather at the consent of the Fair Board in the camping area.
10. In cases where there is NO competition, the Fair Board reserves the right to adjust the premiums in a class where there is only one (1) competitor.
11. In cases where there is no judging of a Department, Section or Class due to inclement weather, NO awards or premiums will be awarded. The entry fees for each rider will be reimbursed when judging has not taken place due to inclement weather conditions for those such Departments, Sections and Classes.
12. All riders must wear riding attire, including helmets, long pants and boots with a heel.
13. The adopted Code of Show Ring Ethics will be enforced.

Entry Forms Departments 1, 10, 11

1. 4-H & Vocational must use the Department number 10 and may enter in open class Department 1.
2. Youth 19 and under must use the Department number 11 and may enter in open class Department 1.
3. Please print your club name, school name, and your age.
4. Department 1 - Ages 8 years and over.
5. Department 10 - 4-H/Vocational Club Members Only, Ages 8-18.
6. Department 11 - Youth Under 19 years of age.
7. All Classes have a 10% entry fee of the First Place Premium, unless otherwise stated.

DEPARTMENT 1 HORSES

SECTION 1 - HEAVY DRAFT - REGISTERED

Division: A. Belgian B. Clydesdale C. Percheron D. Other, by Breed

<u>CLASS</u>	ENTRY FEE: \$2.00 per class			
1. Mare, 4 years and over	\$20.00	\$18.00	\$15.00	\$12.00
2. Mare, 3 years and under 4	\$20.00	\$18.00	\$15.00	\$12.00
3. Mare, 2 years and under 3	\$20.00	\$18.00	\$15.00	\$12.00
4. Mare, 1 year and under 2	\$20.00	\$18.00	\$15.00	\$12.00
5. Mare foal	\$20.00	\$18.00	\$15.00	\$12.00
6. Mare & foal	\$20.00	\$18.00	\$15.00	\$12.00
7. Gelding, 4 years	\$20.00	\$18.00	\$15.00	\$12.00
8. Gelding, 3 years and under 4	\$20.00	\$18.00	\$15.00	\$12.00
9. Gelding, 2 years and under 3	\$20.00	\$18.00	\$15.00	\$12.00
10. Gelding, 1 year and under 2	\$20.00	\$18.00	\$15.00	\$12.00
11. Stallion, 1 year and under 2	\$20.00	\$18.00	\$15.00	\$12.00
12. Stallion foal	\$20.00	\$18.00	\$15.00	\$12.00
13. Champion Mare				
14. Reserve Champion Mare				
15. Champion Gelding				
16. Reserve Champion Gelding				
17. Champion Stallion				
18. Reserve Champion Stallion				

SECTION 2 - HEAVY DRAFT - NOT REGISTERED

Horses to weigh more than 1600 lbs. when mature

Division: A. Belgian B. Clydesdale C. Percheron D. Other, by Breed

<u>CLASS</u>	ENTRY FEE: \$1.40 per class			
19. Mare, 4 years and over	\$14.00	\$12.00	\$10.00	\$8.00
20. Mare, 3 years and under 4	\$14.00	\$12.00	\$10.00	\$8.00
21. Mare, 2 years and under 3	\$14.00	\$12.00	\$10.00	\$8.00
22. Mare, 1 year and under 2	\$14.00	\$12.00	\$10.00	\$8.00
23. Mare, foal	\$14.00	\$12.00	\$10.00	\$8.00

DEPARTMENT 1 HORSES

SECTION 2 - HEAVY DRAFT - NOT REGISTERED

<u>CLASS</u>	ENTRY FEE: \$1.40 per class			
24. Mare & foal	\$14.00	\$12.00	\$10.00	\$8.00
25. Gelding, 4 years	\$14.00	\$12.00	\$10.00	\$8.00
26. Gelding, 3 years and under 4	\$14.00	\$12.00	\$10.00	\$8.00
27. Gelding, 2 years and under 3	\$14.00	\$12.00	\$10.00	\$8.00
28. Gelding, 1 year and under 2	\$14.00	\$12.00	\$10.00	\$8.00
29. Stallion, 1 year and under 2	\$14.00	\$12.00	\$10.00	\$8.00
30. Stallion foal	\$14.00	\$12.00	\$10.00	\$8.00
31. Champion Mare				
32. Reserve Champion Mare				
33. Champion Gelding				
34. Reserve Champion Gelding				
35. Champion Stallion				
36. Reserve Champion Stallion				

SECTION 3 - LIGHT DRAFT - NOT REGISTERED

Horses in this class to weigh less than 1600 lbs. when mature

Division A. Belgian B. Clydesdale C. Percheron D. Other, by Breed

<u>CLASS</u>	ENTRY FEE: \$1.40 per class			
37. Gelding, 3 yrs. and under	\$14.00	\$12.00	\$10.00	\$8.00
38. Gelding, 4 yrs. and over	\$14.00	\$12.00	\$10.00	\$8.00
39. Mare, 3 yrs. and under	\$14.00	\$12.00	\$10.00	\$8.00
40. Mare, 4 yrs. and over	\$14.00	\$12.00	\$10.00	\$8.00



DEPARTMENT 1 HORSES

SECTION 4 - TEAMS

Division: A. Belgian B. Clydesdale C. Percheron D. Other, by Breed

<u>CLASS</u>	ENTRY FEE: \$3.00			
41. Best matched team of horses in harness	\$30.00	\$25.00	\$20.00	\$15.00
42. Youth team hitch	\$30.00	\$25.00	\$20.00	\$15.00

SECTION 5 - HORSES HITCHED TO CART/DRIVING

Division: A. Draft Horse

<u>CLASS</u>	ENTRY FEE Class 1: \$3.00 ENTRY FEE Classes 2 - 4 \$1.50			
1. Pair of hitched Draft Horses	\$30.00	\$25.00	\$20.00	\$15.00
2. One Draft Horse hitched to cart	\$15.00	\$12.00	\$10.00	\$8.00
3. Youth cart class ages 8-13	\$15.00	\$12.00	\$10.00	\$8.00
4. Youth cart class ages 14-18	\$15.00	\$12.00	\$10.00	\$8.00

Division: B. Miniature Horse/Pony

<u>CLASS</u>	ENTRY FEE Classes 5 & 9: \$3.00 ENTRY FEE Classes 6 - 12 \$1.50			
5. Pair of Mini hitched horses	\$30.00	\$25.00	\$20.00	\$15.00
6. One Mini horse hitched to cart	\$15.00	\$12.00	\$10.00	\$8.00
7. Mini Youth cart class ages 8-13	\$15.00	\$12.00	\$10.00	\$8.00
8. Mini Youth cart class ages 14-18	\$15.00	\$12.00	\$10.00	\$8.00
9. Pair of Ponies hitched horses	\$30.00	\$25.00	\$20.00	\$15.00
10. One Pony hitched to cart	\$15.00	\$12.00	\$10.00	\$8.00
11. Pony Youth cart class ages 8-13	\$15.00	\$12.00	\$10.00	\$8.00
12. Pony Youth cart class ages 14-18	\$15.00	\$12.00	\$10.00	\$8.00

Exhibitors entering in both Department 1 and/or Department 10, 4-H/Vocational or Department 11, Youth Under 19 **USE** Department 10 or 11 on entry form.
Use Section, Division & Class that you are entering from Department 1.
Exhibitors are permitted to enter two (2) Departments only.

For questions on how to fill out your entry form, send an email to:
oxhillfair@gmail.com

**DEPARTMENT 1
HORSES
SECTION 6 - HALTER**

Division: A. Horse - over 14.2 hands

<u>CLASS</u>	ENTRY FEE: \$1.20 per class			
1. Mare, 3 years and over	\$12.00	\$10.00	\$8.00	\$7.00
2. Mare, 2 years	\$12.00	\$10.00	\$8.00	\$7.00
3. Mare, 1 year	\$12.00	\$10.00	\$8.00	\$7.00
4. Gelding 3 years & over	\$12.00	\$10.00	\$8.00	\$7.00

Division: B. Miniature Horse - shall not exceed 38 inches

<u>CLASS</u>	ENTRY FEE: \$1.20 per class			
5. Mare, 3 years and over	\$12.00	\$10.00	\$8.00	\$7.00
6. Mare, 2 years	\$12.00	\$10.00	\$8.00	\$7.00
7. Mare, 1 year	\$12.00	\$10.00	\$8.00	\$7.00
8. Gelding 3 years & over	\$12.00	\$10.00	\$8.00	\$7.00

Division: C. Pony - 14.2 hands and under

<u>CLASS</u>	ENTRY FEE: \$1.20 per class			
9. Mare, 3 years and over	\$12.00	\$10.00	\$8.00	\$7.00
10. Mare, 2 years	\$12.00	\$10.00	\$8.00	\$7.00
11. Mare, 1 year	\$12.00	\$10.00	\$8.00	\$7.00
12. Gelding 3 years & over	\$12.00	\$10.00	\$8.00	\$7.00

Division: D. Miniature Donkey - 36 inches and under

<u>CLASS</u>	ENTRY FEE: \$1.20 per class			
13. Jack (any age)	\$12.00	\$10.00	\$8.00	\$7.00
14. Jenny (any age)	\$12.00	\$10.00	\$8.00	\$7.00
15. Gelding (any age)	\$12.00	\$10.00	\$8.00	\$7.00
4-H & Youth Under 19 Halter Class Premiums:	\$8.00	\$7.00	\$6.00	\$5.00

DEPARTMENT 1 HORSES

SECTION 7 - LEADLINE

CLASS

ENTRY FEE: \$0.80 per class

1.	Horse - over 14.2 hands	\$8.00	\$7.00	\$6.00	\$5.00
2.	Pony - 14.2 hands and under	\$8.00	\$7.00	\$6.00	\$5.00
3.	Miniature Horse - shall not exceed 38 inches	\$8.00	\$7.00	\$6.00	\$5.00
4.	Miniature Donkey - 36 inches and under	\$8.00	\$7.00	\$6.00	\$5.00

SECTION 8 - PERFORMANCE CLASSES

Horse Judging & Show Labor Day

Ponies: 14.2 Hands and Under

Beginner classes: age 10 and under

Horses: Over 14.2 Hands

CLASS

ENTRY FEE: \$0.80 per class

1.	Beginner's English Equitation Walk - Trot, Horse	\$8.00	\$7.00	\$6.00	\$5.00
2.	Beginner's English Equitation Walk - Trot, Pony	\$8.00	\$7.00	\$6.00	\$5.00
3.	Beginner's Pleasure, Horse	\$8.00	\$7.00	\$6.00	\$5.00
4.	Beginner's Pleasure, Pony	\$8.00	\$7.00	\$6.00	\$5.00
5.	Beginner's Ranch Pleasure, Horse	\$8.00	\$7.00	\$6.00	\$5.00
6.	Beginner's Ranch Pleasure, Pony	\$8.00	\$7.00	\$6.00	\$5.00
7.	Beginner's Western Equitation Walk - Trot, Horse	\$8.00	\$7.00	\$6.00	\$5.00
8.	Beginner's Western Equitation Walk - Trot, Pony	\$8.00	\$7.00	\$6.00	\$5.00
9.	Beginner's Western Pleasure, Horse	\$8.00	\$7.00	\$6.00	\$5.00
10.	Beginner's Western Pleasure, Pony	\$8.00	\$7.00	\$6.00	\$5.00
11.	English Equitation, Horse	\$8.00	\$7.00	\$6.00	\$5.00
12.	English Equitation, Pony	\$8.00	\$7.00	\$6.00	\$5.00
13.	English Pleasure, Horse	\$8.00	\$7.00	\$6.00	\$5.00
14.	English Pleasure, Horse	\$8.00	\$7.00	\$6.00	\$5.00
15.	All Day Pleasure, Horse	\$8.00	\$7.00	\$6.00	\$5.00
16.	All Day Pleasure, Pony	\$8.00	\$7.00	\$6.00	\$5.00
17.	Open Ranch, Horse	\$8.00	\$7.00	\$6.00	\$5.00
18.	Open Ranch, Pony	\$8.00	\$7.00	\$6.00	\$5.00
19.	Open Ranch Pleasure, Horse	\$8.00	\$7.00	\$6.00	\$5.00
20.	Open Ranch Pleasure, Pony	\$8.00	\$7.00	\$6.00	\$5.00

DEPARTMENT 1 HORSES

SECTION 8 - PERFORMANCE CLASSES

CLASS

ENTRY FEE: \$0.80 per class

21. Western Equitation, Horse	\$8.00	\$7.00	\$6.00	\$5.00
22. Western Equitation, Pony	\$8.00	\$7.00	\$6.00	\$5.00
23. Western Pleasure, Horse	\$8.00	\$7.00	\$6.00	\$5.00
24. Western Pleasure, Pony	\$8.00	\$7.00	\$6.00	\$5.00
25. Western Horsemanship, Horse	\$8.00	\$7.00	\$6.00	\$5.00
26. Western Horsemanship, Pony	\$8.00	\$7.00	\$6.00	\$5.00

SECTION 9 - GAME CLASSES

Horse Judging & Show Labor Day

Ponies: 14.2 Hands and Under

Horses: Over 14.2 Hands

CLASS

ENTRY FEE: \$0.80 per class

1. Egg & Spoon, Horse	\$8.00	\$7.00	\$6.00	\$5.00
2. Egg & Spoon, Pony	\$8.00	\$7.00	\$6.00	\$5.00
3. Water & Glass, Horse	\$8.00	\$7.00	\$6.00	\$5.00
4. Water & Glass, Pony	\$8.00	\$7.00	\$6.00	\$5.00
5. Command Class, Horse	\$8.00	\$7.00	\$6.00	\$5.00
6. Command Class, Pony	\$8.00	\$7.00	\$6.00	\$5.00
7. Pole Bending, Horse	\$8.00	\$7.00	\$6.00	\$5.00
8. Pole Bending, Pony	\$8.00	\$7.00	\$6.00	\$5.00
9. Keyhole, Horse	\$8.00	\$7.00	\$6.00	\$5.00
10. Keyhole, Pony	\$8.00	\$7.00	\$6.00	\$5.00
11. Flag Race, Horse	\$8.00	\$7.00	\$6.00	\$5.00
12. Flag Race, Pony	\$8.00	\$7.00	\$6.00	\$5.00
13. Dash for Cash, Horse	\$8.00	\$7.00	\$6.00	\$5.00
14. Dash for Cash, Pony	\$8.00	\$7.00	\$6.00	\$5.00
15. Cloverleaf Barrel Race, Horse	\$8.00	\$7.00	\$6.00	\$5.00
16. Cloverleaf Barrel Race, Pony	\$8.00	\$7.00	\$6.00	\$5.00

DEPARTMENT 1 HORSES

SECTION 9 - GAME CLASSES

<u>CLASS</u>	ENTRY FEE: \$0.80 per class			
17. Straight Barrel Race, Horse	\$8.00	\$7.00	\$6.00	\$5.00
18. Straight Barrel Race, Pony	\$8.00	\$7.00	\$6.00	\$5.00
19. Dollar Bareback, Horse	\$8.00	\$7.00	\$6.00	\$5.00
20. Dollar Bareback, Pony	\$8.00	\$7.00	\$6.00	\$5.00

SECTION 10 - SHOWMANSHIP

Division: A. Horse & Pony

<u>CLASS</u>	ENTRY FEE: \$0.60			
1. Beginning Showmanship - ages 10 and under	\$6.00	\$5.00	\$4.00	\$3.00
2. Junior Showmanship - ages 11-18 years	\$6.00	\$5.00	\$4.00	\$3.00
3. Senior Showmanship - ages 19 and over	\$6.00	\$5.00	\$4.00	\$3.00

Division: B. Mini Horse

<u>CLASS</u>	ENTRY FEE: \$0.60			
1. Beginning Showmanship - ages 10 and under	\$6.00	\$5.00	\$4.00	\$3.00
2. Junior Showmanship - ages 11-18 years	\$6.00	\$5.00	\$4.00	\$3.00
3. Senior Showmanship - ages 19 and over	\$6.00	\$5.00	\$4.00	\$3.00

Division: C. Mini Donkey, (36" & under)

<u>CLASS</u>	ENTRY FEE: \$0.60			
1. Beginning Showmanship - ages 10 and under	\$6.00	\$5.00	\$4.00	\$3.00
2. Junior Showmanship - ages 11-18 years	\$6.00	\$5.00	\$4.00	\$3.00
3. Senior Showmanship - ages 19 and over	\$6.00	\$5.00	\$4.00	\$3.00

DEPARTMENT 1
HORSES

SECTION 11 - DONKEY DRIVING CLASSES



Division : A. Donkey Driving Class

Miniature: 36"and under

CLASS

ENTRY FEE: \$1.50 per class

1. Open Pleasure Driving, driving cart class	\$15.00	\$12.00	\$10.00	\$9.00
2. Open Clover-leaf Barrel, driving cart class	\$15.00	\$12.00	\$10.00	\$9.00
3. Open Pole Bending, driving cart class	\$15.00	\$12.00	\$10.00	\$9.00
4. One Donkey hitched to cart	\$15.00	\$12.00	\$10.00	\$9.00

kenzilena
productions

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www.kenzilena.com

DEPARTMENTS 2 & 3 CATTLE

Melanie Sinan, Superintendent

PA FAIR Cattle Health Requirements for Departments 2, 3, 10, 11 Revised 5-30-24

Prohibition of exhibition of Dairy Cattle:

Dairy cattle from a premises on which dairy animals are showing clinical signs of infection with influenza A virus are prohibited from entering an exhibition. Animals showing clinical signs compatible with infection must be cleared by the State Animal Health Official. Dairy cattle which have been on a premises where influenza A virus has been confirmed in dairy cattle are prohibited from entering an exhibition until that premises has been declared free of disease by the State Animal Health Official. Dairy cattle which have been on a premises where influenza A virus has been confirmed in domestic birds are prohibited from entering an exhibition until that premises has been declared free of disease by the State Animal Health Official.

Cattle Requirements & Recommendations:

1. Pennsylvania cattle must have verification of a veterinary-client-patient relationship. A current Certificate of Veterinary Inspection (CVI) is required and must be completed within the 30 days prior to the fair.
2. All animals must be free of evidence of infectious and contagious diseases.
3. Official identification is required for all cattle. Official identification includes any of the following: (a) A USDA issued National Uniform Eartagging System (NUES) tag if applied prior to Nov. 5, 2024. This tag type is no longer valid for interstate movement if applied after Nov. 5, 2024. (b) A 15-digit Animal Identification Number (AIN) ear tag starting with "840".
4. **840-button tag must be used if tagged after November 15, 2024**
5. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older.

Fair Regulations for Departments 2, 3, 10, 11

1. All animals must be provided with fresh water at all times and fed daily. Stalls must be kept clean and tack areas kept in a orderly fashion. Exhibitors must furnish their own bedding, (no newspapers).
2. Any persons mistreating any animal will be asked to leave the premises immediately and the proper authorities will be informed.
3. The Fair reserves the right to refuse any or all entries.
4. No entries will be accepted once stall space has been exhausted.
5. Entry fees are non-refundable.

DEPARTMENTS 2 & 3 CATTLE

Fair Regulations - Day of Judging

1. Exhibitor can compete in two (2) Departments only. Department 2, open to 8 years and up. Department 3, open to 8 years and up.
Department 10, 4-H & Vocational Club Members only.
Department 11, open to youth ages 5-19 years and not in a 4-H or Vocational Club.
2. NO Cattle shall be entitled to a premium unless healthy and serviceably sound.
3. ALL Cattle entered must compete and be shown to receive any award or premium.
4. An animal may be shown ONLY by the person in whose name the animal was entered.
5. It is the responsibility of the exhibitor to know the judging schedule. Animals must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competition.
6. Exhibitors will be expected to display or parade their animals as directed by the Superintendent and Judge.
7. Animals must be shown individually before entering group classes.
8. An animal in a Class will not be able to win more than one (1) place.
9. All animals in a Class will be judged together.
10. In cases where there is NO competition, the Fair Board reserves the right to adjust the premiums in a class where there is only one (1) competitor.
11. The adopted Code of Show Ring Ethics will be enforced.

Entry Forms Departments 2, 3, 10, 11

1. 4-H & Vocational must use the Department number 10 and may enter in open class Department 2 or 3.
2. Youth 19 and under must use the Department number 11 and may enter in open class Department 2 or 3.
3. Please print your club's name, school name, and your age.
4. Department 2 & 3 - Ages 8 years and over
5. Department 10 - 4-H/Vocational Club Members Only, Ages 8-18.
6. Department 11 - Youth Under 19 years of age

**For more information please see Pennsylvania Department of Agriculture.
www.agriculture.pa.gov/Protect/AHDServices/Documents/Animals.
Revised 2025**

**DEPARTMENT 2
DAIRY CATTLE**

SECTION 1 - OPEN CLASS

Division: A. Ayrshire B. Guernsey C. Holsteins D. Jersey E. Other, by Breed

<u>CLASS</u>	ENTRY FEE: \$1.50 per class/animal			
1. Spring (junior) calf born between March 1 and May 31, 2025	\$15.00	\$13.00	\$10.00	\$8.00
2. Winter (intermediate) calf born between December 1, 2024 and February 28, 2025	\$15.00	\$13.00	\$10.00	\$8.00
3. Fall (senior) calf born between September 1 and November 30, 2024	\$15.00	\$13.00	\$10.00	\$8.00
4. Summer Yearling born between June 1 and August 31, 2024	\$15.00	\$13.00	\$10.00	\$8.00
5. Spring (junior) Yearling born between March 1, and May 31, 2024	\$15.00	\$13.00	\$10.00	\$8.00
6. Winter (intermediate) Yearling born between December 1, 2023 and February 28, 2024	\$15.00	\$13.00	\$10.00	\$8.00
7. Fall (senior) Yearling born between September 1 and November 30, 2023	\$15.00	\$13.00	\$10.00	\$8.00
8. Dry cow, Senior 2 years and over born before March 1, 2023	\$15.00	\$13.00	\$10.00	\$8.00
9. Milking Fall (senior) Yearling born between September 1 and November 30, 2023 (must have calved)	\$15.00	\$13.00	\$10.00	\$8.00
10. Junior 2-year-old born between March 1 and August 31, 2023	\$15.00	\$13.00	\$10.00	\$8.00
11. Senior 2-year-old born between September 1 and February 28, 2023	\$15.00	\$13.00	\$10.00	\$8.00
12. Junior 3 year old Cow born between March 1 and August 31, 2022	\$15.00	\$13.00	\$10.00	\$8.00
13. Senior 3 year old Cow born between September 1, 2021 and February 28, 2022	\$15.00	\$13.00	\$10.00	\$8.00
14. 4 year old Cow born between September 1, 2020 and August 31, 2021	\$15.00	\$13.00	\$10.00	\$8.00
15. 5 year old Cow born between September 1, 2019 and August 31, 2020	\$15.00	\$13.00	\$10.00	\$8.00

DEPARTMENT 2 DAIRY CATTLE

SECTION 1 - OPEN CLASS

Division: A. Ayrshire B. Guernsey C. Holsteins D. Jersey E. Other, by Breed

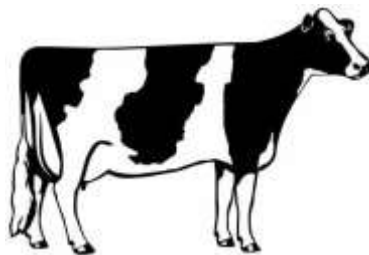
CLASS

ENTRY FEE Classes 16, 19, 21-23: \$1.50

ENTRY FEE Classes 17 & 18: \$2.00

ENTRY FEE Class 20: \$3.50

16.	6 years and over born before September 1, 2019	\$15.00	\$13.00	\$10.00	\$8.00
17.	Dam and her Daughter, any age, need not be owned by the same exhibitor, limit 1 entry	\$20.00	\$17.00	\$15.00	\$10.00
18.	Produce of Dam, 2 animals any age, the produce of one cow, need not be owned by the same exhibitor — limit 1 entry	\$25.00	\$17.00	\$15.00	\$10.00
19.	Cow, to be judged on udder	\$15.00	\$13.00	\$10.00	\$8.00
20.	Best 3 females, any age, bred and owned by exhibitor — limit 1 entry	\$35.00	\$30.00	\$25.00	\$20.00
21.	Bull calf born between September 1, 2024 and May 31, 2025	\$15.00	\$13.00	\$10.00	\$8.00
22.	Junior Yearling Bull born between March 1, 2024 and August 31, 2024	\$15.00	\$13.00	\$10.00	\$8.00
23.	Senior Yearling Bull born between September 1, 2023 and February 28, 2024	\$15.00	\$13.00	\$10.00	\$8.00



Entry Deadline: August 25th of current year.

**DEPARTMENT 3
BEEF CATTLE
SECTION 1 - BREEDING**

Division: A. Angus C. Hereford E. Shorthorn G. Miniature
 B. Cross D. Simmental F. Scottish Highlander H. Any other, by Breed

CLASS

ENTRY FEE: \$2.00 per class/animal

1.	Junior Bull Calves born after Jan 1, this year.	\$20.00	\$18.00	\$15.00	\$10.00
2.	Fall Senior Bull Calves born between Sept 1 and Dec 31, last year .	\$20.00	\$18.00	\$15.00	\$10.00
3.	Summer Yearling Bulls born between May 1 and Aug 31, last year.	\$20.00	\$18.00	\$15.00	\$10.00
4.	Spring Yearling Bulls born between Jan 1 and Apr 30, last year.	\$20.00	\$18.00	\$15.00	\$10.00
5.	Fall Senior Yearling Bulls born between Sept 1 and Dec 31, two years ago.	\$20.00	\$18.00	\$15.00	\$10.00
6.	Junior Heifer Calves born after Jan 1, this year.	\$20.00	\$18.00	\$15.00	\$10.00
7.	Senior Heifer Calves born between Sept 1 and Dec 31, last year.	\$20.00	\$18.00	\$15.00	\$10.00
8.	Summer Yearling Heifer born between May 1 and Aug 31, last year.	\$20.00	\$18.00	\$15.00	\$10.00
9.	Junior Yearling Calf born between Jan 1 and Apr 30, last year.	\$20.00	\$18.00	\$15.00	\$10.00
10.	Senior Yearling Heifer born between Sept 1 and Dec 31, two years ago.	\$20.00	\$18.00	\$15.00	\$10.00
11.	3 -year old and older Female.	\$20.00	\$18.00	\$15.00	\$10.00
12.	Get of Sire – two animals from above classes.	\$25.00	\$18.00	\$15.00	\$10.00

PA FAIR Sheep Health Requirements for Departments 4, 10, 11

1. Pennsylvania sheep must have verification of a veterinary-client-patient relationship. A current Certificate of Veterinary Inspection (CVI) is required and must be completed within the 30 days prior to the fair.
2. Animals appearing unhealthy or showing visible signs of contagious disease, upon arrival may not enter the fairgrounds.

DEPARTMENT 4
SHEEP
Brian Short, Superintendent

PA FAIR Sheep Health Requirements for Departments 4, 10, 11

3. Individual Official USDA scrapie animal identification is required. Official scrapie I.D. includes:
 - a. A scrapie eartag
 - b. A scrapie tattoo
 - c. An ISO-complaint RFID tag(animals bearing identification with blue colored scrapie program tags labelled "meat" with a US shield are not permitted to be exhibited in Pennsylvania). Please call the Department at 717-772-2852 if such a tag is encountered).
4. For post-exhibition sales the following requirements apply:
 - (a) Market sheep must be documented on sales slips which contain all of the following information:
 - (i) Official identification (as described above) (ii) Sale date (iii) Sale location (iv) Name, address, and phone number of the exhibitor (v) Hauler contact information (vi) Destination name and contact information (vii) Total number of animals in the shipment (viii) Type of sheep or goat (i.e., meat, dairy, specific breed) (ix) For sheep, face color (x) Signature of consignee, agent, or hauler
 - (b) Sales slips, or a document containing all of the information required under subsection (a) above, must follow the sheep or goats to their final destination (including slaughter facilities).
 - (c) Sheep or goats which are purchased with the intent of breeding and are traveling via interstate movement must have a valid Certificate of Veterinary Inspection (CVI) prior to movement to the destination state.
 - (d) A copy of the sale records slips as delineated above and a copy of any CVI, required under subsection
 - (e) above, must be kept by the sale organizer for 5 years.
5. A current rabies vaccination administered by a licensed veterinarian is recommended for sheep 3 months of age and older. (Market sheep are exempt from this vaccination requirement.)

SECTION 2 - OPEN CLASS MARKET LAMBS
Sub-Dept. 11

All entries must be weighed on the same set of scales under a qualified person at the discretion of the Youth Market committee member on Sunday, August 31, 2025. Lambs must weigh between 70-150 lbs. Cross bred lambs may be shown. Health papers must be presented to superintendent when unloading. The adopted Code of Show Ring Ethics will be enforced.

CLASS (by weight)

ENTRY FEE: \$3.00 per class/animal

1. Light Lightweight	6. Heavy Middleweight	\$10.00	\$8.00	\$6.00	\$5.00
2. Medium Lightweight	7. Light Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
3. Heavy Lightweight	8. Medium Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
4. Light Middleweight	9. Heavy Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
5. Medium Middleweight		\$10.00	\$8.00	\$6.00	\$5.00

Champion Market Lamb Ribbon

**DEPARTMENT 4
SHEEP
SECTION 3 - WOOL & FIBER**

1. Wool exhibited must be produced in Indiana County, the exhibitor must have owned the sheep from which the fleece was shorn.
2. No premiums will be awarded in any class unless the exhibits are worthy. Judges may withhold any premium for lack of merit.
3. Exhibits are open to Purebred, Commercial flocks and Natural colored flocks
4. Entries should be current year fleeces and should be brought to the Exhibit building on Sunday, August 31, 2025 between 12:00pm - 3:00pm

CLASS

ENTRY FEE: \$0.60 per class

1. White Fleece	\$6.00	\$4.00	\$3.00	\$2.00
2. Natural Colored Fleeces	\$6.00	\$4.00	\$3.00	\$2.00
3. Any other Fiber	\$6.00	\$4.00	\$3.00	\$2.00
Best of Show	Rosette			

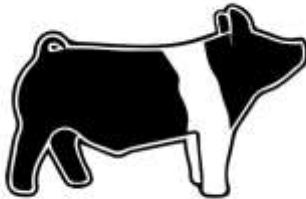
PA FAIR Swine Health Requirements for Departments 5, 10, 11

1. Immediately prior to unloading at the exhibition, all swine must be visually inspected and found to be free of signs of contagious disease by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.
2. All swine at an exhibition must be inspected daily by a certified swine health monitor appointed by the fair or show/event organizers.
 - (i) Swine health monitors must complete annual online training found at extension.psu.edu/Pennsylvania-show-and-fair-swine-health-monitor-training.
 - (ii) Swine health monitors must provide a current completion certificate to the fair or show staff they will be performing monitoring services for prior to the start of the event.
3. All market swine exhibited in Department sponsored or funded market shows shall move as all-in and all-out directly to a Department or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter-only sales. Shows should keep records of all sales for a minimum of 2 years and provide these upon request to the Department.
4. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of the exhibition.
5. Official identification is required for all swine and must be an official 840 series RFID ear tag. This number must appear on the CVI.
6. Recommendation: Extra-label use of the rabies vaccine in this species should be discussed with the exhibitor's veterinarian.

DEPARTMENT 5 SWINE

Mike Lydic, Superintendent

7. Shows that are not sponsored by or that do not receive funding from the Department, including jackpot shows and 4-H roundups, not occurring during a Department sponsored or funded fair or show are exempt from the terminal slaughter requirement only if the following conditions are adhered to:
 - (a) The swine shall be accompanied by a Certificate of Veterinary Inspection issued within the 30 days prior to the date of the exhibition and shall be permanently identified by an 840 series RFID identification ear tag.
 - (b) Arrival, exhibition and departure of the swine shall occur within a 72-hour window. Time begins when the first swine arrives physically on the exhibition grounds, whether unloaded from a trailer or not, and ends when the last hog physically leaves the premises on a trailer.
 - (c) There shall be no public access to the animals other than observation during competitions.
 - (d) An accredited veterinarian or trained swine health monitor shall have visually inspected the animals prior to unloading and found each animal to be free of signs of contagious disease.
 - (e) An accredited veterinarian or trained swine health monitor shall monitor and record the health of the pigs daily for signs of contagious disease, and the accredited veterinarian shall immediately report suspicion of disease to the State Animal Health Official.
 - (f) A Veterinary-client-patient-relationship is established between the show committee/management staff and an accredited veterinarian, and that veterinarian is readily available for health monitoring, emergency coverage, treatment, follow up evaluation, and prompt reporting of suspicion of disease to the State Animal Health Official.
8. A conveyance used for the transportation of swine to animal exhibitions, fairs and shows shall be cleaned and disinfected by an exhibitor prior to each use and shall be free of visible accumulations of manure, bedding and other organic materials.
9. At the conclusion of swine animal exhibitions, fairs and shows and after all swine have left the premises, the livestock show committee shall ensure all holding pens and animal exhibition areas have had all bedding and other organic material removed and all areas, including fences, gates, stalls, holding pens, containers, housing, coming in contact with or through which swine were moved shall be put through the livestock show committee's cleaning and disinfection process.



DEPARTMENT 5 SWINE

Fair Requirements for Departments 5, 10, 11

In cases where there is NO competition, the Fair Board reserves the right to adjust the premiums in a class where there is only one competitor.

1. Minimum weight 225 pounds; maximum weight 300 pounds. The weight of each animal will be announced. No re-weighs.
2. Market class animals can be barrows and/or gilts. Barrows must be exhibited as market swine.
3. Market hogs will be limited to a maximum of 2 per exhibitor. Two (2) Market hogs will be sold.
4. Market hogs must be owned and in possession of exhibitor by the Saturday following Mother's Day.
5. Classes should not exceed 10 animals.
6. Restraining of hogs is prohibited. Any abuse with sticks or whips will not be tolerated.
7. Any market swine showing signs of being a boar shall be eliminated from the show.
8. Exhibitor must provide own bedding - no newspaper.
9. All animals must be provided with fresh water at all times and fed daily.
10. The adopted Code of Show Ring Ethics will be enforced.

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DEPARTMENT 5 SWINE

SECTION 1 - OPEN CLASS - MARKET HOGS Sub-Class 11

<u>CLASS</u> (by weight)	ENTRY FEE: \$3.00 per class/animal			
1. Light, Lightweight	\$10.00	\$8.00	\$6.00	\$5.00
2. Medium Lightweight	\$10.00	\$8.00	\$6.00	\$5.00
3. Heavy Lightweight	\$10.00	\$8.00	\$6.00	\$5.00
4. Light Middleweight	\$10.00	\$8.00	\$6.00	\$5.00
5. Medium Middleweight	\$10.00	\$8.00	\$6.00	\$5.00
6. Heavy Middleweight	\$10.00	\$8.00	\$6.00	\$5.00
7. Light Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
8. Medium Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
9. Heavy Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
Champion Lightweight	Ribbon			
Reserve Champion Lightweight	Ribbon			
Champion Middleweight	Ribbon			
Reserve Champion Middleweight	Ribbon			
Champion Heavyweight	Ribbon			
Reserve Champion Heavyweight	Ribbon			
Grand Champion	Ribbon			
Reserve Champion	Ribbon			



DEPARTMENT 6 GOATS

Superintendent, Tina Gaston

PA FAIR Goat Health Requirements for Departments 6, 10, 11

1. Pennsylvania goats must have verification of a veterinary-client-patient relationship. A current Certificate of Veterinary Inspection (CVI) is required and must be completed within the 30 days prior to the fair.
2. Animals appearing unhealthy or showing visible signs of contagious disease, upon arrival may not enter the fairgrounds.
3. Individual Official USDA scrapie animal identification is required. Official scrapie I.D. includes:
 - (a) A USDA ear tag with a US shield ; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags labelled “meat” with a US shield are not permitted to be exhibited in Pennsylvania). Please call the Department at 717-772-2852 if such a tag is encountered).
 - (b) A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database (Scrapie tattoo – flock ID in the right ear, state postal code and letters/numbers and individual animal ID in the left ear).
 - (c) A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
4. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
5. Extra-label use of the rabies vaccine in goats should be discussed with the exhibitor’s veterinarian.

Fair Requirements for Departments 6, 10, 11

In cases where there is NO competition, the Fair Board reserves the right to adjust the premiums in a class where there is only one competitor.

1. Each Market Goat Wether will be weighed and assigned to a weight class. Weigh-in will be Sunday of the Fair.
2. All goats must weigh 50 lb. and not over 120 lb. The weight of each animal will be announced. Goats weighing under 50 lb. and over 120 lb. will be sent home immediately. NO re-weighs.
3. Exhibitors are limited to two (2) entries.
4. Market goats must be owned and in possession of the Exhibitor by Saturday after Mother’s Day of the current year.
5. Market goats may be does or wethers.
6. Exhibitors will be expected to display or parade their animals as directed by the Superintendents, to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show.

**DEPARTMENT 6
GOATS**

Fair Requirements for Departments 6, 10, 11

7. Restraining is prohibited. Any abuse towards any animal will not be tolerated.
8. It is the responsibility of the exhibitor to know the judging schedule. Animals must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competition.

Youth Market Milk Chugging Contest

Fun for All ages

Friday, Sept. 5th

@7:00pm

Livestock Barn Arena



Youth Market Sale

1:00pm Saturday, Sept. 06, 2025

Livestock Barn Arena

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DEPARTMENT 6 GOATS

Fair Requirements for Departments 6, 10, 11

9. Exhibitor must provide own bedding - no newspaper.
10. All animals must be provided with fresh water at all times and fed daily.
11. The adopted Code of Show Ring Ethics will be enforced.

SECTION 1 - DAIRY GOATS

Breed:	A. Alpine	D. Toggenburger	G. Other, by breed
	B. Am. Lamancha	E. Recorded Grades	H. Cross
	C. Nubian	F. Pygmy	I. Commercial

CLASS

ENTRY FEE: \$0.90 per class

1.	Kid, under 5 months	\$9.00	\$7.00	\$5.00	\$4.00
2.	Kid, 5 months, under 1 year	\$9.00	\$7.00	\$5.00	\$4.00
3.	Doe, 1 year and under 2, not in milk	\$9.00	\$7.00	\$5.00	\$4.00
	Junior Champion Doe	Ribbon			
	Reserve Junior Champion Doe	Ribbon			
4.	Doe, 1 year and under 2, in milk	\$9.00	\$7.00	\$5.00	\$4.00
5.	Doe, 2 years and under 3, in milk	\$9.00	\$7.00	\$5.00	\$4.00
6.	Doe, 3 years and over, in milk	\$9.00	\$7.00	\$5.00	\$4.00
7.	Wether, 1 year and older	\$9.00	\$7.00	\$5.00	\$4.00
	Senior Champion Doe	Ribbon			
	Reserve Senior Champion Doe	Ribbon			
	Grand Champion Doe	Ribbon			
	Reserve Champion Doe	Ribbon			
8.	Best Udder, by breeds	\$9.00	\$7.00	\$5.00	\$4.00
9.	Dam & Daughter, any age	\$9.00	\$7.00	\$5.00	\$4.00
10.	Get of Sire (4 breeding animals any age or sex, the Get of one Sire)	\$9.00	\$7.00	\$5.00	\$4.00

DEPARTMENT 6 GOATS

SECTION 2 - OPEN CLASS - MARKET GOAT Sub-Class 11

All entries must be weighed on the same set of scales under a qualified person at the discretion of the Youth Market committee member on Sunday, August 31, 2025.
Goats must weigh between 50lbs - 120lbs.

CLASS (by weight)

ENTRY FEE: \$1.00 per class/animal

1. Light Lightweight	6. Heavy Middleweight	\$10.00	\$8.00	\$6.00	\$5.00
2. Medium Lightweight	7. Light Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
3. Heavy Lightweight	8. Medium Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
4. Light Middleweight	9. Heavy Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
5. Medium Middleweight		\$10.00	\$8.00	\$6.00	\$5.00

Grand Champion Ribbon

Reserve Champion Ribbon

DEPARTMENT 8 EGGS SECTION 1

NOTICES:

DEPARTMENT OF AGRICULTURE

General Quarantine Order; Exhibition of Ornamental Feathers, Unfertilized Eggs,
Market Poultry, and Feathers used for Arts and Crafts

- ◆ Because of all the current Order and requirements, ALL EGGS & FEATHERS WILL BE PROHIBITED in 2025 at Ox Hill Community Fair. There will be no display's until further notice.



**DEPARTMENT 9
RABBITS**
Vicki Weaver, Superintendent

PA FAIR Rabbit Health Requirements for Departments 9, 10, 11

1. Pennsylvania rabbits must have verification of a veterinary-client-patient relationship (see Chapter A.6). A current Certificate of Veterinary Inspection (CVI) (valid for 30 days after the date of issue) is preferred; alternatively, a VCPR Form can also be used, or at a minimum, a signed attestation on the entry form, to fulfill the Animal Exhibition Sanitation Act.
2. All animals must be free of evidence of infectious and contagious diseases.
3. While on exhibit or at any time following exhibition, exhibitors and exhibition managers are obligated to report all mass mortality events and all rabbits who show signs of a dangerous transmissible disease to the Department's emergency line at 717-772-2852, option 1. Rabbit Hemorrhagic Disease is of particular concern, and clinical signs include bleeding from eyes, nose, mouth, or have bloody stools.
4. Vaccination against RHDV-2: Vaccination of Pennsylvania origin rabbits against RHDV-2 is encouraged.

Fair Requirements for Departments 9, 10, 11

1. All breeds recognized by the American Rabbit Breeders Association are eligible for competition and are to be judged according to the latest standard of perfection of the association. ARBA rules will govern.
2. All rabbits must be identified by a tattoo in the left ear. (put on entry blank)
3. Pen must consist of three (3) rabbits.
4. **Each exhibitor limited to 1 entry per class.**
5. **No rabbit may compete in more than one class. Rabbits can not compete in single and pen. Three singles cannot compete as a pen.**
6. All rabbits must be weighed* upon arrival at the fairgrounds.
7. ***WEIGHTS:**
Market Rabbits 4-9lbs.
Pen of Meat Rabbits 3-8lbs.
8. No rabbits under 8 weeks old can be entered in show.
9. **Entry deadline is August 25th of current fair year.**
10. No animal shall be entitled to more than one premium, per class.
11. No entries will be accepted after all pen spaces are exhausted.

**KEEP CALM
AND COME
TO THE
FAIR!**

DEPARTMENT 9 RABBITS

SECTION 1 - OPEN CLASS - MEAT Sub-Class 11

Sub Division: A. Single Meat Rabbit 4lbs.-9lbs.

Sub Division: B. Meat Pen 3lbs-8lbs

CLASS (by weight)

ENTRY FEE: \$1.00 per class/animal

1. Light Lightweight	6. Heavy Middleweight	\$10.00	\$8.00	\$6.00	\$5.00
2. Medium Lightweight	7. Light Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
3. Heavy Lightweight	8. Medium Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
4. Light Middleweight	9. Heavy Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
5. Medium Middleweight		\$10.00	\$8.00	\$6.00	\$5.00

All Champion Single Meat Rabbit

Ribbon

All Reserve Champion Single Meat Rabbit

Ribbon

All Champion Meat Pen

Ribbon

All Reserve Champion Meat Pen

Ribbon



SECTION 2 - MARKET RABBIT SINGLE 4lbs - 9lbs. Sub-Class 11

CLASS (by weight)

ENTRY FEE: \$1.00 per class/animal

1. Light Lightweight	6. Heavy Middleweight	\$10.00	\$8.00	\$6.00	\$5.00
2. Medium Lightweight	7. Light Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
3. Heavy Lightweight	8. Medium Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
4. Light Middleweight	9. Heavy Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
5. Medium Middleweight		\$10.00	\$8.00	\$6.00	\$5.00

**DEPARTMENT 9
RABBITS**

SECTION 2 - MARKET RABBIT SINGLE 4lbs - 9lbs.

CLASS (by weight)

ENTRY FEE: \$1.00 per class/animal

Champion Lightweight	Ribbon
Reserve Champion Lightweight	Ribbon
Champion Mediumweight	Ribbon
Reserve Champion Mediumweight	Ribbon
Champion Heavyweight	Ribbon
Reserve Champion Heavyweight	Ribbon
Champion Market Rabbit	Ribbon
Reserve Champion Market Rabbit	Ribbon





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**DEPARTMENT 10
4-H & VOCATIONAL (FFA)**

RULES and REGULATIONS

4-H is a youth education program of Penn State Cooperative Extension. It is a non-formal education program for youth between the ages of 8 and 18. Clover-buds are children between 5 and 7 years old before January 1 of the current year. These members engage with age-appropriate educational opportunities that are non-competitive. Youth between 8 and 18 years old before January 1 of the current year, living anywhere in Pennsylvania, can join the program and participate in educational and competitive events. FFA students must be a member of a Chapter. Exhibitors must enter under either 4-H or FFA, but cannot enter as both. Place your Club name or FFA Chapter name on your entry form.

Exhibitors must be members of a regularly organized 4-H Club, carrying a project in the field they wish to make entry and be following established 4-H rules and guidelines.

4-H fair entries must have been completed during the current 4-H Club year.

Each exhibit will be judged on the recognized 4-H Club standard and must meet completion requirements.

If exhibit is not worthy of premium, none will be given.

4-H and FFA members must be present and must have charge of his/her animal at time of judging. Unethical behavior towards any animal will not be tolerated and the member will be asked to leave the fairgrounds.

Current health rules and regulations apply for all Livestock entries.

PA 4-H Horse & Pony Health Requirements:

Please see PA Equine Health Requirements in Department 1 for all Requirements.

Exhibitors entering livestock, use Department 10 on your Livestock Entry Form. Many Classes are not listed in Dept. 10, but rather listed in other livestock departments. Please see those departments for Classes.

12. ALL MARKET LIVESTOCK WILL BE UNDER THE DIRECTION OF THE OX HILL FAIR YOUTH MARKET GROUP. Weigh-in, judging and sales will be held in the Livestock Barn.



**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 1 - HORSE & PONY YOUTH SHOW

Show to be conducted on Labor Day at 9:00am

Ponies: 14.2 Hands and Under

Horses: Over 14.2 Hands

CLASS

ENTRY FEE: \$.70 per class

1.	Beginner's English Equitation Walk - Trot, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
2.	Beginner's English Equitation Walk - Trot, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
3.	Beginner's Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
4.	Beginner's Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
5.	Beginner's Ranch Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
6.	Beginner's Ranch Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
7.	Beginner's Western Equitation Walk - Trot, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
8.	Beginner's Western Equitation Walk - Trot, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
9.	Beginner's Western Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
10.	Beginner's Western Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
11.	English Equitation, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
12.	English Equitation, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
13.	English Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
14.	English Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
15.	All Day Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
16.	All Day Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
17.	Open Ranch, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
18.	Open Ranch, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
19.	Open Ranch Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
20.	Open Ranch Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
21.	Western Equitation, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
22.	Western Equitation, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
23.	Western Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
24.	Western Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
25.	Western Horsemanship, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
26.	Western Horsemanship, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 1 - HORSE & PONY YOUTH SHOW

CLASS

ENTRY FEE: \$.70 per class

27. Egg & Spoon, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
28. Egg & Spoon, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
29. Water & Glass, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
30. Water & Glass, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
31. Command Class, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
32. Command Class, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
33. Pole Bending, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
34. Pole Bending, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
35. Keyhole, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
36. Keyhole, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
37. Flag Race, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
38. Flag Race, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
39. Dash for Cash, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
40. Dash for Cash, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
41. Cloverleaf Barrel Race, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
42. Cloverleaf Barrel Race, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00

**HORSE - PONY - DONKEY
EXHIBITOR CLASS ENTRY INFORMATION ALL OTHER CLASSES**



ATTENTION EXHIBITORS IN 4-H. PLEASE USE DEPT. 10 ON THE ENTRY FORM, WHEN ENTERING ANY 4-H CLASSES.

See Dept. 1, Section 5 for all Cart/Driving Classes


See Dept. 1, Section 6 for all Halter Classes

See Dept. 1. Section 7 for all Leadline Classes

**DEPARTMENT 10
4-H & VOCATIONAL
SECTION 2 - CATTLE**

DIVISION 1 - DAIRY CATTLE

<p style="text-align: center;">DAIRY CATTLE EXHIBITOR CLASS ENTRY INFORMATION OPEN CLASSES</p> <p style="text-align: center;">EXHIBITORS ENTERING DAIRY CATTLE CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 10, SECTION 2 and DIVISION 1 ON YOUR ENTRY FORM.</p> <p style="text-align: center;">SEE EXAMPLE BELOW:</p>						
Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
10	2		1			\$2.00

<p style="text-align: center;">DAIRY CATTLE EXHIBITOR CLASS ENTRY INFORMATION ALL CLASSES</p>	
	<p>ATTENTION EXHIBITORS IN 4-H. PLEASE USE DEPT. 10 ON THE ENTRY FORM, WHEN ENTERING ANY 4-H CLASSES.</p> <p>See Dept. 2, Section 1 for all Open Classes</p>

DIVISION 2 - DAIRY CATTLE SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 per class

1. Junior Showmanship - ages 8-11	\$6.00	\$5.00	\$4.00	\$3.00
2. Intermediate Showmanship - ages 12-14	\$6.00	\$5.00	\$4.00	\$3.00
3. Senior Showmanship - ages 15-18	\$6.00	\$5.00	\$4.00	\$3.00



**DEPARTMENT 10
4H & VOCATIONAL
SECTION 3 - BEEF CATTLE**

SECTION 3 - BEEF CATTLE

**BEEF CATTLE—BREEDING
EXHIBITOR CLASS ENTRY INFORMATION OPEN CLASSES**

EXHIBITORS ENTERING DAIRY CATTLE CLASSES, USE THE LIVESTOCK
ENTRY FORM. USE DEPT. 10, SECTION 3
ON YOUR ENTRY FORM.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
10	3					\$2.00

**BEEF CATTLE
EXHIBITOR CLASS ENTRY INFORMATION ALL CLASSES**



**ATTENTION EXHIBITORS IN 4-H. PLEASE USE DEPT. 10
ON THE ENTRY FORM, WHEN ENTERING ANY 4-H
CLASSES.**

See Dept. 3, Section 1 for all Beef Breeding Classes

DIVISION 1 - BEEF CATTLE SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 per class

- | | | | | |
|--|--------|--------|--------|--------|
| 1. Junior Showmanship - ages 8-11 | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| 2. Intermediate Showmanship - ages 12-14 | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| 3. Senior Showmanship - ages 15-18 | \$6.00 | \$5.00 | \$4.00 | \$3.00 |



**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 4 - SHEEP

DIVISION 1 - MARKET LAMBS

**MARKET SHEEP
4-H EXHIBITOR CLASS ENTRY INFORMATION ONLY**

EXHIBITORS ENTERING MARKET SHEEP CLASSES, USE THE LIVESTOCK
ENTRY FORM. USE DEPT. 10 AND SECTION 4 ON YOUR ENTRY FORM.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
10	4					\$1.00

**SHEEP
EXHIBITOR CLASS ENTRY INFORMATION ALL CLASSES**



**ATTENTION EXHIBITORS IN 4-H. PLEASE USE DEPT. 10
ON THE ENTRY FORM, WHEN ENTERING ANY 4-H
CLASSES.**

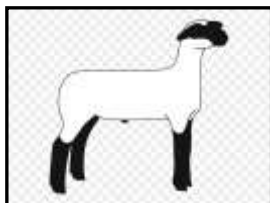
See Dept. 4, Section 1 for all Open Class Market Lambs

DIVISION 2 - SHEEP SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 per class 2-4

1. Beginning Showmanship - ages 5 - 7	Ribbons			
2. Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00
3. Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00
4. Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00



**DEPARTMENT 10
4-H & VOCATIONAL**


SECTION 5 - SWINE

DIVISION 1 - MARKET HOGS

<p>MARKET HOGS 4-H EXHIBITOR CLASS ENTRY INFORMATION ONLY</p> <p>EXHIBITORS ENTERING MARKET HOG CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 10 AND SECTION 5 ON YOUR ENTRY FORM.</p> <p>SEE EXAMPLE BELOW:</p>						
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Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
10	5					\$1.00

<p>SWINE EXHIBITOR CLASS ENTRY INFORMATION ALL CLASSES</p>						
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	<p>ATTENTION EXHIBITORS IN 4-H. PLEASE USE DEPT. 10 ON THE ENTRY FORM, WHEN ENTERING ANY 4-H CLASSES.</p> <p>See Dept. 5, Section 1 for all Open Class Market Hogs</p>
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DIVISION 2 - SWINE SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 per class 2-4

1. Beginning Showmanship - ages 5 - 7	Ribbons			
2. Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00
3. Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00
4. Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00



INDIANA CARE NETWORK

Dannielle McGee, CRNP

Plumville Medical Center

188 Main Street

Plumville, PA 16246

Phone: 724-397-9008

Fax: 724-397-9015

ZORKO'S

**DEPARTMENT 10
4H & VOCATIONAL**

SECTION 6 - GOATS

DIVISION 1 - DAIRY GOATS

See Department 6 for Rules & Regulations

Breed:	A. Alpine	D. Toggenburger	G. Other, by breed
	B. Am. Lamancha	E. Recorded Grades	H. Cross/Commercial
	C. Nubian	F. Pygmy	

CLASS

ENTRY FEE: \$0.90 per class

1. Kid, under 5 months	\$9.00	\$7.00	\$5.00	\$4.00
2. Kid, 5 months and under 1 year	\$9.00	\$7.00	\$5.00	\$4.00
3. Doe, 1 year and under 2, not in milk	\$9.00	\$7.00	\$5.00	\$4.00
Junior Champion Doe	Ribbon			
Reserve Junior Champion Doe	Ribbon			
4. Doe, 1 year and under 2, in milk	\$9.00	\$7.00	\$5.00	\$4.00
5. Doe, 2 years and under 3, in milk	\$9.00	\$7.00	\$5.00	\$4.00
6. Doe, 3 years and over, in milk	\$9.00	\$7.00	\$5.00	\$4.00
7. Wether, 1 year and older	\$9.00	\$7.00	\$5.00	\$4.00
Senior Champion Doe	Ribbon			
Reserve Senior Champion Doe	Ribbon			
Grand Champion Doe	Ribbon			
Reserve Champion Doe	Ribbon			
8. Best Udder, by breeds	\$9.00	\$7.00	\$5.00	\$4.00
9. Dam & Daughter, any age	\$9.00	\$7.00	\$5.00	\$4.00
10. Get of Sire (4 breeding animals any age or sex, the Get of one Sire)	\$9.00	\$7.00	\$5.00	\$4.00



**DEPARTMENT 10
4H & VOCATIONAL**

SECTION 6 - GOATS

**MARKET GOATS
4-H EXHIBITOR CLASS ENTRY INFORMATION ONLY**

EXHIBITORS ENTERING MARKET GOAT CLASSES, USE THE LIVESTOCK
ENTRY FORM. USE DEPT. 10, SECTION 6 and DIVISION 2
ON YOUR ENTRY FORM.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
10	6		2			\$1.00

**GOATS
EXHIBITOR CLASS ENTRY INFORMATION ALL CLASSES**

ATTENTION EXHIBITORS IN 4-H. **PLEASE USE DEPT. 10** ON
THE ENTRY FORM, WHEN ENTERING ANY 4-H
CLASSES.

See Dept. 6, Section 1 for all Dairy Classes

See Dept. 6, Section 2 for all Market Classes

DIVISION 2 - MARKET GOATS

CLASS (by weight)

ENTRY FEE: \$1.00 per class/animal

11. Light, Lightweight	\$10.00	\$8.00	\$6.00	\$5.00
12. Lightweight	\$10.00	\$8.00	\$6.00	\$5.00
13. Medium Lightweight	\$10.00	\$8.00	\$6.00	\$5.00
14. Mediumweight	\$10.00	\$8.00	\$6.00	\$5.00
15. Light, Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
16. Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
Grand Champion	Ribbon			
Reserve Champion	Ribbon			
Homebred Goat Grand Champion	Ribbon			

**DEPARTMENT 10
4H & VOCATIONAL**

SECTIONS 6 - GOATS

DIVISION 3 - SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 per class 2-4

1. Beginning Showmanship - ages 5 - 7	Ribbons				
2. Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00	
3. Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00	
4. Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00	

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 9 - RABBITS

Exhibitors limited to 1 entry per class

**RABBIT
4-H EXHIBITOR CLASS ENTRY INFORMATION ONLY**

EXHIBITORS ENTERING RABBIT CLASSES, USE THE LIVESTOCK
ENTRY FORM. USE DEPT. 10, SECTION 9 and proper DIVISION, SUB-DIVISION
ON YOUR ENTRY FORM.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
10	9					\$1.00



DEPARTMENT 10 4-H & VOCATIONAL

SECTION 9 - RABBITS

DIVISION 1 - OPEN CLASS MEAT

See Department 9 for Rules & Regulations

Sub-Division: A. Single Meat Rabbit 4lbs.- 9lbs.

Sub-Division: B. Meat Pen, 3lbs. - 8lbs.

CLASS (by weight)

ENTRY FEE: \$1.00 per class/animal

1. Light, Lightweight	\$10.00	\$8.00	\$6.00	\$5.00
2. Lightweight	\$10.00	\$8.00	\$6.00	\$5.00
3. Medium, Lightweight	\$10.00	\$8.00	\$6.00	\$5.00
4. Mediumweight	\$10.00	\$8.00	\$6.00	\$5.00
5. Medium Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
6. Light, Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
7. Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
8. Heavy, Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
All Champion Single Meat Rabbit	Ribbon			
All Reserve Champion Single Meat Rabbit	Ribbon			
All Champion Meat Pen	Ribbon			
All Reserve Champion Meat Pen	Ribbon			

DIVISION 2 - MARKET RABBITS

Sub-Division: A. Single Meat Rabbit 4lbs.- 9lbs.

Sub-Division: B. Meat Pen, 3lbs. - 8lbs.

ENTRY FEE: \$1.00 per class/animal

1. Light, Lightweight	\$10.00	\$8.00	\$6.00	\$5.00
2. Lightweight	\$10.00	\$8.00	\$6.00	\$5.00
3. Medium, Lightweight	\$10.00	\$8.00	\$6.00	\$5.00
4. Mediumweight	\$10.00	\$8.00	\$6.00	\$5.00
5. Medium Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 9 - RABBITS

DIVISION 2 - MARKET RABBITS

Sub-Division: A. Single Meat Rabbit 4lbs.- 9lbs.

Sub-Division: B. Meat Pen, 3lbs. - 8lbs.

CLASS

ENTRY FEE: \$1.00 per class/animal

6.	Light, Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
7.	Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
8.	Heavy, Heavyweight	\$10.00	\$8.00	\$6.00	\$5.00
	Champion Lightweight	Ribbon			
	Reserve Champion Lightweight	Ribbon			
	Champion Mediumweight	Ribbon			
	Reserve Champion Mediumweight	Ribbon			
	Champion Heavyweight	Ribbon			
	Reserve Champion Heavyweight	Ribbon			
	Champion Market Rabbit	Ribbon			
	Reserve Champion Market Rabbit	Ribbon			

DIVISION 3 - SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 per class 2-4

1.	Beginning Showmanship - ages 5 - 7	Ribbons			
2.	Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00
3.	Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00
4.	Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 13 - VEGETABLES

CLASS

See Department 13 for Rules and Regulations

1. Beans, green (10)	\$3.00	\$2.50	\$2.00	\$1.75
2. Beans, yellow (10)	\$3.00	\$2.50	\$2.00	\$1.75
3. Beets, topped (3)	\$3.00	\$2.50	\$2.00	\$1.75
4. Broccoli, (1 head)	\$3.00	\$2.50	\$2.00	\$1.75
5. Brussel sprouts (1 pint)	\$3.00	\$2.50	\$2.00	\$1.75
6. Cabbage (1 head)	\$3.00	\$2.50	\$2.00	\$1.75
7. Carrots, topped (5)	\$3.00	\$2.50	\$2.00	\$1.75
8. Cauliflower (1 head)	\$3.00	\$2.50	\$2.00	\$1.75
9. Corn, sweet (3 ears, husks on)	\$3.00	\$2.50	\$2.00	\$1.75
10. Cucumbers, pickling (5)	\$3.00	\$2.50	\$2.00	\$1.75
11. Cucumbers, slicing (3)	\$3.00	\$2.50	\$2.00	\$1.75
12. Eggplant (1)	\$3.00	\$2.50	\$2.00	\$1.75
13. Onions, bulbs topped (5)	\$3.00	\$2.50	\$2.00	\$1.75
14. Onions, green bunching (10)	\$3.00	\$2.50	\$2.00	\$1.75
15. Peas (6 pods full)	\$3.00	\$2.50	\$2.00	\$1.75
16. Peppers (green-3)	\$3.00	\$2.50	\$2.00	\$1.75
17. Peppers (red-3)	\$3.00	\$2.50	\$2.00	\$1.75
18. Potatoes (white-5)	\$3.00	\$2.50	\$2.00	\$1.75
19. Potatoes (red-5)	\$3.00	\$2.50	\$2.00	\$1.75
20. Pumpkins (1)	\$3.00	\$2.50	\$2.00	\$1.75
21. Radishes (5)	\$3.00	\$2.50	\$2.00	\$1.75
22. Squash (Summer-1)	\$3.00	\$2.50	\$2.00	\$1.75
23. Squash (Winter-1)	\$3.00	\$2.50	\$2.00	\$1.75
24. Tomatoes, red (3)	\$3.00	\$2.50	\$2.00	\$1.75
25. Tomatoes, green (3)	\$3.00	\$2.50	\$2.00	\$1.75
26. Gourds (3 specimens)	\$3.00	\$2.50	\$2.00	\$1.75
27. Home Garden - 10 or more kinds of vegetables - not less than 3 specimens of each kind	\$10.00	\$9.00	\$8.00	\$7.00

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 13 - VEGETABLES

CLASS

28. Market Basket - 5 or more kinds of vegetables - attractively displayed	\$5.00	\$4.00	\$3.00	\$2.50
29. Vegetable Freaks	\$3.00	\$2.50	\$2.00	\$1.75
30. Any other vegetable worthy of exhibition	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 14 - FRUIT

CLASS

1. Strawberry - 1 plant in soil - First year	\$3.00	\$2.50	\$2.00	\$1.75
2. Strawberry - 1 quart berries - Second year	\$3.00	\$2.50	\$2.00	\$1.75
3. Raspberry - stalk in soil - First year	\$3.00	\$2.50	\$2.00	\$1.75
4. Raspberry - 1 quart berries - Second year	\$3.00	\$2.50	\$2.00	\$1.75
5. Muskmelon (1 melon)	\$3.00	\$2.50	\$2.00	\$1.75
6. Watermelon (1 melon)	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 15 - HOME & DAIRY PRODUCTS

CLASS

Foods and Nutrition

1. Foods and Nutrition - First Year	\$3.00	\$2.50	\$2.00	\$1.75
a. Muffin (bring 2)	\$3.00	\$2.50	\$2.00	\$1.75
b. Granola (one cup)	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 15 - HOME & DAIRY PRODUCTS

CLASS

2. Foods and Nutrition - Second Year

a. Oatmeal pocket treat (3)	\$3.00	\$2.50	\$2.00	\$1.75
b. Carrot-oatmeal bars (3)	\$3.00	\$2.50	\$2.00	\$1.75
c. Welsh cookies (3)	\$3.00	\$2.50	\$2.00	\$1.75

3. Foods and Nutrition - Third Year

a. Pilgrim bars - 2 1/2" x 2 1/2" (3)	\$3.00	\$2.50	\$2.00	\$1.75
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4. Foods and Nutrition - Fourth Year

a. English Muffin Loaf (one slice, one inch thick)	\$3.00	\$2.50	\$2.00	\$1.75
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5. Foods and Nutrition - Fifth Year

a. Biscuits (3)	\$3.00	\$2.50	\$2.00	\$1.75
b. Refrigerator Bran Muffins (3)	\$3.00	\$2.50	\$2.00	\$1.75

6. Food and Nutrition - Sixth Year

a. Fast Track Rolls (3)	\$3.00	\$2.50	\$2.00	\$1.75
b. King's Apple Turnovers (3)	\$3.00	\$2.50	\$2.00	\$1.75

7. Food and Nutrition - Seventh Year

a. Hidden Biscuits (3)	\$3.00	\$2.50	\$2.00	\$1.75
b. Chocolate Bran Bars (3)	\$3.00	\$2.50	\$2.00	\$1.75

8. Foods and Nutrition - Eighth Year

a. Half a German Appel Tart	\$3.00	\$2.50	\$2.00	\$1.75
b. Sweet Mexican Turnovers (3)	\$3.00	\$2.50	\$2.00	\$1.75
c. Italian Breadsticks (3)	\$3.00	\$2.50	\$2.00	\$1.75
d. Pickled Vegetables (one cup)	\$3.00	\$2.50	\$2.00	\$1.75

9. Exhibit displaying any phase of the following projects - poster size = ½ sheet of poster board or a manila folder

a. Basic nutrition and health	\$3.00	\$2.50	\$2.00	\$1.75
b. Choices and Habits	\$3.00	\$2.50	\$2.00	\$1.75
c. Quality and Safety	\$3.00	\$2.50	\$2.00	\$1.75
d. Consumer competencies	\$3.00	\$2.50	\$2.00	\$1.75
e. Food preparation and safety	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 17 - FLORAL EXHIBITS

CLASS

4-H and Vocational Annuals

1. Ageratum, 3 stems	\$2.00	\$1.75	\$1.50	\$1.00
2. Asters, 6 blooms	\$2.00	\$1.75	\$1.50	\$1.00
3. Bachelor Buttons, 5 stems	\$2.00	\$1.75	\$1.50	\$1.00
4. Bells of Ireland, 3 stems	\$2.00	\$1.75	\$1.50	\$1.00
4. Cosmos, 6 blooms	\$2.00	\$1.75	\$1.50	\$1.00
6. Dahlia, 1 bloom	\$2.00	\$1.75	\$1.50	\$1.00
7. Gaillardia, 6 blooms	\$2.00	\$1.75	\$1.50	\$1.00
8. Marigold, 6 blooms	\$2.00	\$1.75	\$1.50	\$1.00
9. Strawflower, 6 blooms	\$2.00	\$1.75	\$1.50	\$1.00
10. Zinnia - small, not over 2", 3 blooms	\$2.00	\$1.75	\$1.50	\$1.00
11. Zinnia - large, over 2", 3 blooms	\$2.00	\$1.75	\$1.50	\$1.00
12. Any other annuals	\$2.00	\$1.75	\$1.50	\$1.00

4-H and Vocational Perennials

13. Chrysanthemum, 3 stems	\$2.00	\$1.75	\$1.50	\$1.00
14. Dianthus, 6 blooms	\$2.00	\$1.75	\$1.50	\$1.00
15. Roses, 3 flowers	\$2.00	\$1.75	\$1.50	\$1.00
16. Scabiosa, 6 blooms	\$2.00	\$1.75	\$1.50	\$1.00
17. Any other perennial	\$2.00	\$1.75	\$1.50	\$1.00

4-H and Vocational Foliage and House
Plants

18. Begonias	\$2.00	\$1.75	\$1.50	\$1.00
19. Cacti	\$2.00	\$1.75	\$1.50	\$1.00
20. Ferns	\$2.00	\$1.75	\$1.50	\$1.00
21. Geranium	\$2.00	\$1.75	\$1.50	\$1.00
22. Ivy	\$2.00	\$1.75	\$1.50	\$1.00
23. African Violet	\$2.00	\$1.75	\$1.50	\$1.00

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 17 - FLORAL EXHIBITS

CLASS

4-H and Vocational Plan and Plant for
Beauty

Indoor Gardening

24.	Exhibit displaying any phase of Unit I	\$2.00	\$1.75	\$1.50	\$1.00
25.	Exhibit displaying any phase of Unit II	\$2.00	\$1.75	\$1.50	\$1.00
26.	Exhibit displaying any phase of Unit III	\$2.00	\$1.75	\$1.50	\$1.00
27.	Exhibit displaying any phase of Unit IV	\$2.00	\$1.75	\$1.50	\$1.00

Landscaping

28.	Exhibit displaying any phase of Unit I	\$2.00	\$1.75	\$1.50	\$1.00
29.	Exhibit displaying any phase of Unit II	\$2.00	\$1.75	\$1.50	\$1.00
30.	Exhibit displaying any phase of Unit III	\$2.00	\$1.75	\$1.50	\$1.00
31.	Exhibit displaying any phase of Unit IV	\$2.00	\$1.75	\$1.50	\$1.00

4-H and Vocational Plant Science

32.	Plant Science - Exhibit displaying any phase of Science and the Growing Plant	\$2.00	\$1.75	\$1.50	\$1.00
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4-H and Vocational Forestry Exhibits

33.	10 leaf specimens, five cones and 1 potted seedling bred from seed bed	\$2.00	\$1.75	\$1.50	\$1.00
34.	15 leaf specimens, properly labeled	\$2.00	\$1.75	\$1.50	\$1.00
35.	25 leaf specimens, and 10 wood specimens	\$2.00	\$1.75	\$1.50	\$1.00
36.	Adopt-a-tree Seedling Book - Exhibitors ages 8, 9 and 10	\$2.00	\$1.75	\$1.50	\$1.00
37.	Adopt-a-tree Seedling Book - Exhibitors ages 11-14	\$2.00	\$1.75	\$1.50	\$1.00
38.	Adopt-a-Tree Seedling Book - Exhibitors ages 15 and over	\$2.00	\$1.75	\$1.50	\$1.00
39.	Exhibit Displaying started project from "Trees and Towns"	\$2.00	\$1.75	\$1.50	\$1.00

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 18 - NEEDLECRAFT

CLASS

Clothing

Clothing and Textiles - First Year

1.	Pillow	\$3.00	\$2.50	\$2.00	\$1.75
2.	Travel Kit	\$3.00	\$2.50	\$2.00	\$1.75
3.	Beach wrap up	\$3.00	\$2.50	\$2.00	\$1.75
4.	Draft dodger	\$3.00	\$2.50	\$2.00	\$1.75
5.	Log carrier	\$3.00	\$2.50	\$2.00	\$1.75
6.	Placemats and napkins	\$3.00	\$2.50	\$2.00	\$1.75

Clothing and Textiles - Second Year

7.	Tote bag	\$3.00	\$2.50	\$2.00	\$1.75
8.	Gym Bag	\$3.00	\$2.50	\$2.00	\$1.75
9.	Backpack	\$3.00	\$2.50	\$2.00	\$1.75
10.	Purse	\$3.00	\$2.50	\$2.00	\$1.75
11.	Scarf	\$3.00	\$2.50	\$2.00	\$1.75

Clothing and Textiles - Third Year

12.	Fabric Square wall hanging or pillows	\$3.00	\$2.50	\$2.00	\$1.75
13.	Travel Case	\$3.00	\$2.50	\$2.00	\$1.75
14.	Stuff Sack	\$3.00	\$2.50	\$2.00	\$1.75
15.	Multipurpose apron	\$3.00	\$2.50	\$2.00	\$1.75
16.	Tabard	\$3.00	\$2.50	\$2.00	\$1.75
17.	Nightie	\$3.00	\$2.50	\$2.00	\$1.75
18.	Other - must include construction skills listed in Project Book 3	\$3.00	\$2.50	\$2.00	\$1.75

Clothing and Textiles - Fourth Year

19.	Vest	\$3.00	\$2.50	\$2.00	\$1.75
20.	Top or Dashiki	\$3.00	\$2.50	\$2.00	\$1.75
21.	Skirt - drawstring or elastic	\$3.00	\$2.50	\$2.00	\$1.75
22.	Skirt - gathered or patchwork	\$3.00	\$2.50	\$2.00	\$1.75
23.	T-shirt	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 18 - NEEDLECRAFT

CLASS

Clothing and Textiles - Fourth Year

24.	Pants - drawstring or elastic	\$3.00	\$2.50	\$2.00	\$1.75
25.	Other - must include construction skills listed in Project Book 4	\$3.00	\$2.50	\$2.00	\$1.75

Clothing and Textiles - Fifth Year

26.	Top - kimono or raglan sleeves - no collar	\$3.00	\$2.50	\$2.00	\$1.75
27.	Simple Dress - kimono or raglan sleeves - no collar	\$3.00	\$2.50	\$2.00	\$1.75
28.	Jumper	\$3.00	\$2.50	\$2.00	\$1.75
29.	Robe	\$3.00	\$2.50	\$2.00	\$1.75
30.	Other - must include construction skills listed in Project Book	\$3.00	\$2.50	\$2.00	\$1.75

Clothing and Textiles - Sixth Year

31.	Pants and Top	\$3.00	\$2.50	\$2.00	\$1.75
32.	Jumpsuit	\$3.00	\$2.50	\$2.00	\$1.75
33.	Other - must include construction skills listed in Project Book 6	\$3.00	\$2.50	\$2.00	\$1.75

Clothing and Textiles - Seventh Year

34.	Shirt - Wool with suede - look trim	\$3.00	\$2.50	\$2.00	\$1.75
35.	Skirt, velveteen; Vest, Wool and Blouse	\$3.00	\$2.50	\$2.00	\$1.75
36.	Shirtwaist Dress, Corduroy with wool accessory	\$3.00	\$2.50	\$2.00	\$1.75
37.	Slacks, wool; Shirt, Corduroy	\$3.00	\$2.50	\$2.00	\$1.75
38.	Other - must include construction skills listed in Project Book 7	\$3.00	\$2.50	\$2.00	\$1.75

Clothing and Textiles - Eighth Year

39.	Garment using checks, plaids, or stripes and lining. Must include construction skills listed in Project Book	\$3.00	\$2.50	\$2.00	\$1.75
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Clothing and Textiles Ninth Year

40.	Tailored Garment. Must include construction skills listed in Project Book 9	\$3.00	\$2.50	\$2.00	\$1.75
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Clothing and Textiles - Tenth Year

41.	Garment that includes fashion design techniques other than tailoring	\$3.00	\$2.50	\$2.00	\$1.75
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**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 18 - NEEDLECRAFT

CLASS

Knitting and Crocheting

Knitting - Beginners - Purl and/or stitch

42. Headband or Headhugger	\$3.00	\$2.50	\$2.00	\$1.75
43. Triangle head scarf or neck scarf	\$3.00	\$2.50	\$2.00	\$1.75
44. Slippers	\$3.00	\$2.50	\$2.00	\$1.75
45. Simple Shell	\$3.00	\$2.50	\$2.00	\$1.75
46. Miscellaneous article	\$3.00	\$2.50	\$2.00	\$1.75

Knitting - Intermediate - Patterned article with special stitches

47. Mittens and Headhugger	\$3.00	\$2.50	\$2.00	\$1.75
48. Socks	\$3.00	\$2.50	\$2.00	\$1.75
49. Sweater - basic cardigan - with buttonholes	\$3.00	\$2.50	\$2.00	\$1.75
50. Miscellaneous article	\$3.00	\$2.50	\$2.00	\$1.75

Knitting - Advanced - with two or more colors of yarn

51. Garment with a design - properly blocked	\$3.00	\$2.50	\$2.00	\$1.75
52. Miscellaneous article	\$3.00	\$2.50	\$2.00	\$1.75

Crocheting - Beginners - Single or Double Crochet

53. Scarf or headband	\$3.00	\$2.50	\$2.00	\$1.75
54. Belt, purse or hat	\$3.00	\$2.50	\$2.00	\$1.75
55. Mittens or slippers	\$3.00	\$2.50	\$2.00	\$1.75
56. Miscellaneous	\$3.00	\$2.50	\$2.00	\$1.75

Crocheting - Intermediate - Half double or treble crochet

57. Sweater, vest or poncho	\$3.00	\$2.50	\$2.00	\$1.75
58. Shawl or scarf	\$3.00	\$2.50	\$2.00	\$1.75
59. Accessories - tie, belt, mittens, purse or hat	\$3.00	\$2.50	\$2.00	\$1.75
60. Miscellaneous Article	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 18 - NEEDLECRAFT

CLASS

Knitting and Crocheting

Crocheting - Advanced - Patterned stitches -
shell, cluster, popcorn

61.	Sweater, vest or poncho	\$3.00	\$2.50	\$2.00	\$1.75
62.	Dress, coat, jacket or skirt	\$3.00	\$2.50	\$2.00	\$1.75
63.	Accessories - hat, tie, socks, gloves, scarf	\$3.00	\$2.50	\$2.00	\$1.75
64.	Miscellaneous	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 19 - ART & HANDCRAFTS

CLASS

Arts and Crafts

Crafts Caravan, Level I Basic Skills

1.	Tape Shapes				
2.	Stuck-up Basket	\$3.00	\$2.50	\$2.00	\$1.75
3.	Rub-a-Double Design	\$3.00	\$2.50	\$2.00	\$1.75
4.	Get-It-Together Scarf	\$3.00	\$2.50	\$2.00	\$1.75
5.	Basic Batik	\$3.00	\$2.50	\$2.00	\$1.75
6.	Color in a Window	\$3.00	\$2.50	\$2.00	\$1.75
7.	Chain a Shape	\$3.00	\$2.50	\$2.00	\$1.75
8.	Shaped Shadow Plaque	\$3.00	\$2.50	\$2.00	\$1.75

Crafts Caravan, Level II - Advanced Skills

9.	Customize with Design - silk screen	\$3.00	\$2.50	\$2.00	\$1.75
10.	Angel Face - Quilling	\$3.00	\$2.50	\$2.00	\$1.75
11.	Fabric Crayon Transfer	\$3.00	\$2.50	\$2.00	\$1.75
12.	Make a Good Book	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 19 - ART & HANDCRAFTS

CLASS

Crafts Caravan, Level II - Advanced Skills

13. Shape up a Shape	\$3.00	\$2.50	\$2.00	\$1.75
14. No-rush Weaving	\$3.00	\$2.50	\$2.00	\$1.75
15. Roll out the Banner	\$3.00	\$2.50	\$2.00	\$1.75
16. Stuffed Stuff	\$3.00	\$2.50	\$2.00	\$1.75

Design with Shape and Form

Beginners

	\$3.00	\$2.50	\$2.00	\$1.75
17. Wood Assembler Wall Hanging	\$3.00	\$2.50	\$2.00	\$1.75
18. Shape in Motion - Mobile	\$3.00	\$2.50	\$2.00	\$1.75
19. Sculpture in Space - Mobile	\$3.00	\$2.50	\$2.00	\$1.75

Intermediate

20. Clay Pinch Pot	\$3.00	\$2.50	\$2.00	\$1.75
21. Clay Slab Pot	\$3.00	\$2.50	\$2.00	\$1.75
22. Clay Coil Pot	\$3.00	\$2.50	\$2.00	\$1.75
23. Decorating a Form	\$3.00	\$2.50	\$2.00	\$1.75

Advanced

24. Low Relief Mirror Plaque	\$3.00	\$2.50	\$2.00	\$1.75
25. High Relief Mirror Plaque	\$3.00	\$2.50	\$2.00	\$1.75
26. Carving in the Round	\$3.00	\$2.50	\$2.00	\$1.75

Design with Line using yarn, cord or string

Macrame

	\$3.00	\$2.50	\$2.00	\$1.75
27. Belt	\$3.00	\$2.50	\$2.00	\$1.75
28. Wall hanging	\$3.00	\$2.50	\$2.00	\$1.75
29. Purse	\$3.00	\$2.50	\$2.00	\$1.75
30. Other	\$3.00	\$2.50	\$2.00	\$1.75

Weaving

31. Belt	\$3.00	\$2.50	\$2.00	\$1.75
32. Wall hanging	\$3.00	\$2.50	\$2.00	\$1.75
33. Purse	\$3.00	\$2.50	\$2.00	\$1.75
34. Other	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 19 - ART & HANDCRAFTS

CLASS

Design with Line using yarn, cord or string

35. String Hangings and Pictures	\$3.00	\$2.50	\$2.00	\$1.75
36. Creative Experiment	\$3.00	\$2.50	\$2.00	\$1.75

Design with Texture

37. Braided Mats	\$3.00	\$2.50	\$2.00	\$1.75
38. Knotted Mats	\$3.00	\$2.50	\$2.00	\$1.75
39. Dolls	\$3.00	\$2.50	\$2.00	\$1.75
40. Flowers	\$3.00	\$2.50	\$2.00	\$1.75

More Design and Texture

41. Tin Lantern	\$3.00	\$2.50	\$2.00	\$1.75
42. Latch Hook Rug, Pillow or Wall-hanging	\$3.00	\$2.50	\$2.00	\$1.75
43. Wood Batik, wall plaque	\$3.00	\$2.50	\$2.00	\$1.75
44. Wood Batik, pinot pendant	\$3.00	\$2.50	\$2.00	\$1.75
45. Wood Batik box	\$3.00	\$2.50	\$2.00	\$1.75

Design with Color

46. Yarn Ball	\$3.00	\$2.50	\$2.00	\$1.75
47. Batik on Leather	\$3.00	\$2.50	\$2.00	\$1.75
48. Warp Wrapped Item	\$3.00	\$2.50	\$2.00	\$1.75
49. Other	\$3.00	\$2.50	\$2.00	\$1.75

Self Determined Project

50. Exhibit depicting any phase of 4-H Self Determined Project - OK'd by Leader and Extension Office	\$3.00	\$2.50	\$2.00	\$1.75
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4-H and Vocational Photography

51. <u>Unit 1</u> - Adventures with a Camera - Minimum 3 each of the following: buildings, animals, landscapes and people, plus one sequence - two or more pictures - mounted in album.	\$3.00	\$2.50	\$2.00	\$1.75
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**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 19 - ART & HANDCRAFTS

CLASS

4-H and Vocational Photography

52.	<u>Unit 2</u> - Challenges in Picture Taking - Minimum 5 each: buildings, landscapes, people, animals and action, plus sequence of 5 pictures taken from same position at different times of the day. Also 3 picture stories of before and after; how-to-do-it, or any 4-H activity.	\$3.00	\$2.50	\$2.00	\$1.75
53.	<u>Unit 3</u> - Exploring Photography - Minimum 8 color slides plus 3 close-ups, 5 available; 5 showing good composition, and one story telling sequence of 5 or more pictures.	\$3.00	\$2.50	\$2.00	\$1.75
54.	<u>Unit 4</u> - Mastering photography - Minimum 5 each of close-ups; high or low contrast; available light; fill-in flash or flood; portraits of people, animal pictures, plus one enlargement	\$3.00	\$2.50	\$2.00	\$1.75

Home Furnishings and Home Management

Start With a Small Change - Unit I

55.	Clutter Box	\$3.00	\$2.50	\$2.00	\$1.75
56.	Bulletin Board	\$3.00	\$2.50	\$2.00	\$1.75
57.	Place Mats	\$3.00	\$2.50	\$2.00	\$1.75
58.	Waste Basket	\$3.00	\$2.50	\$2.00	\$1.75
59.	Other	\$3.00	\$2.50	\$2.00	\$1.75

Start With a Small Change - Unit II

60.	Shelves	\$3.00	\$2.50	\$2.00	\$1.75
61.	Arrangements - flowers or plant materials	\$3.00	\$2.50	\$2.00	\$1.75
62.	Pictures	\$3.00	\$2.50	\$2.00	\$1.75
63.	Curtains	\$3.00	\$2.50	\$2.00	\$1.75
64.	Table Cloth	\$3.00	\$2.50	\$2.00	\$1.75
65.	Other	\$3.00	\$2.50	\$2.00	\$1.75

Start With a Small Change - Unit III

66.	Exhibit of "Before and After" Floor Plan with illustrations relating to color, texture and design. Written story of accomplishments.	\$3.00	\$2.50	\$2.00	\$1.75
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**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 19 - ART & HANDCRAFTS

CLASS

Home Furnishings and Home Management

Teens and Their Homes

67.	Exhibit displaying any phase of lighting	\$3.00	\$2.50	\$2.00	\$1.75
68.	Exhibit displaying any phase of New Floors and Finishes	\$3.00	\$2.50	\$2.00	\$1.75
69.	Exhibit displaying any phase of A Place to Write and Study	\$3.00	\$2.50	\$2.00	\$1.75
70.	Exhibit displaying any phase of Decorating Your Walls	\$3.00	\$2.50	\$2.00	\$1.75

Home Management

71.	Exhibit displaying any phase of Penny Wise	\$3.00	\$2.50	\$2.00	\$1.75
72.	Exhibit displaying any phase of Money Magic	\$3.00	\$2.50	\$2.00	\$1.75

Child Care and Family Relations

Each article must have been made by a 4-H member enrolled in Child Care and Family Relations Project within the current year. "Strengthen Your Family" program activities are considered Family Relations.

73.	Fun to Grow On - Exhibit displaying some of items used during the project: paper bag puppet, home-made book, etc.	\$3.00	\$2.50	\$2.00	\$1.75
74.	What Are Children Like? - Exhibit displaying some items used during project: feel box, combination and games, story books, etc.	\$3.00	\$2.50	\$2.00	\$1.75
75.	Understanding Children Through Play - Exhibit Displaying some items used during the project: toys, puppets, feel box, etc.	\$3.00	\$2.50	\$2.00	\$1.75
76.	Baby-sitting - Exhibit displaying sitter's tool kit and contents. Specify age of child toys, books, etc. are to be used with	\$3.00	\$2.50	\$2.00	\$1.75
77.	Celebrate Your Family Through 4-H				
	a. Exhibit displaying any phase of #1 - Spending Time Together	\$3.00	\$2.50	\$2.00	\$1.75
	b. Exhibit displaying any phase of #2 - Sharing Across Generations	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 20 - GROUP EXHIBITS

CLASS

1.	4-H	\$20.00	\$15.00	\$10.00	\$5.00
2.	FFA and/or FHA	\$20.00	\$15.00	\$10.00	\$5.00
3.	Small School Exhibit	\$20.00	\$15.00	\$10.00	\$5.00
4.	Vocational Agriculture and Industrial Arts	\$20.00	\$15.00	\$10.00	\$5.00
5.	Vocational Homemaking	\$20.00	\$15.00	\$10.00	\$5.00
6.	School Services Exhibits	\$20.00	\$15.00	\$10.00	\$5.00

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 23 - APIARY PRODUCTS

Comb honey to be judged on perfection in filling, capping uniformity, neatness and cleanliness of section. Extracted honey is to be judged on body, clarity and cleanliness.

CLASS

4-H and Vocational Individual Exhibits

1.	Light comb, 3 sections	\$3.00	\$2.50	\$2.00	\$1.75
2.	Dark comb, 3 sections	\$3.00	\$2.50	\$2.00	\$1.75
3.	Light - extracted honey - three one-pound jars	\$3.00	\$2.50	\$2.00	\$1.75
4.	Amber extracted honey - three one-pound jars	\$3.00	\$2.50	\$2.00	\$1.75
5.	Dark amber extracted honey - three one-pound jars	\$3.00	\$2.50	\$2.00	\$1.75
6.	Beeswax Block, one pound	\$3.00	\$2.50	\$2.00	\$1.75

4-H and Vocational Exhibits

7.	Bees, any race. Exhibit on frame in observation hive.	\$12.00	\$10.00	\$9.00	\$8.00
8.	Honey - exhibit must include all of the following: Light Comb - three sections Dark Comb - three sections Amber Extracted - three one-pound jars Crystallized Extracted - three one-pound jars Dark Extracted - three one-pound jars	\$12.00	\$10.00	\$9.00	\$8.00
9.	Beeswax - three one-pound blocks	\$9.00	\$8.00	\$7.00	\$6.00

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 23 - APIARY PRODUCTS

CLASS

4-H and Vocational Exhibits

10. Beeswax Candles	\$3.00	\$2.50	\$2.00	\$1.75
a. Pair hand-dipped: 6-8" long	\$3.00	\$2.50	\$2.00	\$1.75
b. Pair molded candles	\$3.00	\$2.50	\$2.00	\$1.75
c. Open Class showing originality	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 24 - CONSERVATION

CLASS

1. Soil and Water Conservation Unit I - Display any phase of the project	\$5.00	\$4.50	\$4.00	\$3.50
2. Soil and Water Conservation Unit II - Display any phase of project	\$5.00	\$4.50	\$4.00	\$3.50
3. Game Feeder, Duck Resting Box, etc., constructed as part of Wildlife Project	\$5.00	\$4.50	\$4.00	\$3.50
4. Photo Story of Wildlife Experiences; Collection of Printed or Illustrated Wildlife Material, or Material collected or photographed illustrating idea learned or worked with in Wildlife Project	\$5.00	\$4.50	\$4.00	\$3.50
5. Map of Woodland Area several acres in size. Written description of area, size and kinds of trees and shrubs and their uses as cover and food for wildlife. Mark map to show wildlife, plan life water, shelter, etc.	\$5.00	\$4.50	\$4.00	\$3.50
6. Exhibit displaying any phase of Hunter Safety Project	\$5.00	\$4.50	\$4.00	\$3.50

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION A25 - GEOLOGY

CLASS

1.	First Year - ten labeled rocks, minerals and fossils	\$5.00	\$4.50	\$4.00	\$3.50
2.	Second Year - twenty labeled rocks, minerals or fossils	\$5.00	\$4.50	\$4.00	\$3.50

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 26 - ENGINEERING PROJECTS

CLASS

1.	Article made in Unit 1 Electric	\$5.00	\$4.50	\$4.00	\$3.50
2.	Article made in Unit 2 Electric	\$5.00	\$4.50	\$4.00	\$3.50
3.	Article made in Unit 3 Electric	\$5.00	\$4.50	\$4.00	\$3.50
4.	Article made in Unit 4 Electric	\$5.00	\$4.50	\$4.00	\$3.50
5.	Article made in Unit 5 Electric	\$5.00	\$4.50	\$4.00	\$3.50
6.	Article made in Unit 6 Electric	\$5.00	\$4.50	\$4.00	\$3.50
7.	Article made in Advanced Electric	\$5.00	\$4.50	\$4.00	\$3.50
8.	Article made in Handyman Projects	\$5.00	\$4.50	\$4.00	\$3.50
9.	Display any phase of Unit 1 - Small Engines Project	\$5.00	\$4.50	\$4.00	\$3.50
10.	Display any phase of Unit 2 - Small Engines Project	\$5.00	\$4.50	\$4.00	\$3.50
11.	Display any phase of Unit 3 - Small Engines Project	\$5.00	\$4.50	\$4.00	\$3.50
12.	Display any phase of First Year Tractor	\$5.00	\$4.50	\$4.00	\$3.50
13.	Display any phase of Second Year Tractor	\$5.00	\$4.50	\$4.00	\$3.50
14.	Display any phase of Third Year Tractor	\$5.00	\$4.50	\$4.00	\$3.50
15.	Display any phase of Fourth Year Tractor	\$5.00	\$4.50	\$4.00	\$3.50
16.	Display any phase of Unit 1 - Automotive	\$5.00	\$4.50	\$4.00	\$3.50
17.	Display any phase of Unit 2-Automotive	\$5.00	\$4.50	\$4.00	\$3.50
18.	Display any phase of Unit 3- Automotive	\$5.00	\$4.50	\$4.00	\$3.50

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 26 - ENGINEERING PROJECTS

CLASS

19. Display any phase of Unit 1 - Bicycle	\$5.00	\$4.50	\$4.00	\$3.50
20. Display any phase of Unit 2 - Bicycle	\$5.00	\$4.50	\$4.00	\$3.50
21. Display any phase of Unit 3 Bicycle	\$5.00	\$4.50	\$4.00	\$3.50
22. Display any phase of Model Airplanes	\$5.00	\$4.50	\$4.00	\$3.50
23. Display any phase of Rocketry	\$5.00	\$4.50	\$4.00	\$3.50
24. Article made in Basic Unit 1-Energy	\$5.00	\$4.50	\$4.00	\$3.50
25. Article made in Basic Unit 2 - Energy	\$5.00	\$4.50	\$4.00	\$3.50
26. Article made in Intermediate Unit I - Energy	\$5.00	\$4.50	\$4.00	\$3.50
27. Article made in Intermediate Unit 2 - Energy	\$5.00	\$4.50	\$4.00	\$3.50
28. Article made in Advanced Unit 1 - Energy	\$5.00	\$4.50	\$4.00	\$3.50
29. Article made in Advanced Unit 2 - Energy	\$5.00	\$4.50	\$4.00	\$3.50
30. Article made in Wood Science - Unit 1	\$5.00	\$4.50	\$4.00	\$3.50
31. Article made in Wood Science - Unit 2	\$5.00	\$4.50	\$4.00	\$3.50
32. Article made in Wood Science - Unit 3	\$5.00	\$4.50	\$4.00	\$3.50

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 27 - ENTOMOLOGY

CLASS

1. First Year - 25 species insects of 5 orders, properly mounted and labeled.	\$5.00	\$4.50	\$4.00	\$3.50
2. Second Year - 50 species of insects of 9 orders, properly mounted and labeled.	\$5.00	\$4.50	\$4.00	\$3.50
3. Third Year - 75 species of insects of 11 orders, properly mounted and labeled.	\$5.00	\$4.50	\$4.00	\$3.50
4. Fourth Year - 100 species insects of 12 orders, properly mounted and labeled.	\$5.00	\$4.50	\$4.00	\$3.50

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 28 - VETERINARY SCIENCE

CLASS

1.	Display any phase of Unit I - Veterinary Science	\$5.00	\$4.50	\$4.00	\$3.50
2.	Display any phase of Unit II - Veterinary Science	\$5.00	\$4.50	\$4.00	\$3.50
3.	Display any phase of Unit III - Veterinary Science	\$5.00	\$4.50	\$4.00	\$3.50

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 29 - SMALL ANIMALS

CLASS

1.	Pet Project - Brief history of pet; reference material - pamphlet or book - about type of pet and pet properly exhibited.	\$5.00	\$4.50	\$4.00	\$3.50
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**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 30 - WILDLIFE

CLASS

1.	Wildlife Through the Seasons - Unit 1 On stiff posterboard, 14" x 22", horizontal format, drawing or photograph of wildlife form. Around illustration, place dried samples of its normal food in Summer, Fall, Spring and Winter. Alternative: drawings or photographs of animals' habitat in the four seasons.	\$5.00	\$4.50	\$4.00	\$3.50
2.	Wildlife Through the Seasons - Unit 2 On stiff posterboard, 14" x 22", horizontal format, illustrate a food web, pyramid or chain for a common form of wildlife with cut-out pictures, drawings or photographs.	\$5.00	\$4.50	\$4.00	\$3.50

**DEPARTMENT 10
4-H & VOCATIONAL**

SECTION 31 - HEALTH & FITNESS

CLASS

1.	Unit 1, Project 1 - Choose subject in this project and draw or illustrate with cut-out pictures and/or photographs on 14" x 22' stiff poster-board in horizontal format: Health Scoreboard, Happiness and Health, Winning Smiles, Protect your Health, First Aid or First Help.	\$5.00	\$4.50	\$4.00	\$3.50
2.	Units II and III, Project 1 - Health Lifestyle. Make a poster on stiff 14' x 22' poster board, illustrate a health risk that can be changed. (Example: Use seat belts.)	\$5.00	\$4.50	\$4.00	\$3.50
3.	Units II and III, Project 2 - Looking Good. Use cutouts to illustrate a full day's menu of favorite foods that represent a personal balanced diet.	\$5.00	\$4.50	\$4.00	\$3.50
4.	Units II and III, Project 3 - Fitness. On a 14" x 22" stiff posterboard, show before and after measurements. Include height, weight, waist, chest and time for two mile run, 50 yard dash, sit-ups in one minute, pull-ups.	\$5.00	\$4.50	\$4.00	\$3.50
5.	Units II and III, Project 4 - Stress. Pick a stress producer and illustrate it on a 14' x 22' poster.	\$5.00	\$4.50	\$4.00	\$3.50
6.	Units II and III, Project 5 - Person to Person. Read Alligator River Story, and draw characters as you see them. Rank according to virtue. Use 14" x 22" poster.	\$5.00	\$4.50	\$4.00	\$3.50
7.	Units II and III, Project 6 - Survival Skills. Make a poster 14" x 22", of any survival skill you wish to illustrate.	\$5.00	\$4.50	\$4.00	\$3.50
8.	Using any of the Sports Health Series Leaflets, make a poster, 14" x 22", of any sports subject or debunk a sports myth.	\$5.00	\$4.50	\$4.00	\$3.50



**PennState
Extension**

DEPARTMENT 11 YOUTH UNDER 19

RULES & REGULATIONS

This department has been set up for **all youth under the age of 19** to provide everyone in Pennsylvania the opportunity to participate at the fairs. The Sections and Classes listed for Department 10 may be utilized in Department 11. Exhibits in this department may not be the same as those entered under Department 10.

YOUTH MARKET EXHIBITORS ENTERING LIVESTOCK WILL USE DEPARTMENT 11 AND NOT DEPARTMENT 10, UNLESS THEY ARE A 4-H CLUB MEMBER.. PLEASE PLACE DEPARTMENT 11 ON YOUR LIVESTOCK ENTRY FORM.

1. Each Exhibitor may enter in Department 11, as well as other “Junior Divisions” found in other Departments. **They cannot enter in Department 10, 4-H/Vocational.**
2. All General Rules, Regulations and Information applies and can be found in this booklet. Livestock Health Rules and all Regulations apply, including the Code of Show Ring Ethics.
3. Livestock must be fed and have fresh water daily, pens and stalls must be kept clean.
4. An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.
5. If exhibit is not worthy of premium, none will be given.
6. Non-livestock entries must have been completed by the exhibitor during the current year.
7. Exhibitors may also enter livestock, produce or articles in any other Department, **except** for Department 10, 4-H. Please place youth’s age on all entry forms.
8. **The Junior Baking Contest can be found in Department 15, Home & Dairy Products under Section 1, Baked Goods.**

**Dept. 11, HORSES HITCHED to CART/DRIVING CLASSES
SEE DEPARTMENT 1, SECTION 5 for all Classes and entry fees**

**Dept. 11, DONKEY HALTER & DRIVING CLASSES
SEE DEPARTMENT 1, SECTION 11 for all Classes and entry fees**

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 1 HORSES**

DIVISION 1 - HALTER

Sub-Division: A. Horse - over 14.2 hands

<u>CLASS</u>	ENTRY FEE: \$0.80			
1. Mare, 3 years and over	\$8.00	\$7.00	\$6.00	\$5.00
2. Mare, 2 years	\$8.00	\$7.00	\$6.00	\$5.00
3. Mare, 1 year	\$8.00	\$7.00	\$6.00	\$5.00
4. Gelding 3 years & over	\$8.00	\$7.00	\$6.00	\$5.00

Sub-Division: B. Miniature Horse - shall not exceed 38 inches

<u>CLASS</u>	ENTRY FEE: \$0.80			
5. Mare, 3 years and over	\$8.00	\$7.00	\$6.00	\$5.00
6. Mare, 2 years	\$8.00	\$7.00	\$6.00	\$5.00
7. Mare, 1 year	\$8.00	\$7.00	\$6.00	\$5.00
8. Gelding 3 years & over	\$8.00	\$7.00	\$6.00	\$5.00

Sub-Division: C. Pony - 14.2 hands and under

<u>CLASS</u>	ENTRY FEE: \$0.80 per class			
9. Mare, 3 years and over	\$8.00	\$7.00	\$6.00	\$5.00
10. Mare, 2 years	\$8.00	\$7.00	\$6.00	\$5.00
11. Mare, 1 year	\$8.00	\$7.00	\$6.00	\$5.00
12. Gelding 3 years & over	\$8.00	\$7.00	\$6.00	\$5.00

Sub-Division: D. Miniature Donkey - 36 inches and under

<u>CLASS</u>	ENTRY FEE: \$0.80 per class			
13. Halter Jack (any age)	\$8.00	\$7.00	\$6.00	\$5.00
14. Halter Jenny (any age)	\$8.00	\$7.00	\$6.00	\$5.00
15. Halter Gelding (any age)	\$8.00	\$7.00	\$6.00	\$5.00

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 1 HORSES**

DIVISION 2 - HORSES HITCHED TO CART/DRIVING

<u>CLASS</u>	ENTRY FEE: \$1.20 per class			
1. Pair of Mini hitched to cart	\$12.00	\$10.00	\$8.00	\$6.00
2. One Mini horse hitched to cart	\$12.00	\$10.00	\$8.00	\$6.00
3. Mini Youth cart class ages 8-13	\$12.00	\$10.00	\$8.00	\$6.00
4. Mini Youth cart class ages 14-18	\$12.00	\$10.00	\$8.00	\$6.00
5. Pair of Ponies hitched to cart	\$24.00	\$20.00	\$16.00	\$12.00
6. One Pony hitched to cart	\$12.00	\$10.00	\$8.00	\$6.00
7. Pony Youth cart class ages 8-13	\$12.00	\$10.00	\$8.00	\$6.00
8. Pony Youth cart class ages 14-18	\$12.00	\$10.00	\$8.00	\$6.00

DIVISION 3 - DONKEY HITCHED TO CART/DRIVING

<u>CLASS</u>				
1. Open Pleasure Driving, driving cart class	\$12.00	\$10.00	\$8.00	\$6.00
2. Open Clover-leaf Barrel, driving cart class	\$12.00	\$10.00	\$8.00	\$6.00
3. Open Pole Bending, driving cart class	\$12.00	\$10.00	\$8.00	\$6.00
4. One Donkey hitched to cart	\$12.00	\$10.00	\$8.00	\$6.00

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 1 HORSES
DIVISION 4 - LEADLINE**

<u>CLASS</u>	ENTRY FEE: \$0.80 per class			
1. Horse - over 14.2 hands	\$8.00	\$7.00	\$6.00	\$5.00
2. Pony - 14.20 hands and under	\$8.00	\$7.00	\$6.00	\$5.00
3. Miniature Horse - shall not exceed 38 inches	\$8.00	\$7.00	\$6.00	\$5.00
4. Miniature Donkey - 36 inches and under	\$8.00	\$7.00	\$6.00	\$5.00

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 1 HORSES
DIVISION 5 - YOUTH SHOW**

Ponies: 14.2 Hands and Under

Horses: Over 14.2 Hands

<u>CLASS</u>	ENTRY FEE: \$.70 per class				
1. Beginner's English Equitation Walk - Trot, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
2. Beginner's English Equitation Walk - Trot, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
3. Beginner's Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
4. Beginner's Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
5. Beginner's Ranch Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
6. Beginner's Ranch Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
7. Beginner's Western Equitation Walk - Trot, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
8. Beginner's Western Equitation Walk - Trot, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
9. Beginner's Western Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
10. Beginner's Western Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
11. English Equitation, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
12. English Equitation, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
13. English Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
14. English Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
15. All Day Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
16. All Day Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
17. Open Ranch, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
18. Open Ranch, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
19. Open Ranch Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
20. Open Ranch Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
21. Western Equitation, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
22. Western Equitation, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
23. Western Pleasure, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
24. Western Pleasure, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
25. Western Horsemanship, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
26. Western Horsemanship, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 1 HORSES
DIVISION 5 - YOUTH SHOW**

CLASS

ENTRY FEE: \$.70 per class

27. Egg & Spoon, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
28. Egg & Spoon, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
29. Water & Glass, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
30. Water & Glass, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
31. Command Class, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
32. Command Class, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
33. Pole Bending, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
34. Pole Bending, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
35. Keyhole, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
36. Keyhole, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
37. Flag Race, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
38. Flag Race, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
39. Dash for Cash, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
40. Dash for Cash, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
41. Cloverleaf Barrel Race, Horse	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
42. Cloverleaf Barrel Race, Pony	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00

DIVISION 6 - SHOWMANSHIP

Sub Division: A. Horse & Pony

CLASS

ENTRY FEE: \$0.60

1. Beginning Showmanship - ages 10 and under	\$6.00	\$5.00	\$4.00	\$3.00
2. Junior Showmanship - ages 11-18 years	\$6.00	\$5.00	\$4.00	\$3.00
3. Senior Showmanship - ages 19 and over	\$6.00	\$5.00	\$4.00	\$3.00

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 1 HORSES
DIVISION 6 - SHOWMANSHIP**

Sub Division: B. Mini Horse

<u>CLASS</u>	ENTRY FEE: \$0.60			
1. Beginning Showmanship - ages 10 and under	\$6.00	\$5.00	\$4.00	\$3.00
2. Junior Showmanship - ages 11-18 years	\$6.00	\$5.00	\$4.00	\$3.00
3. Senior Showmanship - ages 19 and over	\$6.00	\$5.00	\$4.00	\$3.00

Sub Division: C. Mini Donkey, (36" & under)

<u>CLASS</u>	ENTRY FEE: \$0.60			
1. Beginning Showmanship - ages 10 and under	\$6.00	\$5.00	\$4.00	\$3.00
2. Junior Showmanship - ages 11-18 years	\$6.00	\$5.00	\$4.00	\$3.00
3. Senior Showmanship - ages 19 and over	\$6.00	\$5.00	\$4.00	\$3.00



In situations where it is not obvious that the dog is a service animal, staff may ask theses specific questions:

1. Is the dog a service animal required because of a disability?
2. What work or task has the dog been trained to perform?
3. Proof of Rabies Vaccination
4. Proof of a valid dog license and registration

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 2 DAIRY CATTLE**

**DAIRY CATTLE
EXHIBITOR CLASS ENTRY INFORMATION OPEN CLASSES**

EXHIBITORS ENTERING DAIRY CATTLE CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 11 AND SECTION 2 ON YOUR ENTRY FORM.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
11	2					

1. Youth Under 19 entering Dairy Cattle, Open Class entries, see Department 2, Section 1 and Division for Classes 1 thru 23.

DIVISION 1 - DAIRY CATTLE SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 Classes 2-4

1.	Beginning Showmanship - ages 10 and under	\$6.00	\$5.00	\$4.00	\$3.00
2.	Junior Showmanship - ages 11-18 years	\$6.00	\$5.00	\$4.00	\$3.00
3.	Senior Showmanship - ages 19 and over	\$6.00	\$5.00	\$4.00	\$3.00

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 3 BEEF CATTLE**

**BEEF CATTLE—BREEDING
EXHIBITOR CLASS ENTRY INFORMATION OPEN CLASSES**

EXHIBITORS ENTERING DAIRY CATTLE CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 11 AND SECTION 3 ON YOUR ENTRY FORM.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
11	3					

- Youth Under 19 entering Beef Cattle, Breeding Class entries, see Department 3, Section 1 and Division for classes 1 thru 12.**

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 3 BEEF CATTLE**

DIVISION 1 - BEEF CATTLE SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 Classes 2-4

1.	Beginning Showmanship - ages 10 and under	\$6.00	\$5.00	\$4.00	\$3.00
2.	Junior Showmanship - ages 11-18 years	\$6.00	\$5.00	\$4.00	\$3.00
3.	Senior Showmanship - ages 19 and over	\$6.00	\$5.00	\$4.00	\$3.00

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 4 SHEEP**

**DIVISION 1 - MARKET LAMBS
YOUTH MARKET EXHIBITOR CLASS ENTRY INFORMATION ONLY**

EXHIBITORS ENTERING MARKET LAMB CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 11, SECTION 4 AND DIVISION 1 ON YOUR ENTRY FORM, Classes found in Department 4; Section 2. Use Classes 1-6

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
11	4		1			

YOUTH MARKET EXHIBITORS CAN ENTER IN DEPARTMENT 4, SECTION 2 OPEN CLASS MARKET LAMBS AND ALSO DEPARTMENT 11, SECTION 4 SHEEP, DIVISION 1.

DIVISION 2 - SHEEP SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 Classes 2-4

1.	Beginning Showmanship - ages 5 - 7	Ribbons				
2.	Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00	
3.	Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00	
4.	Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00	

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 5 SWINE**

**DIVISION 1 - MARKET HOGS
YOUTH MARKET EXHIBITOR CLASS ENTRY INFORMATION ONLY**

EXHIBITORS ENTERING MARKET HOGS CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 11, SECTION 5 AND DIVISION 1 ON YOUR ENTRY FORM, Classes found in Department 5; Section 2

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
11	5		1			

YOUTH MARKET EXHIBITORS CAN ENTER IN DEPARTMENT 5, SECTION 1 OPEN CLASS MARKET SWINE AND ALSO DEPARTMENT 11, SECTION 5 MARKET SWINE.

DIVISION 2 - SWINE SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 Classes 2-4

1.	Beginning Showmanship - ages 5 - 7	Ribbons			
2.	Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00
3.	Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00
4.	Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00



**DEPARTMENT 11
YOUTH UNDER 19
SECTION 6 GOATS**

**DIVISION 1 - MARKET GOATS
YOUTH MARKET EXHIBITOR CLASS ENTRY INFORMATION ONLY**

EXHIBITORS ENTERING MARKET GOAT CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 11, SECTION 6 AND DIVISION 1 ON YOUR ENTRY FORM, Classes found in Department 5; Section 2

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
11	6		1			

YOUTH MARKET EXHIBITORS CAN ENTER IN DEPARTMENT 6, SECTION 1 OPEN CLASS MARKET GOATS AND ALSO DEPARTMENT 11, SECTION 6 MARKET GOATS.

DIVISION 2 - GOAT SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 Classes 2-4

1.	Beginning Showmanship - ages 5 - 7	Ribbons				
2.	Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00	
3.	Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00	
4.	Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00	

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 9 RABBITS**

**DIVISION 1 - OPEN CLASS MEAT
CLASS ENTRY INFORMATION**

EXHIBITORS ENTERING OPEN CLASS MEAT CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 11, SECTION 9 AND DIVISION 1 ON YOUR ENTRY FORM, Classes found in Department 9; Section 1
. Use Sub-Division A. or B.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
11	9		1			

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 9 RABBITS**

DIVISION 2 - MARKET RABBITS
CLASS ENTRY INFORMATION

EXHIBITORS ENTERING MARKET RABBIT CLASSES, USE THE LIVESTOCK ENTRY FORM. USE DEPT. 11, SECTION 9 AND DIVISION 2 ON YOUR ENTRY FORM, Classes found in Department 10.
Use Sub-Division A. or B.

SEE EXAMPLE BELOW:

Dept.	Section	Class	Division/ Breed	Sub- Division	Description of Animal, use exact wording from Premium Book	See FEES in each depart- ment/section
11	9		2			

DIVISION 3 - SHOWMANSHIP

CLASS

ENTRY FEE: \$0.60 Classes 2-4

1.	Beginning Showmanship - ages 5 - 7	Ribbons				
2.	Junior Showmanship - ages 8 - 11	\$6.00	\$5.00	\$4.00	\$3.00	
3.	Intermediate Showmanship - ages 12 - 14	\$6.00	\$5.00	\$4.00	\$3.00	
4.	Senior Showmanship - ages 15 - 19	\$6.00	\$5.00	\$4.00	\$3.00	

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 12 HAY & GRAIN**

EXHIBITORS ENTERING HAY & GRAIN CLASSES,
USE DEPT. 11, SECTION 12 ON YOUR ENTRY FORM.
SEE DEPARTMENT 12 FOR ENTRY FEES, DIVISIONS,
CLASSES & SUB-DIVISIONS

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 13 - VEGETABLES**

In selecting vegetables for exhibition, chooses such specimens that would bring the highest market prices. Do not select the largest; select medium size specimens.
Avoid mixing varieties.

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 13 - VEGETABLES**

<u>CLASS</u>	ENTRY FEE: \$0.30			
1. Beans, green (10)	\$3.00	\$2.50	\$2.00	\$1.75
2. Beans, yellow (10)	\$3.00	\$2.50	\$2.00	\$1.75
3. Beets, topped (3)	\$3.00	\$2.50	\$2.00	\$1.75
4. Broccoli, (1 head)	\$3.00	\$2.50	\$2.00	\$1.75
5. Brussel sprouts (1 pint)	\$3.00	\$2.50	\$2.00	\$1.75
6. Cabbage (1 head)	\$3.00	\$2.50	\$2.00	\$1.75
7. Carrots, topped (5)	\$3.00	\$2.50	\$2.00	\$1.75
8. Cauliflower (1 head)	\$3.00	\$2.50	\$2.00	\$1.75
9. Corn, sweet (3 ears, husks on)	\$3.00	\$2.50	\$2.00	\$1.75
10. Cucumbers, pickling (5)	\$3.00	\$2.50	\$2.00	\$1.75
11. Cucumbers, slicing (3)	\$3.00	\$2.50	\$2.00	\$1.75
12. Eggplant (1)	\$3.00	\$2.50	\$2.00	\$1.75
13. Onions, bulbs topped (5)	\$3.00	\$2.50	\$2.00	\$1.75
14. Onions, green bunching (10)	\$3.00	\$2.50	\$2.00	\$1.75
15. Peas (6 pods full)	\$3.00	\$2.50	\$2.00	\$1.75
16. Peppers (green-3)	\$3.00	\$2.50	\$2.00	\$1.75
17. Peppers (red-3)	\$3.00	\$2.50	\$2.00	\$1.75
18. Potatoes (white-5)	\$3.00	\$2.50	\$2.00	\$1.75
19. Potatoes (red-5)	\$3.00	\$2.50	\$2.00	\$1.75
20. Pumpkins (1)	\$3.00	\$2.50	\$2.00	\$1.75
21. Radishes (5)	\$3.00	\$2.50	\$2.00	\$1.75
22. Squash (Summer-1)	\$3.00	\$2.50	\$2.00	\$1.75
23. Squash (Winter-1)	\$3.00	\$2.50	\$2.00	\$1.75
24. Tomatoes, red (3)	\$3.00	\$2.50	\$2.00	\$1.75
25. Tomatoes, green (3)	\$3.00	\$2.50	\$2.00	\$1.75
26. Gourds (3 specimens)	\$3.00	\$2.50	\$2.00	\$1.75
27. Home Garden - 10 or more kinds of vegetables - not less than 3 specimens of each kind.	\$10.00	\$9.00	\$8.00	\$7.00
<u>Entry Fee: \$1.00</u>				

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 13 - VEGETABLES**

<u>CLASS</u>	ENTRY FEE: #28 \$0.50, #29 & 30 \$0.30			
28. Market Basket - 5 or more kinds of vegetables - attractively displayed	\$5.00	\$4.00	\$3.00	\$2.50
29. Vegetable Freaks	\$3.00	\$2.50	\$2.00	\$1.75
30. Any other vegetable worthy of exhibition	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 14 - FRUITS & NUTS**

<u>CLASS</u>	ENTRY FEE: \$0.30			
1. Apples, any named variety - Plate of five	\$3.00	\$2.50	\$2.00	\$1.75
2. Pears, any named variety - Plate of Five	\$3.00	\$2.50	\$2.00	\$1.75
3. Berries, Single Plate - 1 pint	\$3.00	\$2.50	\$2.00	\$1.75
4. Grapes, any named variety - plate with two bunches	\$3.00	\$2.50	\$2.00	\$1.75
5. American Black Walnuts, six	\$3.00	\$2.50	\$2.00	\$1.75
6. Native American or Chinese Chestnuts, six	\$3.00	\$2.50	\$2.00	\$1.75
7. Shell bark, shag bark hickories, six	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 15 - HOME PRODUCE PRODUCTS**

<u>CLASS</u>	ENTRY FEE: \$0.30			
<u>Baked Products</u>				
<u>Quick Breads</u>				
1. Baking Powder Biscuits, six	\$3.00	\$2.50	\$2.00	\$1.75
2. Muffins, six	\$3.00	\$2.50	\$2.00	\$1.75
3. Nut Bread or Fruit Bread	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 15 - HOME PRODUCE PRODUCTS**

CLASS

ENTRY FEE: \$0.30

Baked Products

Yeast Breads - half loaf

4.	White Bread	\$3.00	\$2.50	\$2.00	\$1.75
5.	Whole Wheat Bread	\$3.00	\$2.50	\$2.00	\$1.75

Rolls - Six rolls

6.	Cinnamon Rolls	\$3.00	\$2.50	\$2.00	\$1.75
7.	Doughnuts	\$3.00	\$2.50	\$2.00	\$1.75
8.	White Rolls	\$3.00	\$2.50	\$2.00	\$1.75

Butter Cakes, Iced

9.	Four cupcakes, white or chocolate	\$3.00	\$2.50	\$2.00	\$1.75
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Cookies, six

10.	Bar Cookies	\$3.00	\$2.50	\$2.00	\$1.75
11.	Filled Cookies	\$3.00	\$2.50	\$2.00	\$1.75
12.	No Bake Cookies	\$3.00	\$2.50	\$2.00	\$1.75

Junior Baking Contest, see Dept. 15

Canned or Dried Products

Canned Fruits

13.	Applesauce	\$3.00	\$2.50	\$2.00	\$1.75
14.	Peaches	\$3.00	\$2.50	\$2.00	\$1.75
15.	Pears	\$3.00	\$2.50	\$2.00	\$1.75

Canned Vegetables

16.	Beans, greens	\$3.00	\$2.50	\$2.00	\$1.75
17.	Beans, Yellow	\$3.00	\$2.50	\$2.00	\$1.75
18.	Beets	\$3.00	\$2.50	\$2.00	\$1.75
19.	Carrots	\$3.00	\$2.50	\$2.00	\$1.75
20.	Corn	\$3.00	\$2.50	\$2.00	\$1.75
21.	Peas	\$3.00	\$2.50	\$2.00	\$1.75
22.	Sauerkraut	\$3.00	\$2.50	\$2.00	\$1.75
23.	Tomatoes	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 15 - HOME PRODUCE PRODUCTS**

CLASS

ENTRY FEE: \$0.30

Culinary Delights

24.	Tomato Sauce	\$3.00	\$2.50	\$2.00	\$1.75
25.	Salsa	\$3.00	\$2.50	\$2.00	\$1.75

Honey Spreads, Jams, Jellies, Marmalades,
Preserves

Butters

26.	Apple	\$3.00	\$2.50	\$2.00	\$1.75
	<u>Jams</u>	\$3.00	\$2.50	\$2.00	\$1.75
27.	Blackberry	\$3.00	\$2.50	\$2.00	\$1.75
28.	Elderberry	\$3.00	\$2.50	\$2.00	\$1.75
29.	Grape	\$3.00	\$2.50	\$2.00	\$1.75
30.	Peach	\$3.00	\$2.50	\$2.00	\$1.75
31.	Raspberry, any	\$3.00	\$2.50	\$2.00	\$1.75
32.	Strawberry	\$3.00	\$2.50	\$2.00	\$1.75

Jellies

33.	Blackberry	\$3.00	\$2.50	\$2.00	\$1.75
34.	Elderberry	\$3.00	\$2.50	\$2.00	\$1.75
35.	Grape	\$3.00	\$2.50	\$2.00	\$1.75
36.	Peach	\$3.00	\$2.50	\$2.00	\$1.75
37.	Raspberry, any	\$3.00	\$2.50	\$2.00	\$1.75
38.	Strawberry	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 18 - NEEDLEWORK**

Youth Under 19 Needlework, enter in Department 18.
Division: A. Junior Division

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 19 - ARTS-PHOTOGRAPHY-CRAFTS**

SECTION 19

All entries must be the work of the exhibitor created or taken since last fair.

Artwork:

Must not be smaller than 8" x 10" or larger than 32" x 40" framed.

Must be on Stretched Canvas or Framed and ready to hang with a sturdy hanger.

All work must be original, "Original" means not copied or traced.

Photography:

ALL photographs must be 8" x 10" ONLY.

Only photos on photo paper can be entered OR is allowed.

No duplicate photos permitted. Duplicate photos in different classes will be disqualified.

Photos will be displayed in protective sleeves provided by the fair. You will be given a sleeve per each photo entered, and place your photo and tag in the sleeve for judging.

Age/Division	A. 5-6	B. 7-8	C. 9-11	D. 12-14	E. 15-16	F. 17-19
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CLASS

ENTRY FEE: \$0.30

Art

39. Drawing, chalk	\$3.00	\$2.50	\$2.00	\$1.75
40. Drawing, graphite pencil	\$3.00	\$2.50	\$2.00	\$1.75
41. Drawing, pen & ink	\$3.00	\$2.50	\$2.00	\$1.75
42. Painting, acrylic	\$3.00	\$2.50	\$2.00	\$1.75
43. Painting, water	\$3.00	\$2.50	\$2.00	\$1.75

Crafts

44. Egg-citing, white plastic or wooden decorated egg. Ages 5-14	\$3.00	\$2.50	\$2.00	\$1.75
45. Holiday Article	\$3.00	\$2.50	\$2.00	\$1.75
46. Leatherwork	\$3.00	\$2.50	\$2.00	\$1.75
47. Lego Explosion, any original piece attached to a sturdy base. Ages 5-14	\$3.00	\$2.50	\$2.00	\$1.75
48. Woodworking, creative	\$3.00	\$2.50	\$2.00	\$1.75
49. Woodworking, functional	\$3.00	\$2.50	\$2.00	\$1.75

Photography

50. Black & White, any subject	\$3.00	\$2.50	\$2.00	\$1.75
51. Color, any subject	\$3.00	\$2.50	\$2.00	\$1.75

**DEPARTMENT 11
YOUTH UNDER 19
SECTION 20 - GROUP EXHIBIT**

GROUP EXHIBIT

All entries must be the work of the group, created since last fair.

Must be on a Tri-Fold Project Display Board 36" x 48".

Subjects should highlight your group.

Exhibits will be judged on subject, application and overall appearance.

Group must not be a 4-H or FFA group.

CLASS

NO ENTRY FEE

GROUP Tri-Fold Project Board Exhibit

52. Boy Scout Troop	\$20.00	\$15.00	\$10.00	\$5.00
53. Cub Scout Troop	\$20.00	\$15.00	\$10.00	\$5.00
54. Girl Scout Troop	\$20.00	\$15.00	\$10.00	\$5.00
55. Church Group	\$20.00	\$15.00	\$10.00	\$5.00
56. Any other Organization, Not 4-H or FFA Please state.	\$20.00	\$15.00	\$10.00	\$5.00

Youth ages **7-19** may also enter in all other Departments, excluding Department 10.

Elks Lodge 931

475 S 13th St
Indiana, PA 15701

Phone: 724-465-6800





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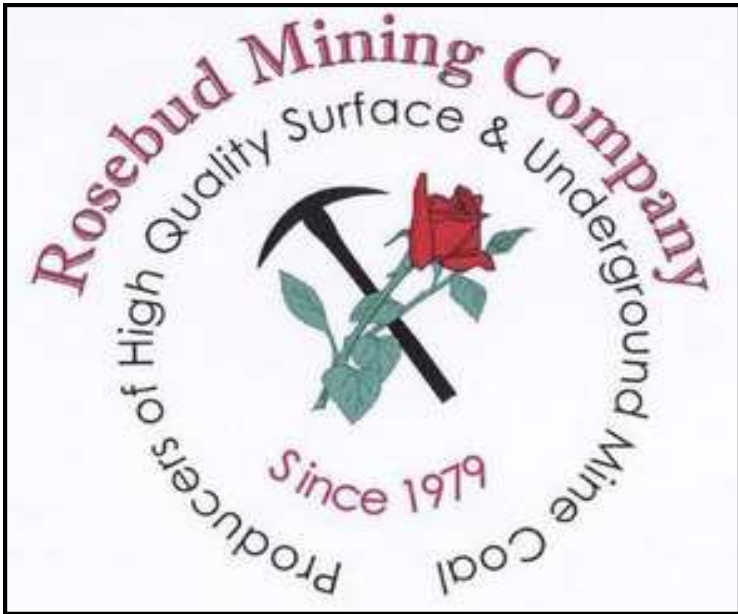
Dixonville Moose
Lodge #833 & Chapter #2141

A diamond-shaped logo featuring a detailed illustration of a moose's head and antlers. Below the illustration, the words "MOOSE" and "LODGE" are stacked in a bold, sans-serif font, with "LODGE" enclosed in a small rectangular box.

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RECORDER OF DEEDS AND

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Barbara Barker
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Marion Center, PA 15759
724-397-2727

Wishing everyone a
great time at the
Ox Hill Fair!



Proud Sponsor *of* 7 Mile Run Band

Thursday, September 4, 2025

7:00pm

DEPARTMENT 12
HAY & GRAIN
 Jan Moore, Superintendent

1. In the absence of competition, right is reserved to award a premium grade which the exhibited article merits.
2. One gallon glass jar with lids or 1 gallon Ziploc storage bags are to be used to show grain classes. No exceptions.
3. The Fair Management reserves the right to refuse any and all entries that are believed to be from a past year.

PREMIUMS	\$4.00	\$3.75	\$3.50	\$3.00
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SECTION 1 - GRAIN AND SEED CROPS

CLASS

ENTRY FEE: \$0.40

1. Corn, (6 ears, husk on)

A. Hybrid Field Corn	Sub-division 1, White
	Sub-division 2, Yellow
B. Open Pollinated Corn	Sub-division 1, White
	Sub-division 2, Yellow
C. Indian Corn	
D. Popcorn	
2. Corn Stalks (3 stalks)

A. Field	B. Silage
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3. Sunflowers

A. Large Flowered One Stock	B. Large Flowered One Head
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4. Grains (1 gallon jar or Ziplock bag)

A. Corn (shelled)	E. Alfalfa	I. Soybeans
B. Oats	F. Buckwheat	J. Sunflower Seed (1 quart)
C. Wheat	G. Red Clover Seed	K. Timothy
D. Winter Barley	H. Rye	L. Any other

**DEPARTMENT 12
HAY & GRAIN
SECTION 2 - HAY**

1. Long hay only. An exhibit shall consist of a bale section at least 6 to 8 inches thick, or an equivalent amount if cut from hay in the mow.
2. Cut **must** be brought in a large trash bag or clear recycling bag, no exceptions. Hay will be removed for judging.

PREMIUMS	\$4.00	\$3.75	\$3.50	\$3.00
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CLASS

ENTRY FEE: \$0.40

1. Alfalfa or alfalfa grass mixed, first cutting (not over 50% of grasses)
2. Alfalfa or alfalfa grass mixed, later cutting (not over 50% of grasses)
3. Other legumes or legume grass mixtures (not over 50% of grasses)
4. Grass first cutting. Mixtures of timothy or other grasses (not over 10% of legumes).
5. Grass second cutting. Mixtures of timothy or other grasses (not over 10% of legumes)
6. Mixed Hay. Any mix not classified in previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses
7. Summer annual grasses

SECTION 3 - SILAGE

1. Silage crop must be named and in a 1 gallon Ziploc plastic bag

PREMIUMS	\$4.00	\$3.75	\$3.50	\$3.00
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CLASS

ENTRY FEE: \$0.40

1. Perennial crops, direct cut (with or without preservatives)
2. Perennial crops, wilted or low moisture (with or without preservatives)
3. Annuals other than corn, direct cut (with or without preservatives)
4. Annuals other than corn, wilted or low moisture (with or without preservatives)
5. Corn silage

DEPARTMENT 13 VEGETABLES

Jan Moore, Superintendent

RULES & REGULATIONS GOVERNING VEGETABLES

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest. Select the medium size specimens. If at all possible do not mix varieties. **Must be home-grown.**
2. The following factors are generally used by an expert vegetable judge.
 - a. Trueness to variety type. Pick specimens from one variety.
 - b. Uniformity in shape, size and color.
 - c. Be sure to pick out the perfect specimen, then select others as similar as possible. Never mix specimens of different maturity.
 - d. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e. Conditions and maturity. Be sure that exhibits are of high quality.
 - f. Potatoes should not be washed. Remove soil by using a soft cloth or brush.
 - g. Tomatoes should have stems removed. Carrots, beets, etc., should have tops (leaves) removed from vegetable leaving about 2 inches of stems.
3. Read premium material carefully following all rules and regulations. If an entry calls for 5 specimens, be sure to enter that number; no more or less. Any entry that has more or less than stated, will not be judged.
4. Display on a paper or Styrofoam plate, unless otherwise stated.

CLASS

ENTRY FEE: \$0.30

Beans - Snap, bush type

- | | | | | | |
|----|-------------------------|--------|--------|--------|--------|
| 1. | Beans, green (10 pods) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| 2. | Beans, yellow (10 pods) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

Beets - 3 specimens, topped

- | | | | | | |
|----|-------------------|--------|--------|--------|--------|
| 3. | Beets, globe type | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
|----|-------------------|--------|--------|--------|--------|

Broccoli

- | | | | | | |
|----|------------------|--------|--------|--------|--------|
| 4. | Broccoli, 1 head | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
|----|------------------|--------|--------|--------|--------|

Cabbage

- | | | | | | |
|----|-------------------------------|--------|--------|--------|--------|
| 5. | Cabbage, flat type (1 head) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| 6. | Cabbage, round type (1 head) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| 7. | Cabbage red types (1 head) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| 8. | Cabbage, savoy types (1 head) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

DEPARTMENT 13 VEGETABLES

<u>Carrots</u> - 5 roots, topped				
9.	Half long, pointed	\$3.00	\$2.50	\$2.00 \$1.50
10.	Long	\$3.00	\$2.50	\$2.00 \$1.50
<u>Cauliflower</u> - 1 head				
11.	Any type	\$3.00	\$2.50	\$2.00 \$1.50
<u>Corn, Sweet</u> - 3 ears with husk on				
12.	White hybrids	\$3.00	\$2.50	\$2.00 \$1.50
13.	Yellow hybrids	\$3.00	\$2.50	\$2.00 \$1.50
14.	Other types	\$3.00	\$2.50	\$2.00 \$1.50
<u>Cucumbers</u>				
15.	Pickling, under 3" (5)	\$3.00	\$2.50	\$2.00 \$1.50
16.	Pickles, 3"-5" (5)	\$3.00	\$2.50	\$2.00 \$1.50
17.	Slicing, over 6" (3)	\$3.00	\$2.50	\$2.00 \$1.50
<u>Eggplant</u> - 1 specimen				
18.	Oval	\$3.00	\$2.50	\$2.00 \$1.50
19.	Teardrop	\$3.00	\$2.50	\$2.00 \$1.50
<u>Garlic</u> - 2 bulbs				
20.	Large (Elephant)	\$3.00	\$2.50	\$2.00 \$1.50
21.	Small	\$3.00	\$2.50	\$2.00 \$1.50
<u>Onions</u> - bulbs, 5 specimens				
22.	Red flat	\$3.00	\$2.50	\$2.00 \$1.50
23.	Globe A. White B. Yellow	\$3.00	\$2.50	\$2.00 \$1.50
24.	Sweet	\$3.00	\$2.50	\$2.00 \$1.50
<u>Peas</u> - 1 pint				
25.	Green, shelled, in pint jar	\$3.00	\$2.50	\$2.00 \$1.50
26.	Pods (6)	\$3.00	\$2.50	\$2.00 \$1.50
<u>Peppers</u> - 3 specimens				
27.	Hot, long types	\$3.00	\$2.50	\$2.00 \$1.50
28.	Hot, small types	\$3.00	\$2.50	\$2.00 \$1.50

DEPARTMENT 13 VEGETABLES

<u>CLASS</u>	ENTRY FEE: \$0.30			
29. Jalapeno	\$3.00	\$2.50	\$2.00	\$1.50
30. Pimento types	\$3.00	\$2.50	\$2.00	\$1.50
31. Sweet Bell, green	\$3.00	\$2.50	\$2.00	\$1.50
32. Sweet Bell, red	\$3.00	\$2.50	\$2.00	\$1.50
33. Sweet Bell, yellow	\$3.00	\$2.50	\$2.00	\$1.50
34. Sweet Thin Flesh, any color	\$3.00	\$2.50	\$2.00	\$1.50
<u>Potatoes</u> - 5 tubers, not washed				
35. Russet	\$3.00	\$2.50	\$2.00	\$1.50
36. Red	\$3.00	\$2.50	\$2.00	\$1.50
37. Any other	\$3.00	\$2.50	\$2.00	\$1.50
<u>Squash</u> - 1 specimen				
43. Acorn	\$3.00	\$2.50	\$2.00	\$1.50
44. Crookneck	\$3.00	\$2.50	\$2.00	\$1.50
45. Straightneck	\$3.00	\$2.50	\$2.00	\$1.50
46. Spaghetti	\$3.00	\$2.50	\$2.00	\$1.50
47. Zucchini	\$3.00	\$2.50	\$2.00	\$1.50
48. Largest Squash, any type	\$3.00	\$2.50	\$2.00	\$1.50
<u>Pumpkins</u> - 1 specimen				
38. Field, (8-25 pounds)	\$3.00	\$2.50	\$2.00	\$1.50
39. Small, sugar, pie (3-6 pounds)	\$3.00	\$2.50	\$2.00	\$1.50
40. Miniature/Decorative, 3 specimens	\$3.00	\$2.50	\$2.00	\$1.50
41. Largest Pumpkin, specify weight	\$3.00	\$2.50	\$2.00	\$1.50
42. <u>Rhubarb</u> , any variety (5 stalks tied)	\$3.00	\$2.50	\$2.00	\$1.50
<u>Tomatoes</u> - 3 specimens				
49. Italian	\$3.00	\$2.50	\$2.00	\$1.50
50. Mature green, tops on	\$3.00	\$2.50	\$2.00	\$1.50
51. Red	\$3.00	\$2.50	\$2.00	\$1.50
52. Cherry (6)	\$3.00	\$2.50	\$2.00	\$1.50
53. Pear shaped (6)	\$3.00	\$2.50	\$2.00	\$1.50
54. Any other	\$3.00	\$2.50	\$2.00	\$1.50

**DEPARTMENT 13
VEGETABLES**

CLASS

ENTRY FEE: \$0.30

	<u>Watermelons</u>	\$3.00	\$2.50	\$2.00	\$1.50
55.	Oblong in shape	\$3.00	\$2.50	\$2.00	\$1.50
56.	Round in shape	\$3.00	\$2.50	\$2.00	\$1.50
57.	<u>Home Garden</u> , 10 or more kinds of vegetables, not less than 3 specimens of each vegetable. Attractively displayed. (NO store bought produce) <u>Entry fee: \$1.20</u>	\$12.00	\$10.00	\$8.00	\$6.00
58.	<u>Market Basket</u> , 5 or more kinds of vegetables Attractively displayed. (NO store bought produce) <u>Entry fee: \$0.70</u>	\$7.00	\$6.00	\$5.00	\$4.00
	<u>Gourds</u>				
59.	Collection, 6 or more kinds attractively displayed. (garden grown) <u>Entry fee: \$0.60</u>	\$6.00	\$5.00	\$4.00	\$3.00
60.	One variety, 3 specimens	\$3.00	\$2.50	\$2.00	\$1.50
61.	Vegetable Freak, (unusual growth)	\$3.00	\$2.50	\$2.00	\$1.50
	<u>Herbs</u> - 3 stems in water				
62.	Dill	\$3.00	\$2.50	\$2.00	\$1.50
63.	Mint	\$3.00	\$2.50	\$2.00	\$1.50
64.	Any other	\$3.00	\$2.50	\$2.00	\$1.50



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MEMBER**

DEPARTMENT 14 FRUITS & NUTS

Jan Moore, Superintendent

RULES & REGULATIONS GOVERNING FRUITS & NUTS

AGES: 7 - Adult

1. In selecting fruit for exhibition choose specimens that would bring the highest market price.
2. Do not select the largest. Select medium size. In plate displays, select specimens as nearly alike as possible.
3. Single specimens may not be considered or shown in variety classes.
4. Premiums will be awarded only when the exhibit complies with the standard, is meritorious and is properly named.

SECTION 1 - FRUITS

<u>CLASS</u>	<u>ENTRY FEE: \$0.30</u>			
V <u>Apples</u> - Plate of 3				
1. Cortland	\$3.00	\$2.50	\$2.00	\$1.50
2. Golden Delicious	\$3.00	\$2.50	\$2.00	\$1.50
3. Red Delicious	\$3.00	\$2.50	\$2.00	\$1.50
4. McIntosh	\$3.00	\$2.50	\$2.00	\$1.50
5. Any other, by name	\$3.00	\$2.50	\$2.00	\$1.50
<u>Fruit Display</u>				
6. Collection of 5+ varieties of any fruits, attractively displayed. (not store bought) <u>Entry fee: \$0.70</u>	\$7.00	\$6.00	\$5.00	\$4.00
<u>Grapes</u> - Plate of 2 bunches				
7. Red	\$3.00	\$2.50	\$2.00	\$1.50
8. White	\$3.00	\$2.50	\$2.00	\$1.50
<u>Peaches</u> - Plate of 3				
9. Any variety, by name	\$3.00	\$2.50	\$2.00	\$1.50
<u>Pears</u> - Plate of 3				
10. Any variety, by name	\$3.00	\$2.50	\$2.00	\$1.50
<u>Plums</u> - Plate of 3				
11. Any variety, by name	\$3.00	\$2.50	\$2.00	\$1.50

**DEPARTMENT 14
FRUITS & NUTS**

SECTION 2 - NUTS

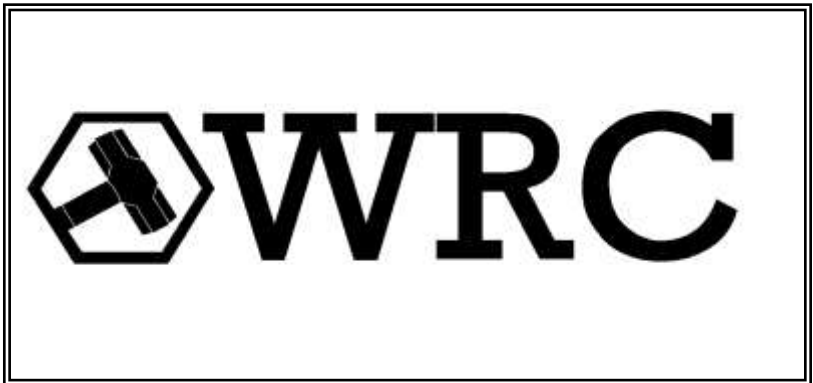
All nuts must have been grown in the fair's surrounding community and displayed in a spill proof lid-less container.

CLASS

ENTRY FEE: \$0.30

Nuts - mature specimens

1. American Black Walnuts (10)	\$3.00	\$2.50	\$2.00	\$1.50
2. Buckeyes, any variety (10)	\$3.00	\$2.50	\$2.00	\$1.50
3. Native American or Chinese Chestnuts (6)	\$3.00	\$2.50	\$2.00	\$1.50
4. Shell bark, shag bark hickories (10)	\$3.00	\$2.50	\$2.00	\$1.50
5. Any other, by name (10)	\$3.00	\$2.50	\$2.00	\$1.50



VanHorn Bros., LLC.

Creekside, PA

DEPARTMENT 15 HOME & DAIRY PRODUCTS

**ALL ENTRIES TO BE AT THE FAIR ON SUNDAY, AUGUST 31, 2025
BETWEEN THE HOURS OF 1:00pm - 1:45pm
Judging will begin promptly at 2:00pm**

1. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
2. Complete baked goods must be brought to the fair. After judging, the fair may display only a portion of the product for the week.
3. Baked products to be judged on flavor, lightness, general appearance and crumb.
4. Pies are to be judged on texture of crust and flavor and consistency of filling.
5. **DISPLAY ON PAPER PLATES IN A RESEALABLE PLASIC BAG**
6. Each exhibitor may enter only one item per class. **For ages 8-Adult only**
7. **Classes 1 - 53 require a \$0.40 entry fee.
Special Baking Contest requires a \$2.50 fee.**

SECTION 1 - BAKED GOODS

All breads to consist of one rectangular loaf approx. 4" x 8" wrapped. All other breads to consist of 6 uniform shapes and sizes -wrapped.

<u>CLASS</u>	Premiums	\$4.00	\$3.50	\$3.00	\$2.50
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Breads - Quick

1. Biscuits, 6
2. Muffins, 6
3. Banana Bread, 1/2 loaf
4. Corn Bread, 4 pieces 2 1/2" x 3"
5. Nut Bread, 1/2 loaf
6. Zucchini Bread, 1/2 loaf

Rolls

7. Cinnamon Rolls, 6
8. Parker House Rolls, 6
9. White Rolls, 6

Breads - Yeast

10. Raisin Bread, 1/2 loaf
11. Rye Bread, 1/2 loaf
12. White Bread, 1/2 loaf
13. Whole Wheat Bread, 1/2 loaf

Butter Cakes, Iced

14. Chocolate
15. Spice
16. White
17. Yellow
18. Any other
19. 4 Cupcakes, White or Chocolate

Butter Cakes, not iced

20. Angel Food Cake
21. Chiffon
22. Sponge

Decorated Cakes, any flavor

23. Novelty
24. 4 Cupcakes

DEPARTMENT 15 HOME AND DAIRY PRODUCTS

SECTION 1 - BAKED GOODS

<u>CLASS</u>	Premiums	\$4.00	\$3.50	\$3.00	\$2.50
<u>Candy, 6 pieces 2" square</u>					
25. Chocolate Covered			41. Rolled Cookies		
26. Chocolate Fudge			42. Sliced or Ice Box Cookies		
27. Divinity Fudge			43. Sugar Cookies		
28. Fondant			<u>Other</u>		
29. Hard Tack, broken pieces			44. Brownies		
30. Light Fudge			45. Gobs		
31. Peanut Brittle, broken pieces			<u>Miscellaneous Home Products</u>		
32. Peanut Butter Fudge			46. Homemade Noodles, 1 qt. jar		
<u>Cookies, one half dozen</u>			47. Potato Chips, 1 qt. jar		
33. Bar Cookies			48. Any other, list		
34. Chocolate Chip Cookies			<u>Pies</u>		
35. Decorated Cookies, any kind			49. 1 Crust Pie, no cream or custard		
36. Dropped Cookies			50. 2 Crust Pie - Apple		
37. Filled Cookies			51. 2 Crust Pie - Berry		
38. Ginger			52. 2 Crust Pie - Cherry		
39. No Bake Cookies			53. 2 Crust Pie - Any other, list		
40. Pressed Cookies					



Major Contest Dept. 22

Special Baking Contest

Entry Fee: \$2.50

\$25.00 \$15.00 \$10.00

- 54. Incredible Angel Food Cake Contest
- 55. Blue Ribbon Apple Pie Contest
- 56. Homemade Chocolate Cake Contest
- 57. PA Preferred Junior Baking Contest

**DEPARTMENT 15
HOME AND DAIRY PRODUCTS**

CLASS 54

Entry Fee: \$2.50

Pennsylvania's INCREDIBLE! Angel Food Cake Contest



ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2025.
3. The Cake and any Fillings and Frostings must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
7. Recipe listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size sheets of paper). Entrant's name, address and phone number must be printed on the back of all the pages.
8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:
Flavor (aroma, taste, good balance of flavorings) 40 points
Inside Characteristics (texture & lightness) 30 points
Overall Appearance (surface, shape, size, color) 20 points
Topping, Icing, Decoration 10 points
TOTAL: 100 Points

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs

**DEPARTMENT 15
HOME AND DAIRY PRODUCTS**

CLASS 55

Entry Fee: \$2.50

BLUE RIBBON APPLE PIE CONTEST



BLUE RIBBON APPLE PIE CONTEST RULES

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2025.**
3. The Apple Pie, including fillings and crust, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.) Any decorations must just be edible.
4. **Recipe must include at least 60% apples in the filling.** It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The Pie entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned
7. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2” by 11” sheets of paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages.
8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:
Flavor (aroma, taste, good balance of flavorings) 35 points
Filling (consistency, doneness, moistness & flavor) 25 points
Crust (color, flavor, texture, doneness) 20 points
Overall Appearance (surface, shape, size, color) 15 points
Creativity 5 points
TOTAL: 100 Points

Creativity is essential to a varied competition. Do not limit your contest to a “traditional” two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

DEPARTMENT 15
HOME AND DAIRY PRODUCTS



CLASS 56

Entry Fee: \$2.50

2025 HOMEMADE CHOCOLATE CAKE CONTEST

RULES:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2025.
3. The Cake and any Fillings and Frostings must be made from scratch with edible ingredients. No prepackaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
4. Cake recipe must feature chocolate or cocoa as a main ingredient.
5. Entry must be a layered chocolate cake. The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.
6. Entry must be frosted and frosting must also be made from "scratch" (no pre-packaged frosting).
7. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. Judging will be based on the following criteria:
 - Flavor (aroma, taste, good balance of flavorings) 35 points
 - Inside Characteristics (texture & lightness) 25 points
 - Frosting (taste, texture, even color) 20 points
 - Overall Appearance (surface, shape, size, color) 15 points
 - Creativity 5 points
 - TOTAL: 100 Points

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

**DEPARTMENT 15
HOME AND DAIRY PRODUCTS**

CLASS 57



**2025 PA Preferred Junior Baking Contest
Cookies, Brownies and Bars**

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES

Entry Fee: \$2.50

1. Open to any individual amateur baker (**ages 8 through 18 at the time of the fair's contest**) who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2025.
3. Entry must be six (6) individual sized portions of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.) Any decorations must be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipe (s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product (ex: PA Preferred Milk – Galliker's brand or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging will be based on the following criteria:
Flavor (aroma, taste, good balance of flavorings) 40 points
Inside Characteristics (texture, even grain, evenly baked) 30 points
Overall Appearance (surface, shape, size, color) 20 points
Topping, Icing, Decoration 10 points
TOTAL: 100 Points

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

DEPARTMENT 15 SECTION 2 - CANNED OR DRIED PRODUCTS

Connie Abel - Superintendent

1. Canned fruits and vegetables to be judged on quality, general appearance and container.
2. Use standard clear glass mason-type quart or pint jars for preserving and exhibiting all entries.
3. Use two piece self-sealing lids with metal bands for sealing all jars for exhibit. Metal bands must be left on entries.
4. Any entry not in a standard self-sealing jar with a sealed lid will not be judged and will be disqualified . Entries must be made by the exhibitor. **For ages 8-Adult only**
5. **A fee of \$0.40 for all single entries.
A fee of \$0.60 for all display entries. Section 2 & 3**
6. Displays consist of 3 different varieties, attractively displayed.

Premiums: \$4.00 \$3.00 \$2.00 \$1.50

Displays: \$6.00 \$5.00 \$4.00 \$3.00

CLASS

Canned Fruits

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Apples 2. Applesauce 3. Blackberries 4. Blueberries/Huckleberries 5. Cherries 6. Grapes 7. Peaches 8. Pears 9. Plums 10. Mixed 11. Best display of canned fruits, 3 jars | <ol style="list-style-type: none"> 18. Peas 19. Sauerkraut 20. Tomatoes 21. Best Display of canned veg., 3 jars |
|---|---|

Soups

22. Vegetable Soup
23. Tomato Soup

Meats

24. Beef
25. Chicken
26. Pork
27. Venison
28. Best Display of canned meat, 3 jars

Canned Vegetables

- | | |
|---|--|
| <ol style="list-style-type: none"> 12. Beans, green 13. Beans, yellow 14. Beets 15. Carrots 16. Corn 17. Mixed Vegetables | <p><u>Pickles & Relishes</u>, judged on
size, uniformity, clearness,
color and arrangement</p> <ol style="list-style-type: none"> 29. Beets 30. Chow-Chow 31. Cucumber, Bread & Butter |
|---|--|

DEPARTMENT 15

SECTION 2 - CANNED OR DRIED PRODUCTS

CLASS

- | | |
|---|--|
| <p>32. Cucumber, Dill</p> <p>33. Cucumber, Mixed</p> <p>34. Sweet Pickles</p> <p>35. Pickled Peppers</p> <p>36. Piccalilli</p> <p style="padding-left: 20px;"><u>Relishes</u></p> <p>37. Corn</p> <p>38. Pepper</p> <p>39. Any other, give name</p> <p style="padding-left: 20px;"><u>Sauces</u></p> <p>40. BBQ Sauce</p> <p>41. Catsup</p> <p>42. Chili Sauce</p> <p>43. Hot Sauce</p> <p>44. Mustard</p> <p>45. Pizza Sauce</p> <p>46. Spaghetti Sauce</p> <p style="padding-left: 20px;"><u>Salsa</u></p> <p>47. Tex-Mex Salsa</p> | <p>48. Tomatillo Salsa</p> <p>49. Genuine Mexican Salsa</p> <p style="padding-left: 20px;"><u>Spiced Fruit</u></p> <p>50. Apples</p> <p>51. Peaches</p> <p>52. Pears</p> <p style="padding-left: 20px;"><u>Dried Fruits & Vegetables</u>, 1 pt.</p> <p>53. Apples</p> <p>54. Bananas</p> <p>55. Herbs-Dried</p> <p>56. Any Vegetable</p> <p style="padding-left: 20px;"><u>Juices</u>, 1 qt. or pint jar</p> <p>57. Apple</p> <p>58. Grape</p> <p>59. Tomato</p> <p>60. Any other</p> <p style="padding-left: 20px;"><u>Vinegars</u>, bottled & sealed</p> <p>61. Blackberry</p> <p>62. Any other, give name</p> |
|---|--|

SECTION 3

Butters, Honey Spreads, Jams, Jellies, Marmalades & Preserves

Rules and Fees are the same as in Section 2, Canned or Dried Products. No frozen spreads.
1/2 pt. or 1 pt. acceptable

	Premiums:	\$4.00	\$3.50	\$3.00	\$2.50
<u>CLASS</u>	Displays:	\$6.00	\$5.00	\$4.00	\$3.00

Butters

- | | |
|----------------------------------|--|
| <p>1. Apple</p> <p>2. Tomato</p> | <p>3. Any Other, give name</p> <p>4. Best Display of 3 Butters</p> |
|----------------------------------|--|

DEPARTMENT 15
SECTION 3
Butters, Honey Spreads, Jams, Jellies, Marmalades & Preserves

Must have 2 or more competitors in each class to be considered competitive.
Displays consist of 3 different varieties, attractively displayed.

CLASS

Honey Spreads

5. Apple
6. Any other, give name

Jams

7. Blackberry
8. Cherry
9. Currant
10. Elderberry
11. Grape
12. Peach
13. Raspberry, black
14. Raspberry, red
15. Strawberry
16. Any other, give name
17. Best Display of 3 Jams

Jellies

18. Apple
19. Blackberry
20. Cherry
21. Crabapple
22. Currant
23. Elderberry
24. Grape
25. Mint
26. Peach
27. Pepper

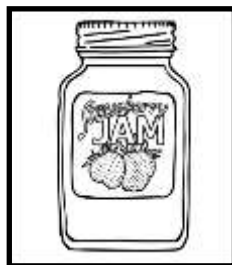
28. Plum
29. Raspberry, black
30. Raspberry, red
31. Strawberry
32. Best Display of 3 Jellies

Marmalades

33. Apricot
34. Grape
35. Peach
36. Pear
37. Any other, give name
38. Best Display of 3 Marmalades

Preserves & Conserves

39. Blueberry
40. Cherry
41. Peach
42. Pear
43. Plum
44. Any other, give name
45. Best Display of 3 Preserves



**DEPARTMENT 16
EVERGREENS**

Charles Marshall - Superintendent

1. Wreaths must be made on a 12-inch ring of natural greens and the outside diameter must not exceed 24 inches. The weight of the wreath must not exceed 5 pounds. Wreaths may be single or double faced. Decorated wreaths will be judged on craftsmanship, originality, arrangement of decorations and quality of bow. Wreaths in the undecorated category can be made with mixed greens; however we suggest no other materials such as berries or leaves. NO grapevines will be accepted.
2. Trees shall be within the 5' to 7' height range, measuring from the bottom of the handle to the top of the tip.
3. NO trees may be exhibited that have been sprayed with or have artificial color or chemicals added in any manner.
4. NO added limbs or foliage that did not grow naturally.
5. Trees may be exhibited as they have grown naturally, or they may be sheared by the exhibitor.
6. NO holders should accompany the trees. Trees will be supported in a like manner.
7. Entries will be received the Sunday of the fair between 12:00pm –3:00pm. Bring all entries outside the Exhibit Building to check in.
8. It is the responsibility of the exhibitor to remove their entries from the fairgrounds promptly at the fair's end.

SECTION 1 - CHRISTMAS TREES

PREMIUMS \$12.00 \$10.00 \$9.00 \$8.00 \$7.00

CLASS

Entry Fee: \$1.20

- | | |
|-------------------------|------------------|
| 1. Austrian Pine | 7. Norway Spruce |
| 2. Balsam & Canaan Fir | 8. Red Pine |
| 3. Colorado Spruce | 9. Scotch Pine |
| 4. Concolor & other Fir | 10. White Pine |
| 5. Douglas Fir | 11. White Spruce |
| 6. Fraser Fir | Grand Champion |

SECTION 2 - EVERGREEN WREATHS

PREMIUMS \$10.00 \$9.00 \$8.00 \$7.00 \$6.00

CLASS

Entry Fee: \$1.00

12. Undecorated Wreath
13. Decorated Wreath

**DEPTMENT 17
FLORAL EXHIBITS**

Amanda Marshall, Superintendent

RULES & REGULATIONS

1. The use of or displaying of artificial flowers is prohibited and no premiums will be paid. NO PLASTIC or SILK.
2. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
3. Only one species per pot except in collection class. Pots not to exceed 10" in width.
4. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled an award. Exhibits should be in bloom.
5. All entries must be grown by the exhibitor.
6. All annual and perennial flowers must be displayed in glass or ceramic, no plastic containers or cups
7. An entry fee of \$0.25 must accompany all entries in Section 1, 2, 3 & 4
An entry fee of \$0.30 must accompany all entries in Section 5.

Entry Deadline is August 25th of current year

SECTION 1 - FLOWERING HOUSE PLANTS

<u>CLASS</u>	PREMIUMS	\$2.50	\$2.00	\$1.75	\$1.50
1. African Violets, Single					
2. African Violets, Double					
3. Wax Begonias, Single, Fibrous					
4. Wax Begonias, Double, Fibrous					
5. Begonias, Single, Tuberous					
6. Begonias, Double, Tuberous					
7. Impatiens, Single, any Color					
8. Impatiens, Double, any Color					
9. Geranium, Variegated Foliage					
10. Geranium, Green Foliage					
11. New Guinea Impatient					
12. Mixed Pot - 3 Different Plants					
13. Any other Flowering Plant					



DEPTMENT 17 FLORAL EXHIBITS

SECTION 2 - FOLIAGE HOUSE PLANTS

ONLY one species per pot except in collection class. Pots are not to exceed 10" in width

<u>CLASS</u>	PREMIUMS	\$2.50	\$2.00	\$1.75	\$1.50
14. Begonia, Foliage, Large Leaf	27. Fern - Any Other Potted				
15. Begonia, Foliage, Small Leaf	28. Geranium - Scented				
16. Begonia Foliage, Joseph's	29. Ivy - English				
17. Cacti - Christmas	30. Ivy - Grape				
18. Cacti - One Pot, One Cactus	31. Ivy - Any Other Potted				
19. Cacti - Group of 3 Pots	32. Philodendron - Heart Shaped				
20. Cacti - Garden, 3 Plants	33. Pothos - Golden (yellow and green)				
21. Cacti - Succulent	34. Pothos - Jade (green)				
22. Coleus - Large Leaf	35. Pothos - Marble Queen (green & white)				
23. Coleus - Small Leaf	36. Dish Garden - 3 Plants				
24. Coleus - Fancy Leaf	37. Terrarium				
25. Fern - Asparagus	38. Unusual/Novelty Container				
26. Fern - Boston	39. Any Other House Plant				

SECTION 3 - ANNUALS

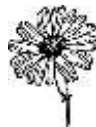
- Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
- The uniformity of height, color, or size is an important factor in evaluating entries.
- Flowers in each entry must be only one color and variety unless otherwise stated.
- Must be in glass or ceramic containers - no plastic.
- One entry per class.

<u>CLASS</u>	PREMIUMS	\$2.50	\$2.00	\$1.75	\$1.50
40. Ageratum, 1 Stem, in Bloom	43. Bells-of-Ireland, 1 Stem, in Bloom				
41. Asters, 1 Bloom, any variety	44. Calendula, 1 Bloom, any color				
42. Bachelor Buttons, 1 Bloom	45. Celosia, Crested, 10" spread, 1 Stem				

DEPTMENT 17 FLORAL EXHIBITS

SECTION 3 - ANNUALS

<u>CLASS</u>	PREMIUMS	\$2.50	\$2.00	\$1.75	\$1.50
46. Celosia - Crested, Under 10" Spread, 1 Stem					
47. Celosia - Plume, any color, 3-5 stems					
48. Cosmos, 1 Bloom, any color					
49. Dahlia - Cactus, 1 Bloom					
50. Dahlia - Ball, 1 Bloom					
51. Dahlia - Decorative, 1 Bloom					
52. Dahlia - Dinnerplate, 1 Bloom					
53. Dahlia - Pom Pon, 3 Blooms					
54. Dahlia - Waterlily, 1 Bloom					
55. Daisy - Gerbera, 3 Blooms					
56. Daisy - Painted, 3 Blooms					
57. Daisy - Shasta, 3 Blooms					
58. Daisy - Any Other					
59. Marigold, African Large, Lemon - Colored, 3 Blooms					
60. Marigold, African Large, Orange - Colored, 3 Blooms					
61. Marigold, French Single, Small Lemon - 5 Blooms					
62. Marigold, French Double, Small Orange - 5 Blooms					
63. Marigold, Small 2-Toned - 5 Blooms					
64. Nasturtium, Single or Double - 5 Blooms					
65. Petunia, Single or Double, Any Color - 3 Blooms					
66. Scabiosa, (Pincushions) - 3 Blooms					



DEPTMENT 17 FLORAL EXHIBITS

SECTION 3 - ANNUALS

<u>CLASS</u>	PREMIUMS	\$2.50	\$2.00	\$1.75	\$1.50
67. Salvia, Red - 5 Blooms					
68. Salvia, Any Other Color - 5 Blooms					
69. Snapdragons, Any Variety - 1 Spike					
70. Strawflowers, One Color - 3 Blooms					
71. Strawflowers, Mixed - 3 Blooms					
72. Sunflowers, Dwarf under 6" - 1 Stem					
73. Zinnia, Double Petal Variety - 3 Blooms					
74. Zinnia, Single Petal Variety - 3 Blooms					
75. Zinnia, Cactus Variety - 3 Blooms					
76. Zinnia, Giant Variety over 4" - 1 Bloom					
77. Zinnia, Globe Variety - 3 Blooms					
78. Zinnia, Pom Pom/ Ball Dwarf Variety - 3 Blooms					
79. Zinnia, Any Other - 3 Blooms					
80. Any Other Annual - 3 Blooms or 1 Stem					

SECTION 4 - SPECIMEN FLOWERS - PERENNIALS

- Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
- The uniformity of height, color, or size is an important factor in evaluating entries.
- Flowers in each entry must be only one color and variety unless otherwise stated.
- Must be in glass or ceramic containers - no plastic.
- One entry per class

<u>CLASS</u>	PREMIUMS	\$2.50	\$2.00	\$1.75	\$1.50
81. Balloon Flower, 5 blooms - any color	85. Coneflower, 3 Blooms				
82. Bee Balm, 3 blooms	86. Daisy, Gerbera - 3 Blooms				
83. Butterfly Bush, 1 bloom - any color	87. Daisy, Ox-Eye - 3 Blooms				
84. Butterfly Weed, 1 stem	88. Daisy, Shasta - 3 Blooms				

DEPARTMENT 17 FLORAL EXHIBITS

SECTION 4 - PERENNIALS

<u>CLASS</u>	PREMIUMS	\$2.50	\$2.00	\$1.75	\$1.50
89. Gaillardia, 2-Tone, 1 Bloom	96. Rudbeckia, Single, Yellow - 3 Blooms				
90. Gaillardia, Other, 1 Bloom	97. Rudbeckia, Single, Any Color - 3 Blooms				
91. Lily, Any Variety - 1 Stem	98. Rudbeckia, Double, Any Color - 3 Blooms				
92. Roses, Floribunda - 1 Stem	99. Any Other Perennial				
93. Roses, Grandiflora - 1 Bloom					
94. Roses, Hybrid Tea - 1 Bloom					
95. Roses, Miniature - 1 Bloom					

SECTION 5 - ARTISTIC ARRANGEMENTS

NO artificial flowers or foliage permitted. NO plants forbidden by conservation.

<u>CLASS</u>	PREMIUMS	\$3.00	\$2.50	\$2.00	\$1.50
100. All Foliage arrangement, No flowers permitted					
101. All White arrangement, foliage permitted					
102. Arrangement of Wild Flowers, No cattails, or other forbidden plants					
103. Arrangement in a bottle					
104. Arrangement featuring a candle					
105. Arrangement depicting Christmas					
106. Arrangement depicting a holiday or special occasion					
107. Arrangement depicting a hobby or sports team					
108. Arrangement using one flower only; foliage and/or accessories permitted					
109. Arrangement in an animal container (for ages 7-18, place age on entry)					
110. Arrangement using an "unusual container"					
111. The American Worker; an arrangement celebrating Labor Day					
112. The Patriot; an arrangement utilizing RED, WHITE & BLUE					
113. Miniature - small, not to exceed 3" in height					
114. Nosegay - small, not to exceed 5' in height					
115. Pollinators; an arrangement dedicated to Bees & Butterflies					

DEPARTMENT 18
NEEDLECRAFT
Vickie Marshall, Superintendent

1. **Sr. & Jr. Division: A 10% Entry Fee of the First Place premium is required. Junior Division: Use Dept. 18, Sub-Dept. 11 (Open Classes)**
2. All entries must have been made by the exhibitor since the close of last year's fair.
3. No article can compete as more than one entry; that is, an article can be judged only once.
4. All clothing should be laundered or cleaned and pressed.
5. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
6. Article must not have been exhibited before at Ox Hill Fair.
7. One entry per class, per exhibitor.

Basis for Judging Household and Needlework Exhibits

8. **Plain sewing** – Lingerie or aprons to be judged on worth of article.
Materials and trimmings, appropriateness, quality
Workmanship – method of construction, choice and execution of stitches
9. **Dressmaking** – Simple house dresses, shirtwaist, or skirt, simple school dress for girl to be judged on material – its appropriateness, quality, color, and design
Design – simplicity of line, harmony of color, appropriateness
Workmanship – method of construction, choice and execution of stitches
10. **Embroidery and Crocheting** – Simple designs and edges for trimming to be judged on worth of article
Material – appropriateness and suitability for use for which it was made
Design – simplicity and appropriateness
Workmanship
11. **Knitting** – to be judged on worth of article
Workmanship – execution of stitches, perfection
All machine knitting entries, enter in “Machine” class.
12. **Afghans and Quilts** - to be judged on worth of article
Design/Originality
Workmanship
All machine Quilt entries, enter in “Machine” class

**DEPARTMENT 18
NEEDLECRAFT**

Vickie Marshall, Superintendent

SECTION 1 - CLOTHING

Entry Deadline: August 25th of current year.

- DIVISION** A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Aprons

1. Child's Apron	\$3.00	\$2.75	\$2.50	\$2.25
2. Coverall	\$3.00	\$2.75	\$2.50	\$2.25
3. Fancy	\$3.00	\$2.75	\$2.50	\$2.25
4. Kitchen	\$3.00	\$2.75	\$2.50	\$2.25
5. Half	\$3.00	\$2.75	\$2.50	\$2.25

Children's' Garments

6. Boy's Suit (Pants and Shirt) 1 - 6 years	\$3.00	\$2.75	\$2.50	\$2.25
7. Coat/Jacket	\$3.00	\$2.75	\$2.50	\$2.25
8. Girl's Dress, 1 - 6 years	\$3.00	\$2.75	\$2.50	\$2.25
9. Girl's Dress, 6 - 12 years	\$3.00	\$2.75	\$2.50	\$2.25
10. Shirt or Blouse	\$3.00	\$2.75	\$2.50	\$2.25

Dress

11. Better cotton	\$4.00	\$3.50	\$3.00	\$2.50
12. Cotton house	\$4.00	\$3.50	\$3.00	\$2.50
13. Evening dress/formal	\$4.00	\$3.50	\$3.00	\$2.50
14. Silk or blend fabric	\$4.00	\$3.50	\$3.00	\$2.50
15. Two-piece dress	\$4.00	\$3.50	\$3.00	\$2.50
a. Blend	\$4.00	\$3.50	\$3.00	\$2.50
b. Cotton	\$4.00	\$3.50	\$3.00	\$2.50
c. Silk	\$4.00	\$3.50	\$3.00	\$2.50

**DEPARTMENT 18
NEEDLECRAFT**

SECTION 1 - CLOTHING

- DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 1)
 B. Senior Division - 20 years & over

CLASS

Jacket

16. Men's Jacket; Lined, Cotton or Blend	\$5.00	\$4.00	\$3.50	\$3.00
17. Women's Jacket; Lined, Cotton or Blend	\$5.00	\$4.00	\$3.50	\$3.00
18. Men's Jacket; Unlined, any fabric	\$4.00	\$3.50	\$3.00	\$2.50
19. Women's Jacket; Unlined, any fabric	\$4.00	\$3.50	\$3.00	\$2.50

Lingerie

20. Children's Pajamas	\$3.00	\$2.50	\$2.00	\$1.50
21. House Coat or Robe	\$3.00	\$2.50	\$2.00	\$1.50
22. Ladies' Sleepwear	\$3.00	\$2.50	\$2.00	\$1.50
23. Men's Sleepwear	\$3.00	\$2.50	\$2.00	\$1.50

Pet Attire

24. Bandana	\$3.00	\$2.50	\$2.00	\$1.50
25. Blouse/Shirt	\$3.00	\$2.50	\$2.00	\$1.50
26. Hoodie	\$3.00	\$2.50	\$2.00	\$1.50
27. Poncho	\$3.00	\$2.50	\$2.00	\$1.50
28. Vest	\$3.00	\$2.50	\$2.00	\$1.50
29. Any other	\$3.00	\$2.50	\$2.00	\$1.50



**PSACF SPECIAL CONTEST
Celebrating 250 Years of American**

American 250 PA Apron Contest

**See Department 22
Major Contest
Section 7**

DEPARTMENT 18 NEEDLECRAFT

SECTION 1 - CLOTHING

DIVISION

- A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
B. Senior Division - 20 years & over

CLASS

Shirts, Skirts, Shorts & Blouses

35. Cotton Blouse, with Sleeves	\$3.00	\$2.50	\$2.00	\$1.50
36. Cotton Blouse, Sleeveless	\$3.00	\$2.50	\$2.00	\$1.50
37. Cotton or Cotton Blend Skirt	\$3.00	\$2.50	\$2.00	\$1.50
38. Man's Shirt, Short Sleeve	\$3.00	\$2.50	\$2.00	\$1.50
39. Shorts, Men or Women	\$3.00	\$2.50	\$2.00	\$1.50
40. Wool Blend Skirt	\$3.00	\$2.50	\$2.00	\$1.50

Slacks, any fabric

41. Man's	\$4.00	\$3.50	\$3.00	\$2.50
42. Woman's	\$4.00	\$3.50	\$3.00	\$2.50

Vest, any fabric

43. Hunting	\$3.00	\$2.50	\$2.00	\$1.50
44. Men's	\$3.00	\$2.50	\$2.00	\$1.50
45. Women's	\$3.00	\$2.50	\$2.00	\$1.50
46. Quilted	\$3.00	\$2.50	\$2.00	\$1.50

Ox Hill Fair Website
is POWERED by:



Digital Marketing + Design

DEPARTMENT 18
NEEDLECRAFT
Carol Marshall, Superintendent

SECTION 2 - NEEDLEWORK

- DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Bedspreads

1.	Crocheted	\$10.00	\$9.00	\$8.00	\$7.00
2.	Knitted	\$10.00	\$9.00	\$8.00	\$7.00
3.	Embroidered	\$10.00	\$9.00	\$8.00	\$7.00
4.	Machine Embroidered	\$10.00	\$9.00	\$8.00	\$7.00
5.	Patchwork	\$10.00	\$9.00	\$8.00	\$7.00
6.	Appliqué	\$10.00	\$9.00	\$8.00	\$7.00
7.	Novelty	\$10.00	\$9.00	\$8.00	\$7.00

Centerpiece, under 12"

8.	Crocheted Edge	\$3.50	\$2.00	\$1.50	\$1.75
9.	Crocheted Solid	\$3.50	\$2.00	\$1.50	\$1.75
10.	Embroidered	\$3.50	\$2.00	\$1.50	\$1.75
11.	Embroidered, Appliqué	\$3.50	\$2.00	\$1.50	\$1.75

Centerpiece, over 12"

12.	Crocheted Edge	\$3.50	\$2.00	\$1.50	\$1.75
13.	Crocheted Solid	\$3.50	\$2.00	\$1.50	\$1.75
14.	Embroidered	\$3.50	\$2.00	\$1.50	\$1.75
15.	Embroidered, Appliqué	\$3.50	\$2.00	\$1.50	\$1.75

Cushions, Cushion Tops

16.	Crewel Work	\$4.00	\$3.50	\$3.00	\$2.50
17.	Crochet	\$4.00	\$3.50	\$3.00	\$2.50
18.	Embroidered	\$4.00	\$3.50	\$3.00	\$2.50
19.	Embroidered, Machine	\$4.00	\$3.50	\$3.00	\$2.50
20.	Latch Hook	\$4.00	\$3.50	\$3.00	\$2.50
21.	Needlepoint	\$4.00	\$3.50	\$3.00	\$2.50

DEPARTMENT 18 NEEDLECRAFT

SECTION 2 - NEEDLEWORK

- DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Cushions, Cushion Tops

22.	Novelty	\$4.00	\$3.50	\$3.00	\$2.50
23.	Woven	\$4.00	\$3.50	\$3.00	\$2.50

Luncheon Cloths with Napkins

24.	Crocheted Edge	\$4.00	\$3.50	\$3.00	\$2.50
25.	Crocheted Solid	\$4.00	\$3.50	\$3.00	\$2.50
26.	Embroidered	\$4.00	\$3.50	\$3.00	\$2.50
27.	Embroidered, Appliqué	\$4.00	\$3.50	\$3.00	\$2.50
28.	Embroidered, Cross Stitch	\$4.00	\$3.50	\$3.00	\$2.50
29.	Embroidered, any other	\$4.00	\$3.50	\$3.00	\$2.50
30.	Novelty	\$4.00	\$3.50	\$3.00	\$2.50
31.	Woven	\$4.00	\$3.50	\$3.00	\$2.50
32.	Any other	\$4.00	\$3.50	\$3.00	\$2.50

Miscellaneous

33.	Placemats, (2)	\$4.00	\$3.50	\$3.00	\$2.50
34.	Picture, Crewel Work (framed)	\$4.00	\$3.50	\$3.00	\$2.50
35.	Picture, Cross Stitch (framed)	\$4.00	\$3.50	\$3.00	\$2.50
36.	Picture, Cross Stitch, Stamped (framed)	\$4.00	\$3.50	\$3.00	\$2.50
37.	Picture, Embroidery (framed)	\$4.00	\$3.50	\$3.00	\$2.50
38.	Picture, Needlepoint (framed)	\$4.00	\$3.50	\$3.00	\$2.50
39.	Purse, fabric	\$4.00	\$3.50	\$3.00	\$2.50
40.	Purse, quilted fabric	\$4.00	\$3.50	\$3.00	\$2.50
41.	Shopping bag, maximum 17"x15"	\$4.00	\$3.50	\$3.00	\$2.50
42.	Table Runner, any kind (1)	\$4.00	\$3.50	\$3.00	\$2.50
43.	Totes	\$4.00	\$3.50	\$3.00	\$2.50
44.	Toys	\$4.00	\$3.50	\$3.00	\$2.50
45.	Useful Kitchen Articles	\$4.00	\$3.50	\$3.00	\$2.50
46.	Useful Household Articles	\$4.00	\$3.50	\$3.00	\$2.50

DEPARTMENT 18 NEEDLECRAFT

SECTION 2 - NEEDLEWORK

CLASS

Pillow Cases, (2)

47. Crocheted Edge	\$4.00	\$3.50	\$3.00	\$2.50
48. Embroidered, Appliqué	\$4.00	\$3.50	\$3.00	\$2.50
49. Embroidered, Crewel Work	\$4.00	\$3.50	\$3.00	\$2.50
50. Embroidered, Cross Stitch	\$4.00	\$3.50	\$3.00	\$2.50
51. Embroidered, Drawn Work	\$4.00	\$3.50	\$3.00	\$2.50
52. Embroidered, Outline	\$4.00	\$3.50	\$3.00	\$2.50
53. Embroidered, Solid	\$4.00	\$3.50	\$3.00	\$2.50
54. Novelty	\$4.00	\$3.50	\$3.00	\$2.50

Scarfs, Dresser

55. Crocheted Edge	\$4.00	\$3.50	\$3.00	\$2.50
56. Crocheted Solid	\$4.00	\$3.50	\$3.00	\$2.50
57. Embroidered, Appliqué	\$4.00	\$3.50	\$3.00	\$2.50
58. Embroidered, Crewel Work	\$4.00	\$3.50	\$3.00	\$2.50
59. Embroidered, Cross Stitch	\$4.00	\$3.50	\$3.00	\$2.50
60. Embroidered, Outline	\$4.00	\$3.50	\$3.00	\$2.50
61. Embroidered, Solid	\$4.00	\$3.50	\$3.00	\$2.50
62. Tatting Edge	\$4.00	\$3.50	\$3.00	\$2.50

Tablecloths

63. Crocheted Edge	\$4.00	\$3.50	\$3.00	\$2.50
64. Crocheted Solid	\$4.00	\$3.50	\$3.00	\$2.50
65. Embroidered, Appliqué	\$4.00	\$3.50	\$3.00	\$2.50
66. Embroidered, Crewel Work	\$4.00	\$3.50	\$3.00	\$2.50
67. Embroidered, Cross Stitch	\$4.00	\$3.50	\$3.00	\$2.50
68. Embroidered, Outline	\$4.00	\$3.50	\$3.00	\$2.50
69. Embroidered, Solid	\$4.00	\$3.50	\$3.00	\$2.50
70. Holiday Themed	\$4.00	\$3.50	\$3.00	\$2.50
71. Tatting Edge	\$4.00	\$3.50	\$3.00	\$2.50
72. Textile Painting	\$4.00	\$3.50	\$3.00	\$2.50

**DEPARTMENT 18
NEEDLECRAFT**

SECTION 2 - NEEDLEWORK

- DIVISION** A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Towels, (1)

73.	Crocheted Edge	\$3.00	\$2.50	\$2.00	\$1.50
74.	Embroidered, Appliqué	\$3.00	\$2.50	\$2.00	\$1.50
75.	Embroidered, Crewel Work	\$3.00	\$2.50	\$2.00	\$1.50
76.	Embroidered, Cross Stitch	\$3.00	\$2.50	\$2.00	\$1.50
77.	Embroidered, Drawn Work	\$3.00	\$2.50	\$2.00	\$1.50
78.	Embroidered, Outline	\$3.00	\$2.50	\$2.00	\$1.50
79.	Embroidered, Solid	\$3.00	\$2.50	\$2.00	\$1.50
80.	Novelty	\$3.00	\$2.50	\$2.00	\$1.50
81.	Painted	\$3.00	\$2.50	\$2.00	\$1.50
82.	Tatting Edge	\$3.00	\$2.50	\$2.00	\$1.50

Stocking, Christmas

83.	Stocking, Crocheted	\$4.00	\$3.50	\$3.00	\$2.50
84.	Stocking, Counted Cross Stitch	\$4.00	\$3.50	\$3.00	\$2.50
85.	Stocking, Stamped Cross Stitch	\$4.00	\$3.50	\$3.00	\$2.50
86.	Stocking, Embroidered	\$4.00	\$3.50	\$3.00	\$2.50
87.	Stocking, Novelty	\$4.00	\$3.50	\$3.00	\$2.50

Wearing Apparel

88.	Caps, Crocheted	\$4.00	\$3.50	\$3.00	\$2.00
89.	Caps, Knitted	\$4.00	\$3.50	\$3.00	\$2.00
90.	Coat, Crocheted	\$4.00	\$3.50	\$3.00	\$2.00
91.	Coat, Knitted	\$4.00	\$3.50	\$3.00	\$2.00
92.	Hats, Crocheted	\$4.00	\$3.50	\$3.00	\$2.00
93.	Hats, Knitted	\$4.00	\$3.50	\$3.00	\$2.00
94.	Mittens or Gloves, Adult (any)	\$4.00	\$3.50	\$3.00	\$2.00
95.	Mittens or Gloves, Child (any)	\$4.00	\$3.50	\$3.00	\$2.00

DEPARTMENT 18 NEEDLECRAFT

SECTION 2 - NEEDLEWORK

- DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

96.	Socks, slippers, Adult (any)	\$4.00	\$3.50	\$3.00	\$2.00
97.	Socks, slippers, booties, Child (any)	\$4.00	\$3.50	\$3.00	\$2.00
98.	Stole, Shawl, Poncho, Crocheted	\$4.00	\$3.50	\$3.00	\$2.00
99.	Stole, Shawl, Poncho, Knitted	\$4.00	\$3.50	\$3.00	\$2.00
100.	Sweater - Child, Crocheted	\$4.00	\$3.50	\$3.00	\$2.00
101.	Sweater - Child, Knitted	\$4.00	\$3.50	\$3.00	\$2.00
102.	Sweater - Man, Crocheted	\$4.00	\$3.50	\$3.00	\$2.00
103.	Sweater - Man, Knitted	\$4.00	\$3.50	\$3.00	\$2.00
104.	Sweater - Women, Crocheted	\$4.00	\$3.50	\$3.00	\$2.00
105.	Sweater - Women, Knitted	\$4.00	\$3.50	\$3.00	\$2.00
106.	Sweater, Cap and Bootie Set, Crocheted	\$4.00	\$3.50	\$3.00	\$2.00
107.	Sweater, Cap and Bootie Set, Knitted	\$4.00	\$3.50	\$3.00	\$2.00
<u>Useful Misc. Article</u>					
108.	Sweatshirt, decorated	\$4.00	\$3.50	\$3.00	\$2.00
109.	T-Shirt, decorated	\$4.00	\$3.50	\$3.00	\$2.00
110.	Any other useful article	\$4.00	\$3.50	\$3.00	\$2.00

SECTION 3 - AFGHANS & QUILTS

Afghans, small less than 48"x 60"

1.	Crocheted	\$7.00	\$6.00	\$5.00	\$4.00
2.	Knitted	\$7.00	\$6.00	\$5.00	\$4.00
3.	Knitted, Machine	\$7.00	\$6.00	\$5.00	\$4.00
4.	Crocheted, Novelty Blanket Kit	\$7.00	\$6.00	\$5.00	\$4.00
5.	Knitted, Novelty Blanket Kit	\$7.00	\$6.00	\$5.00	\$4.00

**DEPARTMENT 18
NEEDLECRAFT**

SECTION 3 - AFGHANS & QUILTS

- DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Afghans, medium less than 60" x 72"

6.	Crocheted	\$9.00	\$8.00	\$7.00	\$6.00
7.	Knitted	\$9.00	\$8.00	\$7.00	\$6.00
8.	Knitted, Machine	\$9.00	\$8.00	\$7.00	\$6.00
9.	Crocheted, Novelty Blanket Kit	\$9.00	\$8.00	\$7.00	\$6.00
10.	Knitted, Novelty Blanket Kit	\$9.00	\$8.00	\$7.00	\$6.00

Afghans, large over 60" x 72"

11.	Crocheted	\$10.00	\$9.00	\$8.00	\$7.00
12.	Knitted	\$10.00	\$9.00	\$8.00	\$7.00
13.	Knitted, Machine	\$10.00	\$9.00	\$8.00	\$7.00
14.	Crocheted, Novelty Blanket Kit	\$10.00	\$9.00	\$8.00	\$7.00
15.	Knitted, Novelty Blanket Kit	\$10.00	\$9.00	\$8.00	\$7.00

Baby Afghans, less than 32" x 42"

		\$7.00	\$6.00	\$5.00	\$4.00
16.	Crocheted	\$7.00	\$6.00	\$5.00	\$4.00
17.	Knitted	\$7.00	\$6.00	\$5.00	\$4.00
18.	Knitted, Machine	\$7.00	\$6.00	\$5.00	\$4.00
19.	Crocheted, Novelty Blanket Kit	\$7.00	\$6.00	\$5.00	\$4.00
20.	Knitted, Novelty Blanket Kit	\$7.00	\$6.00	\$5.00	\$4.00

Carriage Robe, less than 36" x 48"

21.	Crocheted	\$7.00	\$6.00	\$5.00	\$4.00
22.	Hairpin	\$7.00	\$6.00	\$5.00	\$4.00
23.	Knitted	\$7.00	\$6.00	\$5.00	\$4.00
24.	Knitted, Machine	\$7.00	\$6.00	\$5.00	\$4.00
25.	Woven	\$7.00	\$6.00	\$5.00	\$4.00
26.	Any other	\$7.00	\$6.00	\$5.00	\$4.00

DEPARTMENT 18 NEEDLECRAFT

SECTION 3 - AFGHANS & QUILTS

- DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Quilts

27.	Applique, Hand Quilted - Conventional	\$12.00	\$11.00	\$10.00	\$9.00
28.	Applique, Long Arm Quilted - Conventional	\$12.00	\$11.00	\$10.00	\$9.00
29.	Applique, Machine Quilted - Conventional	\$12.00	\$11.00	\$10.00	\$9.00
30.	Applique, Hand Quilted - Floral	\$12.00	\$11.00	\$10.00	\$9.00
31.	Applique, Long Arm Quilted - Floral	\$12.00	\$11.00	\$10.00	\$9.00
32.	Applique, Machine Quilted - Floral	\$12.00	\$11.00	\$10.00	\$9.00
33.	Applique, Hand Quilted - Novelty	\$12.00	\$11.00	\$10.00	\$9.00
34.	Applique, Long Arm Quilted - Novelty	\$12.00	\$11.00	\$10.00	\$9.00
35.	Applique, Machine Quilted - Novelty	\$12.00	\$11.00	\$10.00	\$9.00
36.	Embroidered, Hand Quilted	\$12.00	\$11.00	\$10.00	\$9.00
37.	Embroidered, Machine Quilted	\$12.00	\$11.00	\$10.00	\$9.00
38.	Knotted, Hand Quilted	\$12.00	\$11.00	\$10.00	\$9.00
39.	Knotted, Machine Quilted	\$12.00	\$11.00	\$10.00	\$9.00
40.	Machine Pieced, Hand Quilted	\$12.00	\$11.00	\$10.00	\$9.00
41.	Pieced - Hand Pieced, Hand Quilted	\$12.00	\$11.00	\$10.00	\$9.00
42.	Pieced - Long Arm Quilted	\$12.00	\$11.00	\$10.00	\$9.00
43.	Pieced - Machine Quilted	\$12.00	\$11.00	\$10.00	\$9.00
44.	Pre-Printed Fabric	\$12.00	\$11.00	\$10.00	\$9.00
45.	Any other, give style	\$12.00	\$11.00	\$10.00	\$9.00

Baby Quilts

46.	Hand Quilted, Applique	\$10.00	\$9.00	\$8.00	\$7.00
47.	Hand Quilted, Embroidered	\$10.00	\$9.00	\$8.00	\$7.00
48.	Hand Quilted, Pieced	\$10.00	\$9.00	\$8.00	\$7.00
49.	Hand Quilted, Pre-Printed	\$10.00	\$9.00	\$8.00	\$7.00
50.	Knotted	\$10.00	\$9.00	\$8.00	\$7.00
51.	Long Arm Quilted	\$10.00	\$9.00	\$8.00	\$7.00

DEPARTMENT 18 NEEDLECRAFT

SECTION 3 - AFGHANS & QUILTS

DIVISION

- A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
B. Senior Division - 20 years & over

CLASS

52. Machine Quilted, Applique	\$10.00	\$9.00	\$8.00	\$7.00
53. Machine Quilted, Embroidered	\$10.00	\$9.00	\$8.00	\$7.00
54. Machine Quilted, Pieced	\$10.00	\$9.00	\$8.00	\$7.00
55. Machine Quilted, Pre-Printed	\$10.00	\$9.00	\$8.00	\$7.00

Miscellaneous Items

56. Any Item made with Yo-Yos	\$6.00	\$5.00	\$4.00	\$3.00
57. Pillows, Cross Stitch	\$6.00	\$5.00	\$4.00	\$3.00
58. Pillows, Embroidery	\$6.00	\$5.00	\$4.00	\$3.00
59. Pillows, Hand Quilted Applique	\$6.00	\$5.00	\$4.00	\$3.00
60. Pillows, Hand Quilted Cross Stitch	\$6.00	\$5.00	\$4.00	\$3.00
61. Pillows, Hand Quilted Embroidery	\$6.00	\$5.00	\$4.00	\$3.00
62. Pillows, Hand Quilted Pieced	\$6.00	\$5.00	\$4.00	\$3.00
63. Pillows, Hand Quilted Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00
64. Pillows, Machine Quilted Applique	\$6.00	\$5.00	\$4.00	\$3.00
65. Pillows, Machine Quilted Embroidery	\$6.00	\$5.00	\$4.00	\$3.00
66. Pillows, Machine Quilted Pieced	\$6.00	\$5.00	\$4.00	\$3.00
67. Pillows, Machine Quilted Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00
68. Pillows, Quilted w/ Needlepoint	\$6.00	\$5.00	\$4.00	\$3.00
69. Pillows, Quilted - Novelty	\$6.00	\$5.00	\$4.00	\$3.00
70. Recycled Antique Quilt Item	\$6.00	\$5.00	\$4.00	\$3.00

Wall Hangings, Quilted

71. Applique, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
72. Applique, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
73. Pieced, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
74. Pieced, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
75. Pre-Printed Fabric, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
76. Pre-Printed Fabric, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00

DEPARTMENT 18 NEEDLECRAFT

SECTION 4 - RUGS

DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)

B. Senior Division - 20 years & over

CLASS

Rug - Small, under 30"

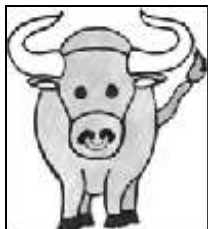
1.	Braided	\$4.00	\$3.50	\$3.00	\$2.00
2.	Felt Applique	\$4.00	\$3.50	\$3.00	\$2.00
3.	Hooked	\$4.00	\$3.50	\$3.00	\$2.00
4.	Knotted	\$4.00	\$3.50	\$3.00	\$2.00
5.	Woven	\$4.00	\$3.50	\$3.00	\$2.00

Rug - Medium, 30" to 60"

6.	Braided	\$4.50	\$4.00	\$3.50	\$3.00
7.	Felt Applique	\$4.50	\$4.00	\$3.50	\$3.00
8.	Hooked	\$4.50	\$4.00	\$3.50	\$3.00
9.	Knotted	\$4.50	\$4.00	\$3.50	\$3.00
10.	Woven	\$4.50	\$4.00	\$3.50	\$3.00

Rug - Large, over 60"

11.	Braided	\$5.00	\$4.50	\$4.00	\$3.50
12.	Felt Applique	\$5.00	\$4.50	\$4.00	\$3.50
13.	Hooked	\$5.00	\$4.50	\$4.00	\$3.50
14.	Knotted	\$5.00	\$4.50	\$4.00	\$3.50
15.	Woven	\$5.00	\$4.50	\$4.00	\$3.50



**DEPARTMENT 18
NEEDLECRAFT**

SECTION 5 - HOLIDAY QUILTED ITEMS

- DIVISION A. Junior Division - open to persons age 9-19 (Sub-Dept. 11)
 B. Senior Division - 20 years & over

CLASS

Christmas Items

1. Stockings, Quilted	\$6.00	\$5.00	\$4.00	\$3.00
2. Tree Skirt, Quilted	\$6.00	\$5.00	\$4.00	\$3.00
3. Wall Hanging, Applique	\$6.00	\$5.00	\$4.00	\$3.00
4. Wall Hanging, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
5. Wall Hanging, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
6. Wall Hanging, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00
7. Quilts, Applique	\$6.00	\$5.00	\$4.00	\$3.00
8. Quilts, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
9. Quilts, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
10. Quilts, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00

11. **Easter/Spring Items**

12. Wall Hanging, Applique	\$6.00	\$5.00	\$4.00	\$3.00
13. Wall Hanging, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
14. Wall Hanging, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
15. Wall Hanging, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00
16. Quilts, Applique	\$6.00	\$5.00	\$4.00	\$3.00
17. Quilts, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
18. Quilts, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
19. Quilts, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00

Summer Items

20. Wall Hanging, Applique	\$6.00	\$5.00	\$4.00	\$3.00
21. Wall Hanging, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
22. Wall Hanging, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
23. Wall Hanging, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00
24. Quilts, Applique	\$6.00	\$5.00	\$4.00	\$3.00

**DEPARTMENT 18
NEEDLECRAFTS**

SECTION 5 - HOLIDAY QUILTED ITEMS

CLASS

25.	Quilts, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
26.	Quilts, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
27.	Quilts, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00

Thanksgiving/Fall Items

28.	Wall Hanging, Applique	\$6.00	\$5.00	\$4.00	\$3.00
29.	Wall Hanging, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
30.	Wall Hanging, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
31.	Wall Hanging, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00
32.	Quilts, Applique	\$6.00	\$5.00	\$4.00	\$3.00
33.	Quilts, Hand Quilted	\$6.00	\$5.00	\$4.00	\$3.00
34.	Quilts, Machine Quilted	\$6.00	\$5.00	\$4.00	\$3.00
35.	Quilts, Pre-Printed Fabric	\$6.00	\$5.00	\$4.00	\$3.00

SECTION 6 - FAMILY HERITAGE & HEIRLOOMS

Jr. & Sr. Divisions Judged Together

Must be a valuable object that has **belonged** to a family for several generations.
All entries will be handled and displayed with care.

CLASS

ENTRY FEE: \$1.00 All Entries

1.	Article of Clothing, over 25 years	\$10.00	\$8.00	\$7.00	\$6.00
2.	Article of Clothing, over 50 years	\$10.00	\$8.00	\$7.00	\$6.00
3.	Cross Stitch piece, over 25 years	\$10.00	\$8.00	\$7.00	\$6.00
4.	Cross Stitch piece, over 50 years	\$10.00	\$8.00	\$7.00	\$6.00
5.	Doily, over 25 years	\$10.00	\$8.00	\$7.00	\$6.00
6.	Doily, over 50 years	\$10.00	\$8.00	\$7.00	\$6.00
7.	Embroidery piece, over 25 years	\$10.00	\$8.00	\$7.00	\$6.00
8.	Embroidery piece, over 50 years	\$10.00	\$8.00	\$7.00	\$6.00
9.	Jewelry - Costume over 25 years	\$10.00	\$8.00	\$7.00	\$6.00
10.	Jewelry - Costume over 50 years	\$10.00	\$8.00	\$7.00	\$6.00
11.	Keepsake Quilt, over 25 years	\$10.00	\$8.00	\$7.00	\$6.00
12.	Keepsake Quilt, over 50 years	\$10.00	\$8.00	\$7.00	\$6.00

DEPARTMENT 19
ART - PHOTOGRAPHY - CRAFTS

Clarissa Marshall, Superintendent

ART - PHOTOGRAPHY - CRAFTS

All entries must be the work of the exhibitor created or taken since last fair.

Artwork - Drawings

Must not be smaller than 8" x 10" or larger than 32" x 40" framed.

Must be on stretched canvas or framed and ready to hang with a sturdy hanger.

All work must be original. "Original" means not copied or traced.

Crafts:

All clay modeling, pottery and leather articles should have identification marks to indicate that they are originals.

All work must be original, made by the exhibitor.

Photography:

ALL photographs must be 8" x 10" ONLY.

Only photos on photo paper will be entered.

No duplicate photos permitted. Duplicate photos in different classes will be disqualified.

Photos will be displayed in protective sleeves provided by the fair. You will be given a sleeve per each photo entered, and place your photo and tag in the sleeve for entry.

SECTION 1 - PAINTINGS & PHOTOGRAPHY

Dept. 19, Sub-Dept. 11 Ages 7-19 Only

Age/Division	A. 7-8	B. 9-11	C. 12-14	D. 15-16	E. 17-19	F. Adult
Premium	\$5.00	\$4.00	\$3.00	\$2.00		

CLASS

ENTRY FEE: \$0.50

- | | |
|-----------------------------|--|
| 1. Drawing, Charcoal | 7. Painting, Acrylic |
| 2. Drawing, Colored Pencil | 8. Painting, Graffiti (use of spray can) |
| 3. Drawing, Felt Tip Marker | 9. Painting, Oil |
| 4. Drawing, Graphite Pencil | 10. Painting, Water |
| 5. Drawing, Pastel | |
| 6. Drawing, Pen and Ink | |

DEPARTMENT 19
ART - PHOTOGRAPHY - CRAFTS

SECTION 1 - PAINTING & PHOTOGRAPHY

Dept. 19, Sub-Dept. 11 Ages 7-19 Only

Age/Division	A. 7-8	B. 9-11	C. 12-14	D. 15-16	E. 17-19	F. Adult
Premium	\$5.00	\$4.00	\$3.00	\$2.00		

CLASS

ENTRY FEE: \$0.50

Color - 8 x 10

Black & White - 8 x 10

- | | |
|--|--|
| 11. Animal
12. Flowers
13. Landscape/Scenery/Seascape
14. Machinery/Vehicles/etc.
15. Night Lighting
16. Ox Hill Fair Photo
(Must be from previous year)
17. Annual Indiana County Scene Photo Contest
Entry Fee: \$0.80
Premiums: \$8.00 \$7.00 \$6.00 \$5.00 | 18. Animal
19. Flowers
20. Landscape/Scenery/Seascape
21. Machinery/Vehicles/etc.
22. Night Lighting
23. Ox Hill Fair Photo
(Must be from previous year) |
|--|--|

SECTION 2 - HANDCRAFTS

Dept. 19, Sub-Dept. 11 Ages 7-19 Only

Age/Division	A. 7-8	B. 9-11	C. 12-14	D. 15-16	E. 17-19	F. Adult
Premium	\$5.00	\$4.00	\$3.00	\$2.00		

CLASS

ENTRY FEE: \$0.50

- | | |
|---|---|
| 1. Bead Work, not jewelry
2. Canning Jar Craft
3. Canvas Craft
4. Creative Christmas Article
5. Creative Flowers
6. Creative Holiday Decorations | 7. Hand Built or Thrown Pottery
8. Jewelry , handmade
9. Leather Work
10. Ox Hill Fair Collage
11. Textile Painting |
|---|---|

DEPARTMENT 19
ART - PHOTOGRAPHY - CRAFTS
SECTION 2 - HANDCRAFTS

Age/Division	A. 7-8	B. 9-11	C. 12-14	D. 15-16	E. 17-19	F. Adult
Premium	\$5.00	\$4.00	\$3.00	\$2.00		

CLASS

ENTRY FEE: \$0.50

12. Upcycling Project
13. Woodcraft, Bird House
14. Woodcraft, Carving
15. Woodcraft, Signs/Plaques
16. Woodcraft, Toys

DEPARTMENT 22
MAJOR CONTEST

SECTION 1 - ANTIQUE TRACTOR PULL

Tuesday, September 2, 2025 at 7:00pm; Classes 1-5

Thursday, September 4, 2025 at 7:00pm; Classes 6-10

Entry to Pits: \$10.00

Includes: Drivers' First Hook Fee & Pit Entry Fee

Additional Hook: \$10.00

Total Hooks Per Tractor, Per Night: 2

Premiums: First: \$40.00 Second: \$30.00 Third: \$20.00 Fourth: \$10.00

CLASS

- | | |
|------------------------------|-------------------------------|
| 1. 4500 lbs. - Open | 6. 6500 lbs. - Open |
| 2. 4500 lbs. - Antique/STOCK | 7. 7500 lbs. - Open |
| 3. 5500 lbs. - Open | 8. 7500 lbs. - Antique/STOCK |
| 4. 5500 lbs. - Antique/STOCK | 9. 8500 lbs. - Open |
| 5. 6500 lbs. - Antique/STOCK | 10. 8500 lbs. - Antique/STOCK |

Please read all Rules & Regulations, as some rules have changed to meet the
NATPA guidelines.

The following rules apply to all pullers and tractors.

DEPARTMENT 22

MAJOR CONTEST

SECTION 1 - ANTIQUE TRACTOR PULLS

ANTIQUÉ TRACTOR PULL RULES & REGULATIONS

1. One driver per tractor, per class.
2. All classes require a minimum of 5 pullers to receive full payout.
3. One hook per tractor per class. Same tractor can only pull in 2 classes a night.
4. SIGNING IN -You must be signed in and registered before a weight class starts to be entered in that weight class.
5. Registration ends when class is called to line-up. NO EXCEPTIONS.
6. Antique/Stock Classes, tractor must be older than 1960 or in production prior to 1960.
7. DRIVER - Drivers must stay in the seat of the tractor at all times. No bouncing in the seat is permitted. Hands or hand must be on the steering wheel, hand brakes, hand clutch, or throttle at all times during the pull. Never try to start a tractor by pushing it off the scale. No one except the driver is to be on a moving tractor. No riders allowed on moving tractor. Anytime a tractor is moving the driver is required to be seated down in the seat. Driver must be in the seat when starting the tractor. Tractor is to not exceed a 4-mph speed limit off the track or in the pit area.
8. WEIGHING IN – Each Tractor is required to weigh in on the scales and to have their hitch height checked before they can hook to the sled. This is required for each and every time you pull in a different weight class. If there is no one there at the scales you are still required to check your weight and hitch height. DO NOT spend the day on the scales. Have courtesy for the other entries and pullers.
9. WEIGHT – Suitcase or custom-made weights allowed in all classes. All weights must be stationary and safely secured. There is no allowance on weight for any class. Weight of class is maximum weight allowed.
10. WEIGHT BRACKETS- Suitcase weights and custom-made weight brackets are permitted, front weight bracket and weights to extend no farther than 11 feet from center of rear axle. Weights may not extend behind rear tires.
11. WEIGHT OR PART FALLING OFF - Any part or weight falling off the tractor after being hooked, during the pull and until the tractor is unhooked from the sled, will result as a (DQ) disqualification. No measurement will be taken after a disqualification or refunds given. (DO NOT touch an unsecured or partially hanging weight/part until the tractor is unhooked from the sled).
12. STOCK CLASS HITCHES - Minimum 18" back from the center of the rear axle and a maximum of 18" drawbar height. Hitch material cannot be thinner than 3/4" and not thicker than 1.25". Hitch must have a 3.00" hole with 1" material thickness around the hole or a straight clevis bolted or pinned tightly to the drawbar with a minimum of 3.75" hole in hitch or clevis. Top of hitch adjuster cannot be above factory anchor or top of axle or hub.
13. HITCHES, ALL CLASSES - Hitches and drawbars must be stationary in all directions. Hitch must be easily accessible (sled operator's discretion).

ANTIQUE TRACTOR PULL RULES & REGULATIONS

14. **DRAWBAR, ANTIQUE CLASSES** - Drawbar will be a maximum of 18" in all Antique Classes.
15. **DRAWBAR, OPEN CLASSES** - Drawbar will be a maximum of 20" in all Open Classes.
16. **TIRES, ALL CLASSES** - Tires NOT allowed: radial, duals, tire chains/studded or steel wheels. No dual wheels or 4WD permitted.
17. **STOCK TIRE SIZE** - Maximum tire size 4500lb.-5500lb. will be 15.5 x 38
18. **STOCK TIRE SIZE** - Maximum tire size 6500lb.-7500lb. will be 16.9 x 38
19. **STOCK TIRE SIZE** - Maximum tire size 8500lb. 18.4 x 38
20. **STOCK TIRE** - -- Top cut tires are permitted. Full cut or shaved tires are NOT permitted
21. **OPEN TIRE** - Open Class tires can be shaved or cut.
22. **CHASSIS** - All Stock & Open Tractors must maintain a stock/factory wheelbase for that make and model tractor. Rear wheels, differentials and frontends must maintain stock/factory location and wheelbase. Must be stock/factory appearing in location. Tractors in question will be judged and ruled by Ox Hill Fair board and tech committee.
23. No tampering of hydraulic control drawbar while pulling.
24. No turbo or blowers. Tractors with non-tractor engines are not permitted. Tractor must have stock block to pull in Stock Classes.
25. **RPM's** – RPM's allowed will be determined by the NATPA RPM Chart. Any tractor not listed will use manufacturers or Nebraska Tests Data. All tractors must have a positive throttle stop with a working governor in the stock location. A Tech Official can check a tractor's RPM at their discretion. If a tractor is found over the given RPM percentage of that make and model, they will be counted as a (DQ) disqualification for that weight class entered.
26. **SPEED** - Any gear, speed limit is 4 MPH, to be checked by sled operator. NO shifting of TA. One beep after flag/cone will result in disqualification. No refunds will be given.
27. **FLAG & TRACK OFFICIALS** – You will line up when your weight class is ready to start and not before. You will be asked to hook to the sled and then go forward until the chain to the pulling sled is tight. The flag person will show you a Green Flag before you can take off. You will not take off until you get the Green Flag. When you see the Red Flag at any time, you must STOP! The flag person will stop you if you are not making any more forward progress with the sled or for a safety and or equipment problems or issues. If the flag person feels your front end of the tractor is too high or the driver can no longer maintain safe control; you will also be Red flagged and stopped at that time. If you continue with your pull after being Red flagged, you will be disqualified from that class. If you do it again, you will be asked to leave the tractor pulls. No refunds will be given.
28. **BARRED** - Any tractor or puller found to be unsafe, unruly and illegal or does not follow or respect the rules and regulations of the Ox Hill Community Fair; may be disqualified or barred and or banned from hooking. No refunds will be given.

ANTIQUE TRACTOR PULL RULES & REGULATIONS

29. **OUT OF BOUNDS** - Contact point of tractor and or sled must remain in bounds at all times. Out of bounds will result in (DQ) disqualification. No measurement will be taken after a disqualification or refunds given.
30. **SAFETY** - Open Class Tractors must be equipped with a high back seat measured 7" from the base or cushion. Fenders and a dead man's throttle are mandatory (except for hand clutch models). Fenders must be as high as the tallest part of the rear tire and must support the weight of the driver. An approved SFI certified safety blanket is required. The installation and fastening method will secure the blanket in place to sustain fragment containment in case of an explosion.
31. **FIRE EXTINGUISHERS** - All Open Class Tractors are expected to carry a fire extinguisher. All fire extinguishers must be easily accessible and up to date. It is highly recommended that All Stock Tractors also have a fire extinguisher that is easily accessible and up to date.
32. **ALCOHOL & BEHAVIOR** - Alcoholic beverages or substances are not permitted on the fairgrounds and will not be tolerated. Anyone in possession of or intoxicated will be asked to leave the premises immediately. No abusive or aggressive language or behavior will be tolerated on or off the track. Those engaging in such behavior will be escorted off the premises.
33. The Ox Hill Fair reserves the right to adjust or make changes to anything in Section 1; Antique Tractor Pull as they see fit.



8328 Route 85 Hwy N, Beyer, PA 16211
724-783-6333

www.marshallequipmentllc.com

**DEPARTMENT 22
MAJOR CONTEST**

SECTION 2 - 4x4 TRUCK PULL

**Monday, September 1, 2025 at 7:00pm; Class 1
Thursday, September 4, 2025 at 7:00pm; Classes 2, 3, 4
Saturday, September 6, 2025 at 7:00pm; Classes 5, 6, 7, 8**

Entry to Pits: \$20.00

Includes: Drivers' First Hook Fee & Pit Entry Fee

Total Hooks Per Truck Per Night: 1 (unless otherwise stated)

Premiums: First: \$100.00 Second: \$75.00 Third: \$50.00

CLASS

1. 5,500 lb. Light Modified 4x4 Trucks
2. Showroom Gas Small Block 412 C.I. & less 6500 lb.
3. Showroom Gas Big Block 413 C.I. & up 6800 lb.
4. Stock Diesel 8500 lb.

Purse: \$1,800 Paying back 5 places

CLASS

5. Open Street Gas
6. Open Street Diesel
7. High Output Big Block
8. RWYB

4x4 TRUCK PULL RULES & REGULATIONS

1. Can be driven or trailered to fairgrounds.
2. One driver per vehicle, per night. (exception: Junior Class)
3. Must be 16 years of age or older to enter any class.
4. All vehicles with state inspection will pull in only 1 class.
5. No one other than the driver permitted in truck while truck is pulling. (exception: Junior Class. Adult must be in with the junior driver).
6. Entries close at start of class.
7. Driver should use caution in the pits and when entering the pulling area. Use caution when backing into the sled and be aware of the track event crew.
8. Vehicle and sled must remain in boundaries during pull. Crossing a boundary line will result in disqualification. No refunds will be given.

5,000lb. LIGHT MODIFIED 4x4 TRUCK PULL RULES & REGULATIONS

1. Maximum weight of 5,000 lbs.
2. Engine:
Single four-barrel carburetor; must be naturally aspirated, must be mass-produced. 4150 style carburetors. Two-barrel carburetor; no predators, dominators, or exotic carbs permitted. Fuel injection is not permitted. Aluminum intakes are permitted. No tunnel rams or sheet metal intakes. Small block engines; 360 cubic inch maximum. No LS or Hemi style blocks or heads are permitted. All heads must be OEM valve angle. Cleveland Heads are not permitted. SFI harmonic balancer is required. SFI flex plate and flywheel are required. Engine fans must be completely shrouded with steel 1/16-inch or thicker. All exhaust systems must discharge vertically. Aftermarket ignition is permitted. Rear of engine block can be no far further than the center of the front axle and engine must be behind the factory grill location. Must have sparkplug shield plates.
3. Fuel:
Gasoline or racing fuel is permitted. No alcohol, no nitromethane, E85, or oxygenated fuel permitted. No blowers, turbochargers, or other compressed gasses (nitrous oxide, propane, etc.)
4. Transmission & Driveline:
All universal joints **MUST** be covered with 6-inch wide 1/8-inch steel or 3/16-inch aluminum. All drive shafts **MUST** have a midpoint safety loop. Any OEM transmission and transfer case can be used, no aftermarket gear boxes or t-cases. Factory 1-ton or less driveline (rear ends, transmission, transfer case). All automatic transmissions **MUST** use a properly attached blanket that covers the transmission clutch and also the bell housing. Two separate blankets may be used. Will also need a SFI flex plate shield. All automatic transmissions **MUST** have a positive reverse gear lock out; **MUST** have a neutral safety start switch, (standard can work off a pressed in clutch). All vehicles equipped with a manual transmission **MUST** have a flywheel shield labeled as meeting minimum SFI Spec 6.3 or greater. Applications for which an SFI Spec flywheel shield is no available may use a properly attached SFI 4.1 or 4.2 blanket that completely covers the bell housing may be used in place of a shield; it must be attached to the block and extend rearward to the transmission with a minimum 6-inch overlap where it is fastened. Both front brakes must work and driveline brakes are permitted. Slipper clutches and high stall torque converters are permitted. A clutch meeting minimum SFI Spec 1.1 or 1.2 is mandatory on all vehicles. Positivity **NO** Grey Cast Clutch materials allowed. Axle & hub shields are required. Shield to be .60-inch thickness steel or aluminum. A hole may be cut in one shield to allow operation of hub lock. Non full float rear ends must have C-clip eliminators.
5. Body & Chassis:
Maximum wheelbase of 135. Must be a truck body with bed. Vehicles must have closed doors, unless equipped from factory with a fabric top. Half cabs must have closed doors. Vehicles must have stock appearing frill, hood, front fenders, bedsides, and hood. No weights or any part of the vehicle can extend forward more than 60-inches from the center front axle. Fuel cell must be located **OUTSIDE** of the cab with a marked easily accessible fuel shut-off valve. Batteries must be securely mounted, may be in stock location, in bed or mounted on the front weight rack/box. An a manual battery disconnect easily accessible and clearly marked is required. If batteries are mounted inside the cab, they must be covered with steel or aluminum with a driver accessible battery shut-off and be clearly marked. Must retain all exterior body panels fiberglass is permitted. Tailgate not required. Fenders may be cut for tire clearance only; axle must be positioned within 6-inch of center of wheel well. Must have windshield and driver's window. Driver's window must be up while pulling.

5,000lb. MODIFIED 4x4 TRUCK PULL RULES & REGULATIONS

6. **Body & Chassis:** Continued
Floor and firewall area must be covered and no holes larger than 1-inch. Any motor, frame, body combo can be used; tube frames are allowed but must be inspected by current tech official before permitted to pull. 2-inch x .120 wall thickness minimum. Vehicle must have factory working reverse light or 2-inch round minimum light centered over the hitch.
7. **Wheels & Tires:**
DOT 33/14.5 or equivalent. 29/11 dirt track tires are permitted. No bar tires permitted, sipping and sanding of tires are permitted for the purpose of resurfacing ONLY. Cleaning up existing tire grooves or cutting new dirt track tires is permitted. Rear tires can be offset inward to center of front tires, no dual tires. Tire tracks must half lap. No recaps.
8. **Suspension & Hitch:**
Solid suspension is permitted in the rear. Ladder bars are permitted. Hitch must be rigid in ALL directions. Hitch plate is to be 3-inches wide and 4-inches long inside dimension. 1-inch thick at any point. Maximum hitch height will be 26-inches. Minimum hitch length is 27% of truck overall wheelbase no shorter than 24-inches. Measurement taken from center of axle tube to hook point. Hitch pivot or attachment point cannot be any further forward than the center of the rear axle.
9. **Safety:**
Kill Switch: MUST break current or ground ignition. Vehicles equipped with electric fuel pumps must also break current to the fuel pump. Kill switches will be securely mounted to the back of the vehicle and have a 2-inch diameter metal ring, at least 1/8-inch thick to attach to the sled.
Driver Safety/Clothing: Fire suits are required. Over the ankle leather boots or racing shoes are required. Helmets are required while operating vehicle, full face is recommended. Driver's must be seated and in control of the pulling vehicle any time the motor is started or being started. Seat Belts must be worn while operating, factory seat belts in good condition are ok, but a five-point harness is highly recommended.

SHOWROOM GAS 4x4 TRUCK PULL RULES & REGULATIONS

1. Showroom Gas Small Block 412 C.I. & less 6500lb.
2. Showroom Gas Big Block 413 C.I. & up to 6800 lb.
3. Two add-ons or modifications are allowed. Add on being- aluminum intake-headers-Holley carburetor
4. Rough idle will be considered a modification.
5. Vehicle should sound and look like an everyday driver. Must run on pump gas.
6. Inspection and license necessary, owner's card and insurance card may be asked for to verify legality of vehicle.
7. DOT tires only - tread can be no deeper than original tread.
8. Must pull off of bumper or Reese hitch - hitch point must be rear most part of vehicle.
9. Hitch point can be no higher than frame.
10. No heavy front bumpers or hang weights. Snow plow rigging allowed.

SHOWROOM GAS 4x4 TRUCK PULL RULES & REGULATIONS

11. Weights can be put in bed - none in cab. Must be secured. Weights that fall off will result in a DQ.
12. No weights under hood. This will be checked before, during and after class is pulled.
13. POSI-traction carriers allowed. No welded carriers or spools permitted in front rear.
14. Compression ratio should be no higher than year of truck being pulled.
15. 10-inch-wide rim allowed. 12-inch tread width.
16. A fully functional front and rear suspension is required.
17. Suspension must have a minimum of 2-inches of travel.
18. Traction bars or Clamp suspension allowed.

STOCK DIESEL 4x4 TRUCK PULL RULES & REGULATIONS

1. May not exceed 8500lbs. with driver.
2. Must have current license, registration, inspection, and insurance card.
3. Be stock appearing and the floor in bed must be solid.
4. Be powered by the OEM diesel engine for the make and model year of the truck.
5. Must have factory manufactured wheel base.
6. Must be available for under hood inspection.
7. Diesel fuel only in diesel trucks. (No water injection, alcohol, propane or nitrous. (Nitrous bottle must be removed, if so equipped)
8. No studded, cut, or grooved tires or any other tires not intended for street use. No tire chains. Tires must have stamped DOT number on sidewall and be a maximum height of 35".
9. All added weight must be placed inside of truck bed and secured to prevent weight from sliding around in truck bed. No weight brackets, boxes and hanging weights. NO weights allowed in cab.
10. Original front and rear axles must be used: raising or lowering of truck height with suspension modifications is permitted.
11. A fully functional front and rear suspension is required. No blocking suspension traction stabilizer bars, spring-clamps, or locking of springs is allowed.
12. Front and rear bumpers must remain unaltered and in their factory position. No home manufactured bumpers allowed. Snowplow frames and brush guards are allowed. Tailgate or cargo net must be in place.
13. The hitch point must be from OEM Factory style receiver hitch, mounted in the factory designed position. ABSOLUTELY no other hitch designs are permitted. Maximum hitch point allowance is 26" from top of hitch of level ground. Hitch must be rigid in all directions, pulling ring must have a 3" wide 3 3/4" long opening. No vertical hitch or opening. Hitch hook point must be the furthest point to the back of the truck.
14. Receiver hitch MUST be in place on truck at scale weigh-in.
15. Traction bars or Clamp suspension allowed.
16. Any computer programmer or chip is permitted. Air cleaner and components required.

OPEN STREET GAS 4x4 TRUCK PULL RULES & REGULATIONS

1. This is a street legal 4x4 truck class. Weight class is 6,800 lbs.
2. **BATTERIES** - Batteries must remain inside the engine compartment and must be securely fastened. No batteries allowed inside the cab.
3. **BRAKES** - Four-wheel hydraulic brakes are mandatory.
4. **BODY** - The body must be an OEM truck body, the complete OEM floor pan and complete OEM firewall is mandatory. All body panels including in the inner and outer skins of the truck bed as well as the bed floor must be OEM. Floor in bed must be solid, wooden flatbeds are permitted. Other design modifications to reduce weight are not permitted. Fiberglass hoods and/or fiberglass hood scoops are permitted. Hood must be closed and securely latched during competition. Front bumpers must be factory stock. No weighted front devices are permitted, this includes but is not limited to homemade bumpers, brush guards, "Ranch Hand" type bumpers, and winches. Lower brackets (only) for snow-plow frames are permitted so long as no modifications that would add weight are determined. An unaltered decorative brush guard may be permitted at the option of the head official. A truck is permitted to compete without a front bumper.
5. **CHASSIS** - The vehicle must retain the full OEM chassis, one-ton or smaller. No tube or homemade frames/chassis permitted. The wheelbase may not be changed from the original manufacturer. Front and rear wheels must be centered in the wheel wells of the body. The engine must be in the OEM location for the body used. Wheel tubs, back-half conversions, tube chassis, etc., are prohibited. Maximum width of 96 inches.
6. **CREDENTIALS** - All drivers must have a valid driver's license. Current registration, inspection sticker, and current photo driver's license required. Inspection and registration must be from the same state. A license plate with a current sticker tag is required to be affixed to the truck. Trucks may be hauled to the pull.
7. **DRIVELINE** - Transmission & transfer case must be OME. and available in one-ton (or smaller) trucks. Transmission brakes are prohibited. Automatics - functional neutral safety switch is mandatory, and all transmission lines must be metallic or high-pressure type hose. Manuals - all transmissions must be clutch assisted, sequential shifters are prohibited. Swaps between manufacturers are not permitted. Ford must have Ford engine, Chevrolet/GMC must have GM engine, etc. Must use factory engine mounts, engine must be in factory OEM location. Must be an OEM available engine, no major modifications to engine. No aluminum engine blocks are permitted unless OME. Any conventional type heads allowed, no billet or pro-stock heads. No power adders unless OEM factory. Single four-barrel carburetor or factory fuel injection only. OEM style intake manifolds only, aluminum is permitted. No tunnel rams, split manifolds, or sheet metal intakes permitted. No superchargers or turbochargers permitted unless OEM equipped from the factory. Air cleaners are required and must be in place. No headlights may be removed for air intakes. Must have a factory type exhaust system with working mufflers - no open headers permitted. All cooling for the truck must be in the factory locations. i.e., transmission coolers, radiators, etc. Radiator must be of factory size and in OEM location and circulate coolant freely.

OPEN STREET GAS 4x4 TRUCK PULL RULES & REGULATIONS

8. **FUEL** - Gasoline is the only fuel permitted. Absolutely no alcohol, injectables, nitrous oxide or other oxygen extenders. Turbo-Blue and Cam-2 are permitted. Fuel cells may be utilized also as long as they are not located in the driver's compartment.
9. **HITCH** - A rear bumper or "Reese" style hitch is the only acceptable type of hitch. No other types of hitches are permitted. Maximum hitch height of 26 inches for a four-wheel-drive truck and 30 inches for a two-wheel-drive truck. Hook point must be past the bed of the truck if there is no bumper, or past the end of the bumper. Reese hitch must be attached to the frame within eight (8) inches of the end of the frame rails. Hitch reinforcements must not extend beyond the centerline of the rear axle. Shortening of the bed in order to shorten the hook point is not permitted. Each driver must supply a twisted clevis, the hole for hitching must accommodate a minimum of 3.75 inches across. Any driver that comes to the sled without a proper hitch may drop to last in the class and will forfeit one attempt. Excessive delay of the event waiting for a proper hitch will be grounds for disqualification and will forfeit hook fee.
10. **LEGAL HITCH SETUP**
Maximum hitch height of 26"-4wd, or 30"-2wd. To be measured at the point of hook. Opening minimum of 3 inches wide (side to side) and 3.75" inches long (front to back) If you back your truck to a wall the hitch would hit first.
11. **INTERIOR** - A complete interior, including dashboard, door panels, headliner, etc., is mandatory. Two matching front seats are mandatory. Aftermarket seats are permitted; they must be fully upholstered. All factory controls (lights, signals, horn, windows, wipers, etc.) must be retained and be operative. The use of hand-throttle controls is prohibited.
12. **SAFETY** - All drivers must wear a minimum of shirt, long pants, and closed toed shoes during competition. Driver's window must be completely rolled up while competing. Drivers must wear a seatbelt or shoulder harness when hooked to the sled. Passengers are not permitted at any time either in the pits or on the track.
13. **STEERING** - The vehicle must retain the full, original OEM steering gear and OEM power steering assistance, if it was so equipped. Additional stabilizers are permitted. Non-OEM power assist methods are prohibited.
14. **STREET EQUIPMENT** - Complete headlight and taillight assemblies (all) are mandatory and must be operative. Complete OEM windshield and windows are mandatory. Windows must be operative per factory specifications; that is, they must open and close via OEM electrical or mechanical means.
15. **SUSPENSION-FRONT** - The upper mounting point for strut assemblies must be in the factory location. The lower control arm must attach the chassis using OEM mounting points. The lower mounting point for the strut assembly may be modified for improved caster or camber.
16. **SUSPENSION-REAR** - An OEM-style suspension is mandatory; leaf spring packs must retain a minimum of three (3) leaves. Traction bars and devices are permitted; they must be bolt-on only; welds are permitted for attachment to frame or axle housing. All OEM suspension mounting points must be retained and used. The rear suspension must maintain a minimum compression shock travel of two inches; compression stops must be adjustable. All rear suspensions must use at least one working shock absorber per wheel. Airbag spring assistance is permitted; airbag compressors must be disconnected.

OPEN STREET GAS 4x4 TRUCK PULL RULES & REGULATIONS

17. **TIRES/WHEELS** - DOT street legal tires are required. No dual wheels, studded tires, tire chains or any tire not specifically intended for street use are permitted. All tires must carry a DOT number on the side wall, DOT number must be easily read from the outside of the tire. No cut, altered, or sharpened tires. Wheels must have DOT stamp. No "Real" or other types of wheels. Must maintain OEM Stagger. Use of dirt deflection is prohibited. Maximum tire size of 35x12.50. (Metric conversion of this tire size is 315/70 or 315/75)
18. **WEIGHT** - Weight class is 6,800 lbs., weight may be adjusted by officials. No weight brackets or hanging weights allowed in front of vehicles. Weights must be in the bed of the truck only and securely fastened or contained safely therein. No weights permitted inside the cab. No weights allowed under hood or in the wheel wells. No weights may be suspended under the body/chassis or behind panels/parts.

OPEN STREET DIESEL 4x4 TRUCK PULL RULES & REGULATIONS

1. Maximum weight of 8,500 lbs.
2. **BATTERIES** - Batteries must remain inside the engine compartment and must be securely fastened. No batteries allowed inside the cab or forward of the radiator core support.
3. **BRAKES** - Four-wheel hydraulic brakes are mandatory.
4. **BODY** - The body must be an OEM truck body, the complete OEM floor pan and complete OEM firewall is mandatory. All body panels including in the inner and outer skins of the truck bed as well as the bed floor must be O.E.M. Manufactured flatbeds are permitted, no homemade beds. Metal aftermarket hoods are permitted; fiberglass hoods are not permitted. Hood must be closed and securely latched during competition. Front bumpers must be factory stock. No weighted front devices are permitted, this includes but is not limited to homemade bumpers, brush guards, "Ranch Hand" type bumpers, and winches. Lower brackets (only) for snowplow frames are permitted so long as no modifications that would add weight are determined. An unaltered decorative brush guard may be permitted at the option of the head official. A truck is permitted to compete without a front bumper.
5. **CHASSIS** - The vehicle must retain the full OEM chassis, one-ton or smaller. No tube or homemade frames/chassis permitted. The wheelbase may not be changed from the original manufacturer. Front and rear wheels must be centered in the wheel wells of the body. The engine must be in the OEM location for the body used. Wheel tubs, back-half conversions, tube chassis, etc., are prohibited. Maximum width of 102 inches.
6. **CREDENTIALS** - All drivers must have a valid driver's license. Vehicle owners are required to maintain a valid vehicle registration and have the registration card in their possession. Trucks are permitted to be hauled in for competition.
7. **DRIVELINE** - Transmission, transfer case, front and rear axles must be O.E.M. and available in one-ton (or smaller) trucks.

OPEN STREET DIESEL 4x4 TRUCK PULL RULES & REGULATIONS

8. **ENGINE** - The engine must be a stock-appearing compression ignition engine from a one-ton or smaller pickup truck. Swaps between manufacturers are not permitted. Ford must have a Powerstroke engine, Dodge must have a Cummins engine, Chevrolet/GMC must have a Duramax engine, etc.
Must use factory engine mounts, engine must be in factory OEM location.
No aftermarket cylinder heads. (Hamilton, Wagler, homemade billet, etc.) Intake manifolds must be OEM style, no side draft or runner style manifolds permitted.
Fuel injection pump limited to stock appearing, OEM engine model-specific pumps.
Dual high pressure common rail pumps are permitted, pumps from different years in the same engine model may be interchanged. (i.e., P-pump 24 valve Cummins is legal, a P-pump 7.3 Powerstroke is not legal)
Exhaust must exit behind the cab. Stacks exiting through the hood or fender well are prohibited.
All cooling for the truck must be located in the factory locations. i.e., transmission coolers, radiators, etc. Radiator must be of factory size and in OEM location and circulate coolant freely.
All engines turning 4500 RPM and higher must be equipped with a harmonic balancer or damper meeting SFI Spec 18.1.
Water injection is prohibited. All system components must be removed from the truck.
All Air Intake must be in the engine compartment-No Intake in Non-OEM grill holes, headlights etc. All Headlights must be in OEM location and functional.
9. **FUEL** - The fuel must be pump #1/#2 diesel only. Soy/Biodiesel fuel is permitted. **NITROUS OXIDE** is prohibited along with other oxygen extenders as well as the use of **PROPANE** is also prohibited.
All system components **MUST** be removed from the truck. Fuel tanks must be OEM and in the factory location. Fuel cells are permitted as long as they are not located in the driver's compartment.
10. **HITCH** - A rear bumper or "Reese" style hitch is the only acceptable type of hitch. No other types of hitches are permitted. Maximum hitch height of 26 inches for a four-wheel-drive truck and 30 inches for a two-wheel-drive trucks. Hook point must be past the bed of the truck if there is no bumper, or past the end of the bumper. Reese hitch must be attached to the frame within eight (8) inches of the end of the frame rails. Hitch reinforcements must not extend forward of the centerline of the rear axle. Shortening of the bed in order to shorten the hook point is not permitted. Each driver must supply a twisted clevis, the hole for hitching must accommodate a minimum of 3.75 inches across. Any driver that comes to the sled without a proper hitch may drop to last in the class but will forfeit one attempt. Excessive delay of the event waiting for a proper hitch will be grounds for disqualification and will forfeit hook fee.
11. Maximum hitch height of 26"-4wd, or 30"-2wd. To be measured at the point of hook. Opening minimum of 3 inches wide (side to side) and 3.75" inches long (front to back)
If you back your truck to a wall the hitch would hit first.
12. **INTERIOR** - A complete interior, including dashboard, door panels, headliner, etc., is mandatory. Two matching front seats are mandatory. Aftermarket seats are permitted; they must be fully upholstered. All factory controls (lights, signals, horn, windows, wipers, etc.) must be retained and be operative. The use of hand-throttle controls are prohibited.

OPEN STREET DIESEL 4x4 TRUCK PULL RULES & REGULATIONS

13. **SAFETY** - All drivers must wear a minimum of shirt, long pants, and closed toed shoes during competition. Driver's window must be completely rolled up while competing. Drivers must wear a seatbelt or shoulder harness when hooked to the sled. Passengers are not permitted at any time either in the pits or on the track.
14. **STEERING** - The vehicle must retain the full, original OEM steering gear and OEM power steering assistance, if it was so equipped. Additional stabilizers are permitted. Non-OEM power assist methods are prohibited.
15. **STREET EQUIPMENT** - Complete headlight and tail-light assemblies (all) are mandatory and must be in place and operative. Complete OEM windshield and windows are mandatory. Windows must be operative per factory specifications; that is, they must open and close via OEM electrical or mechanical means.
16. **SUSPENSION-FRONT** - The upper mounting point for strut assemblies must be in the factory location. The lower control arm must attach the chassis using OEM mounting points. The lower mounting point for the strut assembly may be modified for improved caster or camber.
17. **SUSPENSION-REAR** - An OEM-style suspension is mandatory; leaf spring packs must retain a minimum of three (3) leaves. Traction bars and devices are permitted; they must be bolt-on only; welds are permitted for attachment to frame or axle housing. All OEM suspension mounting points must be retained and used. The rear suspension must maintain a minimum compression shock travel of two inches; compression stops must be adjustable. All rear suspensions must use at least one working shock absorber per wheel. Airbag spring assistance is permitted; airbag compressors must be disconnected.
18. **TIRES/WHEELS** - DOT street legal tires are required. No studded tires, tire chains or any tire not specifically intended for street use are permitted. All tires must carry a DOT number on the side wall, DOT number must be easily read from the outside of the tire. No cut, altered, or sharpened tires. Dual Wheels are permitted only on trucks with a specific OEM bed designed for this application. Maximum tire per side width for dual wheels is 18" total. Wheels must have DOT stamp. No "Real" or other types of wheels. Must maintain OEM Stagger. Use of dirt deflectors is prohibited. Maximum tire size of 35x12.50. (Metric conversion of this tire size is 315/70 or 315/75)
19. **TRANSMISSION-AUTOMATIC** - Non-OEM transmissions are prohibited. Transmission brakes are prohibited. Any non-OEM floor-mounted automatic transmission shifter must be equipped with a spring-loaded positive reverse lockout device to prevent the shifter from accidentally being put into reverse gear. A functional neutral safety switch is mandatory. All transmission lines must be metallic or high-pressure-type hose.
20. **TRANSMISSION-MANUAL** - Non-OEM transmissions are prohibited. All manual transmissions must be clutch assisted, sequential shifters are prohibited. All vehicles with engines running 4500 rpm or more must be equipped with a USA-EAST approved clutch and flywheel shield (or blanket).
21. **WEIGHT** - Maximum weight of 8,500 lbs.
No weight brackets or hanging weights allowed in front of vehicles.
Weights must be in the bed of the truck only and securely fastened or contained safely therein. No weights permitted inside the cab. No weights allowed under hood or in the wheel wells. No weights may be suspended under the body/chassis or behind panels/parts.

OPEN STREET DIESEL 4x4 TRUCK PULL RULES & REGULATIONS

22. **TURBOCHARGER** - Limited to a single turbocharger with a single compression stage is permitted. Maximum of 2.550" inlet, MAP width enhancement is allowed. Maximum MAP width .200". The MWE groove must be inside the neck area where intake is measured at 2.550". Compressor wheel must protrude into the 2.550" inch bore. Intake housing to be no larger than 2.550" at the face of the wheel.
- OR**
- Limited to a single 2.6" inducer bore turbocharger, bore must be smooth-faced (no MAP/MWE ring/groove) with all air entering through the 2.6" opening. Bore will be checked with a 2.605" plug, plug must not be able to enter the inducer bore and contact the compressor wheel. Compressor wheel must protrude 1/8 inch inside of the opening.
- 6.4-liter Powerstroke engines may utilize the factory twin-turbo configuration. 6.4 Powerstroke will be permitted to run modified turbos, as long as the atmosphere turbo does not exceed the OEM straight bore dimension. (2.59") No TAPERED COVERS will be permitted.
- Competitors must make provisions at tech officials' request to allow complete inspection of the compressor wheel and housing. Failure to comply with the request will result in disqualification and banishment until the turbo is re-inspected.

HIGH OUTPUT BIG BLOCK 4x4 TRUCK PULL RULES & REGULATIONS

1. High Output Gas Big Block Maximum weight is set at 6,200 pounds.
2. Additional added weight is permitted.
3. Hanging weights and brackets may not extend more than 195 inches from the centerline of the rear axle. Weights may not extend more than 60" from the centerline of the front axle.
4. Weights may be securely fastened inside the engine compartment, or in the bed, but not inside the cab.
5. Weights may be securely fastened inside the engine compartment, or in the bed, but not inside the cab.
6. Truck exterior must be stock in appearance. Full fiberglass bodies are not permitted. OEM cab must have OEM firewall and OEM floor for safety. Bed floor is not required however there must be a tonneau cover.
7. Any single, four-barrel carburetor permitted. No dual carburetors permitted. NO Tunnel Rams or Sheet Metal intakes are permitted.
8. Rear of the engine block must remain at least 12" behind the centerline of the front axle.
9. Open headers allowed. All vehicles must have upward-pointing exhaust of the truck hood or under the fender-downward. Exhaust may be routed vertically up through the vehicle hood. The exhaust must be minimum 6" higher than the hood when the hood is in the closed position.
10. No cubic inch limit is imposed.
11. Aluminum cylinder heads are allowed without restriction.
12. Suspension may be either blocked or solid, with no hydraulic suspension or air bags permitted. Traction control devices are NOT permitted. Front working brakes are required.

HIGH OUTPUT BIG BLOCK 4x4 TRUCK PULL RULES & REGULATIONS

13. Suspension must have a minimum of 2" of travel.
14. Drivetrain size must not exceed 1 ton. Only OEM frame rails are permitted. Wheelbase may not exceed 136".
15. Transfer cases must be 1 ton or less. No drop boxes are permitted.
16. Gasoline, E-85 (ethanol), alcohol, and racing fuel are permitted. Nitrous oxide and all other oxygen extenders are PROHIBITED. Fuel tanks may be mounted on the front of the weight box.
17. All tires must be DOT approved, maximum size of 35x12.50. (Metric conversion of this tire size is 315/70 or 315/75). No cut, altered, or sharpened tires are permitted. No duals allowed. Use of dirt deflectors is prohibited.
18. Maximum hitch height of 26 inches. The opening in the hitch must be 3.75" x 3.0". The length of the hitch measured from the center of the rear axle to the hitch point may be no shorter than 27% of the actual wheelbase of the truck. No part of the hitch can extend more than 3" above the frame rail or further forward than the centerline of the rear axle.
19. Trucks in this class do not have to be licensed or inspected or insured. If not street legal, must have all safety equipment in place. Any street licensed truck that chooses to enter this class. Must be fully licensed and insured.
20. All drivers must wear a minimum of shirt, long pants, and closed toed shoes during competition. Driver's window must be completely rolled up while competing. Drivers must wear a seatbelt or shoulder harness when hooked to the sled. Passengers are not permitted at any time either in the pits or on the track

Run What Ya Brung TRUCK PULL RULES & REGULATIONS

1. Open to any two- or four- wheel drive truck you brung.
2. Maximum weight of all 4x4 will be 7,500 lbs. Limited Pro Diesel (3.0) trucks will be allowed to compete in the RWYB class at a maximum weight of 8,000 lbs. if they comply with all current rules in place for their respective class. If the turbo, tires, etc. are changed from current 3.0 rules, maximum weight is limited to 7,500 lbs. as all other 4x4 trucks. 3.0 trucks will only be allowed to compete in one class per event if both RWYB & 3.0 classes are offered.
3. Four-Wheel-Drive Trucks - Maximum weight of all 4x4 will be 7,500 lbs. Limited Pro Diesel (3.0) trucks will be allowed to compete in the RWYB class at a maximum weight of 8,000 lbs. if they comply with all current rules in place for their respective class. If the turbo, tires, etc. are changed from current 3.0 rules, maximum weight is limited to 7,500 lbs. as all other 4x4 trucks. 3.0 trucks will only be allowed to compete in one class per event if both RWYB & 3.0 classes are offered.
4. Maximum drawbar height for all 4x4 trucks will be 26", with the following exceptions; naturally aspirated trucks will be 28" hitch. Naturally aspirated with nitrous will be 27".
5. Drawbars: Diesel Super Stock Trucks, Lim Pro 3.0 Trucks, Nitrous Engine Trucks 134"-158" wheelbase – Hook point must be no closer than 44" of center line of rear axle, hitch height maximum of 26", with a minimum of a 3.75" X 3.0" opening. Hitch point must be easily accessed. No "trick" type hitches permitted. Hitch must be stationary in all directions. Hitch must be frame mounted. Hitch must be mounted center line of rear axle or behind. Hitch must not exceed a maximum of 33° angle from pivot point to hook point. No hitch supports or adjusters, fastened to the rear axle housing shall be above the center line of rear axle. Pivot pin of drawbar can be no further forward than centerline of the rear axle.

Run What Ya Brung TRUCK PULL RULES & REGULATIONS

6. Drawbars: Naturally Aspirated or Blown Alcohol Engine Trucks with 133" Wheelbase or smaller hook point must be no closer than 30% of the actual wheelbase of the truck (133" wheelbase is 39.9" hitch length) Hitch height maximum of 26" (with above exceptions), with a minimum of a 3.75" X 3.0" opening. No "trick" type hitches permitted. Hitch must be stationary in all directions. Hitch must be frame mounted. Hitch must be mounted center line of rear axle or behind. Hitch must not exceed a maximum of 33° angle from pivot point to hook point. No hitch supports or adjusters, fastened to the rear axle housing shall be above the center line of rear axle. Pivot pin of drawbar can be no further forward than centerline of the rear axle.
7. Driveline: Aftermarket transfer cases are permitted. Planetary axles are permitted. Axle shields are required and will be .060" thickness in steel or aluminum. Shield shall not be mounted to axle ends or hub bolts. An access hole may be left open to allow locking in the hubs.
8. Engines: All engines must be behind the grill. Gasoline or alcohol engines, rear of engine block can be no further forward than the center line of the front axle. Diesel engines, front of engine block can be no further forward than 25" of center line of front axle.
9. Gasoline or Alcohol Engines: may utilize a single supercharger or a single turbo-charger. All shields and restraints on the supercharger must be in place. Maximum supercharger size: 14-71, 19-inch rotor length. For vehicles utilizing an 8-71 blower the following dimensions: 16-inch rotor case length. Screw-type superchargers are not permitted. Variable multi-speed supercharger devices prohibited. Pro-Chargers are allowed a maximum size of F-3R-130. Fuel injection is permitted. A single turbo-charger is also permitted in this configuration. Supercharged or single stage turbo-charged engines are limited to 575 cubic inches. Nitrous Oxide is permitted for use on any naturally aspirated gasoline engine. This may not be used with alcohol or with any turbocharged or supercharged engine. Other fuels and additives. Propane/NOS, etc. is prohibited on all engines except naturally aspirated gasoline engines. System components used for these banned substances must be fully removed from the truck. Other oxygen extenders are prohibited such as propylene oxide additives. Racing fuel is permitted.
10. Diesel Engines: are restricted to 6 cylinder and 8-cylinder compression ignition engines. Class maximum of 460 cubic inches will be enforced. Diesel engines must have been available in a one-ton or less truck from the factory. Sigma fuel pumps are permitted. Water injection is permitted. The fuel must be pump #1/#2 diesel only. Soy or Biodiesel fuel is permitted. Diesel engines may use an unlimited size turbo charger. International DT466 blocks or their replacements will be limited to 2 turbo chargers and 2 Pressure stages. Maximum of 460 Cubic Inches.
11. Exhaust: The exhaust on a GASOLINE or ALCOHOL vehicle may exit downward at the back of the truck or directly out the back of the truck or straight up through the hood of the truck or straight up at the back of the cab. All DIESEL vehicles must be equipped to direct exhaust upward.
12. Firewall: Each vehicle must be equipped with an OEM or minimum 0.024-inch steel firewall, OR 1/4" Lexan from side to side of the body and from the top of the engine compartments upper seal (hood, cowl, or deck) to the bottom of the floor and/or belly pan. The firewall must provide a bulkhead between the engine and/or fuel tank and driver compartment. All openings must be sealed with metal-excluding grommets. The use of magnesium is prohibited.

Run What Ya Brung TRUCK PULL RULES & REGULATIONS

13. Each vehicle in competition must be equipped with an OEM floor pan or a minimum 0.024-inch steel floor pan that extends the full length and width of the driver seating area. Non-OEM floor pans must have cross members (minimum two inch by two-inch, 0.083-inch wall thickness square tubing) installed between the frame rails for proper seat and driver restraint system installation and support. All openings must be sealed with metal-excluding grommets. The use of fiber glass and/or magnesium is prohibited.
14. Tires: Four-wheel drive; Bar tires, maximum of four (4) tires, no duals, no combination of bar tires & DOT tires. DOT tires, maximum tire height 36", no studded tires or chains. Dual rear wheels are permitted on the rear axle only. Maximum of 6 tires.
15. Tires: Two-wheel drive; Bar tires, maximum tire size is 18.4 x 16.1. DOT tires, maximum tire height 36", no studded tires or chains. Dual rear wheels are permitted. Ribbed tractor-type tires are permitted on the front.
16. Aftermarket transmissions are permitted. All manual transmissions must be clutch assisted, sequential shifters are prohibited.
17. Front weights may not extend more than 60 inches from the centerline of the front axle. No loose weights allowed in the cab or under the hood allowed. Front weight boxes will be rigid & have a minimum of eight (8) inches of ground clearance for staging & competition. Front tow hitch will be strong enough to push, pull or pick the vehicle up. Only a 6x6 piece of steel with a minimum thickness of 1" and a maximum of 1.25" thickness will be allowed. A round three (3) inch hole is required in front tow hitch.
18. The maximum wheelbase length allowed is 158 inches. The maximum wheelbase variation from left to right is one inch; the measurement will be made using an X pattern (LF-RR and RF-LR). The maximum tread width is 102 inches. Extending rear wheels beyond the OEM position is permitted.
19. **GENERAL**
Clear plexiglass or factory tint glass permitted.
No mud flaps or dirt deflectors will be permitted.
No fuel tanks, fuel lines, pressure gauges or pumps allowed in cabs. All hydraulic lines in the cab must be shielded top and sides with a minimum of .060 aluminum. All air or hydraulic suspension systems cannot have hydraulic, air, or electric lines attached to these devices during competition. No digital, microprocessor, computer, or programmable ignition controls. No traction control ignition accessories. No six shooter, power grid systems or similar type ignition controls. (Starter saver allowed)
All drivers must wear a minimum of shirt, long pants, and closed toed shoes during competition. Driver's window must be completely rolled up while competing. Drivers must wear a seatbelt or shoulder harness when hooked to the sled. Passengers are not permitted at any time either in the pits or on the track.



**DEPARTMENT 22
MAJOR CONTEST**

SECTION 3 - BIG TRUCK PULLS

Saturday, September 6, 2025 at 7:00pm; All Classes

Entry to Pits: \$20.00

Includes: Drivers' First Hook Fee & Pit Entry Fee

Total Hooks Per Truck Per Night: 1

Purse: \$1,000 Paying back 5 places; must have 5 pullers per class to receive full purse.

First: \$170 Second: \$150 Third: \$100 Fourth: \$80 Fifth: \$70

CLASS

1. Tri-Axles
2. Semis

TRI-AXELS & SEMIS TRUCK PULL RULES & REGULATIONS

1. All rules apply to all trucks in all classes.
2. All classes will require a minimum of 5 pullers to receive purse payout.
3. If minimum trucks are not met for a class: First, \$120 Second, \$100 Third, \$80 Fourth, \$60 Fifth, \$50
4. All trucks must pass a safety and tech inspection. A 2-1/2 lb. Fire extinguisher required.
5. Truck must have affixed a current license plate of the state of registration and the owner/driver must furnish the current registration card and insurance card for the truck. The driver must have a current CDL license. These will all be required at the tech site.
6. Truck and engine must be factory stock.
7. The promoter of the event will provide the hitching device. This hitch will work from the fifth wheel only for Semis and from hooks (each side) for Tri-axles. Hitches will be placed in position and checked by officials just prior to the truck entering the track to pull. IT SHALL BE THE OWNER/DRIVER'S RESPONSIBILITY TO LOCK THE FIFTH WHEEL HITCH IN PLACE.
8. The truck shall appear 'road ready'. No added weight or ballast is permitted. Any added weight will disqualify the truck from the pull. Special trucks, such as oil field trucks that carry additional weight that is not normally found on a 'road ready' truck are not permitted in any class.
9. Chaining or blocking of drive axles is NOT permitted.
10. A single turbo-charger is the maximum permitted, unless factory installed.
11. No ether, alcohol, water, nitrous, propane or other liquid or combustible material may be injected into the turbo-charger or any part of the air intake system. Any ether kit must be disconnected.

TRI-AXELS & SEMIS TRUCK PULL RULES & REGULATIONS

12. No riders are permitted in the truck. No riders during pull.
13. Driver must wear their seatbelt during the pull.
14. Driver may not leave the driver's seat while vehicle is on the pulling track.
15. Driver will take all direction from the flagman on the track.
16. Truck must start with a tight hitch, no jerking or working of clutch after pull is started. Any violation will be disqualified.
17. Truck and sled must remain in boundaries during pull. Any attempt to move sled is considered measurable.
18. Each puller may use the 75' mark on the first attempt failure to reach that point shall entitle the puller to an immediate re-hook.
19. If all other weight transfer techniques fail to produce a winner in the pull-off, the chain may be lengthened by the event officials.

DEPARTMENT 22 MAJOR CONTEST

SECTION 4 - TOUGH FARM TRACTORS Saturday, September 6, 2025 at 7:00pm; All Classes

Entry to Pits: \$20.00

Includes: Drivers' First Hook Fee & Pit Entry Fee

Purse: \$1,800 Paying back 5 places

CLASS

1. Light Tough Farm 7500lb.
2. Light Tough Farm 8000lb.
3. Heavy Tough Farm 11,500lb.

LIGHT TOUGH FARM TRACTOR PULL RULES & REGULATIONS

1. Weight Classes: 7500lb. & 8000lb.
2. No jumping to Farm Stock Classes.
3. All tractors must have stock appearing hood, grill, frame, and fenders in place.
4. Factory Wheelbase must be retained.
5. All tractors must have fenders.
6. Hydraulic System and PTO are not Required.
7. Must burn fuel as factory equipped. No fuel oxidizer allowed (i.e., Nitrous Oxide)

LIGHT TOUGH FARM TRACTOR PULL RULES & REGULATIONS

8. All tractors must be equipped with both rear brakes working.
9. Use of torque converters, automatic shift, etc. is permitted.
10. No foot cross over and no hand control of foot brakes permitted.
11. No industrial tractor.
12. No slipper clutches allowed.
13. Length from center of rear axle to the farthest point forward on the tractor (including weights) not to exceed 12 ft.
14. Tires- Contest is open to farm tractors with rubber tires. No cut tires, no tire studs, or chains permitted. Four -wheel drive tractors are permitted if front wheels are disengaged. No dual wheels. Factory wheels configuration. Maximum tire size of 18.4x38.
15. Engine: 3000 rpm limit on all tractors.
Heads must be OEM cast iron heads, no Aluminum heads permitted.
Diesel (turbocharged) 360 cubic inch limit.
Engine must be stock agricultural block or factory replacement. No visual modifications (i.e., intake manifolds, water injection, or modified injection lines, etc.) Must have factory intakes and exhaust manifolds.
Cummins engine can be installed as a replacement engine provided factory bell housing is in place, must be 12 value head Turbocharger.
Gasoline (Naturally aspirated).
Engine must be stock agricultural block or factory replacement. No displacement limit for naturally aspirated engines. No V-8 engines, single up-draft carburetor.
Gas engines with 360 ci or less can be turbocharged.
16. Turbochargers: The compressor housing will have a maximum of 2.3" inside diameter (I.D) of intake and 2.0" outside diameter outlet. The exhaust housing will have a maximum outlet of 2.8" i.e.,. A stock map width enhancement (MWE) groove is allowed, Maximum size is 0.180". Diesel Injection Pump; Mechanical rotary style pump. P-pumps or A-Pumps not permitted unless installed by the factory in the tractor and engine in question. Contestant must provide factory documentation to officials on tractor entered to obtain approval.
17. Safety Equipment Required: Wheelie bars must be capable of supporting tractor when the tractor is weighted to 8000#. Wheelie bars must be independent of the pulling hitch. Air shut off device on intake of diesel engines, connected to the pulling sled. Ignition kill switch on spark ignited engines, connected to the pulling sled. Clutch safety blankets, Roll over protection. (ROPS) All tractor's flywheels to be steel construction, tractor owner will be required to sign a document that stated a steel flywheel is installed. All competitors must wear a DOT approved helmet. Engine shields are required, including fans and turbochargers.
18. Drawbar: Minimum drawbar length is 18" from the center of rear axle to point of hook up. Drawbar must be stationary in all directions.
Maximum height is 20" from top of hitching device parallel to the ground. Any vertical clevis will be measured to center of loop.
Hitch hole must be at least 3 1/2" diameter and have at least 1" cross section at the hook point.
No bracing above center of rear axle except for complete factory set-up. If above center it must be cradled.

LIGHT TOUGH FARM TRACTOR PULL RULES & REGULATIONS

19. Weight: All weights must be secured to the tractor.
No weight may extend more than 13 ft forward from the center of rear axle.
No weights permitted on seat or deck.
No weights to extend past the rear of the rear tire.
Any weights or external parts lost while hooked to the sled will be cause for disqualification of the pull. No refunds will be given.

HEAVY TOUGH FARM TRACTOR PULL RULES & REGULATIONS

1. All Heavy Tough Farm Tractors must be stock appearing. Hoods, grill, fenders and frame must be stock appearing for make and model being pulled. Tractor must have a stock block or its replacement. No component tractors will be permitted in the class.
2. Weigh Class: 11,500lb.
3. No weight may extend more than 24" beyond the forward most point of the hood or front tires.
4. Rear weights may not extend more than 6" past rear tires, and may not interfere with hooking device or ability to hook and unhook the tractor from the sled.
5. No weights permitted on seat or deck.
6. Any part falling off tractor while under the green flag will be disqualified. All weight must be securely fastened. Tarp straps are not allowed anywhere on the tractor.
7. RPM Limit: 3,000 RPM limit on all tractors. Tractors competing may be tested prior to hooking. Tractors may also be subject to testing during competition and also at the end of the track. Tech officials will have the option to operate the throttle. Refusal by tractor operator will result in disqualification. No refunds will be given.
8. ENGINE: Must be OEM block or its replacement, no visual modifications to block. Must have OEM stock head (no recast blocks or heads, no aluminum heads, no deck plates/girdles, no hard blocking, no intake spacers). Use of torque converters, automatic shift, etc. is permitted. CUBIC INCH: Maximum 504 cubic inch, unless factory cubes are larger and must be factory cubic inch.
9. FUEL PUMP: Stock appearing OEM style pumps required (No P Pumps). Legality of the injector pump by officials is based on the visual inspection of the outside housing and not the inner workings of the injector pump. All fuel injection pumps must maintain stock OEM Dimensions. No Billet Pumps, no sigma pumps OR MW or Re-Cast pumps are permitted. Supply pumps are permitted.
10. THROTTLE: Tractors must be equipped with stock throttle spring loaded throttle. Dead man throttle recommended.

TURBOCHARGER: Tractor is limited to a single turbo charger the inducer bore on the compressor housing may be 2.6". The inlet will be measured using a 2.65-inch plug or Internal calipers. Measurement point will be at the actual turbo housing inlet. A stock map width enhancement (MWE) groove is allowed. Turbo is limited to an out of the box Borg Warner S366 at this time with no modifications or machining to the housing to allow a larger wheel. No clipped wheels or altered wheels allowed. Lesser turbos are allowed upon inspection or by tech officials prior to pulling. OEM stock intake and exhaust manifolds must be used for that series engine (alterations for turbo mounting ONLY are allowed).

Compressor wheel must protrude into 2.6" bore.

Stock map width enhancement up to .145" permitted. Must be In OEM location.

All Air flow must go through the turbo intake and map ring, no other air flow will be permitted: For example, drilled holes around the turbo intake are not allowed.

HEAVY TOUGH FARM TRACTOR PULL RULES & REGULATIONS

11. **WATER:** Water injection is allowed. No intercoolers. No types of accelerants or oxygen extenders or the like will be permitted. Competitor may be required to drain water and refill with new water approved by tech officials.
12. **EXHAUST:** MUST discharge vertically. MUST have two (2) Grade 5 cross bolts (3/8") in the exhaust elbow or pipe. Bolts must be installed 90 degrees to each other and within one (1) inch of each other as close to turbo as possible.
13. **FUEL:** Fuel must be OEM equipped and intended whether diesel or gas. No oxygen or other accelerants such as methanol, cetane, propane, or any other that may be considered an accelerant. **FUEL TANKS:** No pressurized fuel tanks.
14. **SHEET METAL:** Must have original hood, grill, and sheet metal. Rear fenders are required.
15. **DRAWBAR:** Must be equipped with steel hitching device with thickness no less than 1" square or 1-1/8" round stock and no more than 1-1/2" thick square or round stock. A 3-1/2" diameter hole is required. A cross-sectional thickness of 1" square minimum must be maintained at any given point of hitch loop. No bracing above center of axle except for complete factory setup. If above center, it must be cradled. Drawbar length is 18" from the center of rear axle to point of hook up. Drawbar must be stationary in all directions. Maximum height is- 20" from top of hitching device parallel to the ground. Any vertical clevis will be measured to center of loop.
16. **TIRE:** Tire size limited to 20.8 x 38. No cut tires, no tire studs or chains permitted. Four-wheel drive tractors are permitted if front wheels are disengaged. No dual wheels.
17. **BRAKES:** All tractors must be equipped with both rear brakes working. **FRONT END:** Tractors must be equipped with wide front end.
18. **SAFETY EQUIPMENT:** All engine fans must be shrouded with factory shroud or 1/16" thick steel shroud. All tractors must have a safety kill switch or an air shutoff. Each tractor must have a 2.5 lb. dry chemical fire extinguisher accessible to the driver while operating the tractor. Must have at a minimum of a factory R.O.P.S. system capable of supporting the tractor at its heaviest weight class. All tractors must have wheelie bars that are able to support the weight of the tractor. Side Shields are required. Clutch must be steel, unless there is a safety blanket.
19. Driver must wear a motor sport designed helmet. (Snell80 or higher).
20. Driver must be a minimum of 18 years of age to pull in this class (or if ages 16 or 17 must present a signed and notarized statement of permission from a parent or legal guardian).
21. All drivers must wear leather shoes and long pants.
22. No more than one person is permitted on the tractor at any time.
23. Driver must remain seated and have at least one hand on the wheel at all times. Driver may not leave the seat of the tractor while it is running.

Blast from the Past

**DEPARTMENT 22
MAJOR CONTEST**

MUD WRESTLING

Wednesday, September 3, 2025 at 7:00pm

While mud wrestling is a competition, it is also meant to be hilarious, slippery, and fun. The goal is to put on an entertaining show, not to injure your opponent.

Classes:

- | | |
|-------------------|-----------------------|
| 1. Women | Entry Fee: \$20.00 |
| 2. Men | First Place: \$100.00 |
| 3. Tag Team Women | Second Place: \$75.00 |
| 4. Tag Team Men | |

Rules:

1. This is AMATEUR ONLY. Wrestling rules apply. No street fighting, etc.
2. Must be at least 16 years of age.
3. All participants must start on their knees – after a restart, standing is permitted
4. Each class will have three rounds, per bout.
5. See our website for all Rules & Regulations.

**DEPARTMENT 22
MAJOR CONTEST**

SECTION 5 - DIRT TRACK DRAGS

Saturday, September 6, 2025 at 10:00am

Registration begins at 8:30am

\$20.00 ALL Track Gate Entry, includes Pits.

All persons ENTERING the TRACK GATE must sign a release form and receive an armband.

Entry Fee: \$0.00 at registration.

All Classes are double elimination.

Must have 2 or more entries to make a class.

Classes:

1. Diesel Trucks: 4-wheel drive, automatic and standard transmissions are permitted. Must have stock style suspension and DOT tires.
2. Diesel Trucks: 2-wheel drive, automatic and standard transmissions are permitted. Must have stock style suspension and DOT tires.
3. Gas Trucks: 4-wheel drive, automatic and standard transmissions are permitted. Must have stock style suspension and DOT tires.
4. Gas Trucks: 2-wheel drive, automatic and standard transmissions are permitted. Must have stock style suspension and DOT tires.
5. Alerted Class: Anything Goes!

DEPARTMENT 22
MAJOR CONTEST
SECTION 5 - TRUCK DIRT TRACK DRAGS
Saturday, September 6, 2025 at 10:00am

Rules:

1. Minor drivers must present a valid Drivers License to participate in this event.
2. All dirt racing will be conducted on a dirt surface. (i.e., pulling track)
3. Two side by side lanes will be marked with a white chalk line.
4. The track will be “worked” to ensure a safe and fair drag race.
5. Dirt drag racing is available to diesel and gas trucks, mud bog vehicles, and most other vehicles will be allowed to compete.
6. Vehicles will be inspected and it will be determined if you are allowed to run by the Tech Officials. Gas tanks must be secure and seatbelts must be worn.
7. Vehicles should be insured.
8. A current and valid photo Driver’s License is required by all drivers. Any drivers below the age of 18 must have a notarized consent waiver form completed by a parent or guardian.
9. The use of any form of alcohol or substance is prohibited on the fairgrounds.
10. All vehicles planning to drag must register and pay all entry fees.
11. Starting of the drag race will be by a hand-operated tree lighting system.
12. Each vehicle must have a number on the front of the vehicle so the officials and announcer can clearly see who is racing.
13. Drivers must stay with their vehicle while their class is participating.
14. Any vehicle that touches the white line on the “out of bounds” marks will be disqualified.
15. After your second “jump start” you will be disqualified.
16. Winners will return to the staging area immediately to receive staging instructions for their next race.
17. No speeding or hot rodding after leaving the track or in the pit area. Vehicles operating in an unsafe manner can result in disqualification.
18. No riders’ during racing.
19. Motorsports are inherently dangerous. You should take part in this competition based on your own assessment of your abilities.
20. The promotor DOES NOT provide medical insurance coverage. We urge drivers not to compete in any motorsports without adequate personal medical insurance coverage. Spectators witnessing these events thereby assume all risks for any injuries or damages resulting there from.

DEPARTMENT 22
MAJOR CONTEST
SECTION 6 - Ox Hill Dust & Dirt DRAGS

Saturday, September 6, 2025 at 7:00pm

Registration begins at 5:30pm

\$15.00 ALL Track Gate Entry, includes Pits.

All persons ENTERING the TRACK GATE must sign a release form and receive an armband.

Entry Fee: \$0.00 at registration.

All Classes are double elimination.

Must have 2 or more riders to make a class.

Prizes: 1st & 2nd Place Plaques/Trophy

General Rules:

1. **We reserve the right to change rules and classes at any time for any reason.**
2. Motorsports are inherently dangerous. You should take part in this competition based on your own assessment of your abilities.
3. You are responsible for the quality and condition of your vehicle and protective gear.
4. The promotor DOES NOT provide medical insurance coverage. We urge drivers not to compete in any motorsports without adequate personal medical insurance coverage. Spectators witnessing these events thereby assume all risks for any injuries or damages resulting there from.
5. Dirt Drags, unlike asphalt are designed to be on uneven sand or dirt tracks. In preparing or modifying your ATV for dirt track racing, a competitor should keep in mind that the Ox Hill Fair and it's Association, will try to maintain a suitable racing surface. However, there may be holes or low spots at the starting lines or on the track surface. Ridges down the track, uneven surfaces, rocks or other debris on the track is possible, as it's part of the sport and can be expected.
7. All riders must wear an approved DOT helmet and wear eye protection. Riders must have closed toe shoes or boots. Long pants and shirt required.
8. **ONE RIDER per bike, per class**
9. All machines must have operating brakes. Tether Kill switches are required for Youth Classes and are highly recommended for all other classes.
10. Pit area is idle speed only.
11. Absolutely no burnouts, wheelies, tailspins or exceeded speeds after your race. Please use caution when moving about the area.
12. After your first pass, you will return to the Winner or Loser Lanes for your next pass. Once you have received 2 losses you are out of the competition. At this time, take your machine to your pit spot in a cautious and slow manner. Vehicles who are in the Winning Bracket must immediately get back in line.
13. Your PAID TRACK GATE ENTRY ARMBAND does not include amusements. A separate General Admission pass is required for \$8.00.
14. The use of alcoholic beverages or substances of any kind are prohibited and are not to be brought on the premises at any time.

CLASSES: ALL classes are subject to change, those not listed will be added accordingly.

Kids 0-50 cc ATV 2 & 4 stroke	0-200 cc 2 stroke pipe only	Mini Drags
Kids 51-110 cc ATV 2 & 4 stroke	0-300 cc 4 stroke pipe only	Limited Stock
Kids over 110 ATV 2 & 4 stroke	350-500 cc 2 stroke pipe only	Side-by-Side
Kids 0-50 cc Bikes 2 & 4 stroke	450-700 cc 4 stroke pipe only	Utility
Kids 51-90 cc Bikes 2 & 4 stroke	Open Money \$20.00 entry fee	Modified Quads

**DEPARTMENT 22
MAJOR CONTEST
SECTION 7 - PSACF SPECIAL CONTEST**

American 250 PA Apron Contest
Celebrating 250 Years of America

General Rules:

1. Exhibitor must be a resident of Pennsylvania - one entry per person
2. Apron Details:
Colors - combinations of red, white and blue ONLY
Type - Half Apron, Bib Apron, Printed Apron
Apron must have been made in 2025
3. Entries to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:



Overall appearance	25 points
Creativity	25 points
Workmanship/Suitability	30 points
Design/Color	20 points

4. First place winner from each local fair will be eligible to enter their apron in the 2026 PA State Farm Show contest.

CLASS

ENTRY FEE: \$1.00

1. Half Apron	\$10.00	\$8.00	\$7.00	\$6.00
2. Bib Apron	\$10.00	\$8.00	\$7.00	\$6.00
3. Printed Apron	\$10.00	\$8.00	\$7.00	\$6.00

Prizes for 2026 PA State Farm Show

1st	\$250.00
2nd	\$150.00
3rd	\$100.00
4th	Rosette
5th	Rosette



**DEPARTMENT 22
MAJOR CONTEST**

**SECTION 8 - High School Marching Band & Twirling Groups
Nightly Performances at the Fair Hub
6:00 PM**

RULES

For scheduling contact oxhillfair@gmail.com

1. Open to all high school marching bands and twirling groups.
2. A “group” must consist of 5 performing participants within an organization/group to receive the payout. All 5 must perform.
3. All twirling groups with 5+ performing participants, will receive a payout of \$50, per organization.
4. Any “group” who does not consist of 5 performing participants will be considered “Exhibition” and will not receive any payout.
5. All performing high school marching bands will receive a payout of \$300.
6. Any students wishing to ride amusements, must purchase a ride armband.

**DEPARTMENT 22
MAJOR CONTEST - SECTION 9 - GAMES FOR ALL AGES
Contests beginning at 10:00am - Monday, September 1, 2025
Entries for classes begin at 9:30am**

John Gandolfi Emcee. - John Eyler, Superintendent

1. Only contestants, superintendents’ helpers and judges are permitted on track.
2. Contestants must follow directions given by superintendent and/or helpers.
3. ALL judges decisions are final.
4. Winning contestants must pick up their trophies/medallions at the sign-in area when called to do so.

CLASS

1. Running Race ENTRY FEE: \$1.00

A. Age 3	C. Age 5	E. Ages 7 & 8	G. Ages 11 & 12
B. Age 4	D. Age 6	F. Ages 9 & 10	

2. Bubble Gum Contest ENTRY FEE: \$1.00

A. Age 5-8	B. Age 9-12	C. Age 13-15	D. Age 16-19	E. 20+
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3. Hay Bale Toss - Coed 6-15 years ENTRY FEE: \$1.00

A. Age 6 - 9	B. Age 10 - 12	C. Age 13-15	D. Age 16-19	E. 20+
F. Ladies 16+				

4. Football Throw ENTRY FEE: \$1.00

A. Age 4 & 5	B. Age 6 & 7	C. Age 8 & 9	D. Age 10 -12	E. Age 13-15
F. Age 16-19	G. 20+			

**DEPARTMENT 22
MAJOR CONTEST**

SECTION 9 - GAMES FOR ALL AGES

CLASS

5. Christmas Tree Toss

ENTRY FEE: \$1.00

A. Ladies Toss Age 16+	B. Men's Toss Age 16+
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6 Egg Toss

ENTRY FEE: \$2.00 per couple

A. Age 4-6	B. Age 7-10	C. Age 11-14	D. Age 15-19	E. Age 20+
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7. Balloon Toss

ENTRY FEE: \$2.00 per couple

A. Age 4-6	B. Age 7-10	C. Age 11-14	D. Age 15-19	E. Age 20+
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MAJOR CONTEST

SECTION 10 - KIDDIE PEDAL TRACTOR PULL

ENTRY FEE: \$1.00

Rules for Pedal Tractor Pull

1. Event is for ages 4 - 11 years old.
 2. Each of the top five finishers in each Class will be eligible to compete in the Western PA Pedal Pull Championship at Ox Hill on October 11, 2025. See our website for more details.
 3. Contestants must be at least 4 years old and not reached their 12th birthday by October 11, 2025.
 4. Group placement will be determined by age and gender.
 5. Weight restriction is 80 pounds or less.
 6. Contestants must wear shoes. No bare feet, flip flops or crocs.
 7. Contestants must remain seated with both hands on the steering wheel and both feet on the pedals. If the contestant lifts off the seat or stands up, the pull will be stopped and their distance will be measured to that point.
 8. Child may not place feet on the ground to push the tractor forward.
 9. The pull begins when the official says "GO"
 10. Within the first 3 feet of the track, if the child's foot comes off the pedal, the pull will be started over. After 3 feet, the pull is considered done.
 11. The pull ends when the forward motion has stopped.
 12. A pull is measured from the starting line to the front of the sled. Each pull is measured and recorded.
- | | | | |
|--------------|--------------|--------------|----------------|
| A. Boys 4-5 | C. Boys 6-7 | E. Boys 8-9 | G. Boys 10-11 |
| B. Girls 4-5 | D. Girls 6-7 | F. Girls 8-9 | H. Girls 10-11 |

DEPARTMENT 23 APIARY & MAPLE PRODUCTS

Jan Moore, Superintendent

Honey, Wax, Maple Products

1. Comb Honey to be judged on perfection in filling, capping uniformity, neatness and cleanliness of section
2. Extracted Honey to be judged on body, clarity and cleanliness.
3. Beeswax to be judged on color and purity.
4. Syrup judged on color, density and clarity.
5. Sugar judged on appearance and texture.



CLASS

ENTRY FEE: \$0.50

Honey & Wax

1. Amber Comb, 1 section	\$5.00	\$4.00	\$3.00	\$2.50
2. Light Comb, 1 section	\$5.00	\$4.00	\$3.00	\$2.50
3. Dark Comb, 1 section	\$5.00	\$4.00	\$3.00	\$2.50
4. Amber extracted honey, 1/2 lb. in a jar	\$5.00	\$4.00	\$3.00	\$2.50
5. Light extracted honey, 1/2 lb. in a jar	\$5.00	\$4.00	\$3.00	\$2.50
6. Dark amber extracted honey, 1/2 lb. in a jar	\$5.00	\$4.00	\$3.00	\$2.50
7. Beeswax, not less than 1 lb.	\$5.00	\$4.00	\$3.00	\$2.50
8. Any Other Honey or Wax Product	\$5.00	\$4.00	\$3.00	\$2.50

Maple Products

9. Pure Maple Syrup, 1 pint	\$5.00	\$4.00	\$3.00	\$2.50
10. Maple Sugar, 1 lb. cake	\$5.00	\$4.00	\$3.00	\$2.50
11. Maple Cream, 1 lb. cake	\$5.00	\$4.00	\$3.00	\$2.50
12. Maple Sugar, soft, small individual cakes, not less than one pound.	\$5.00	\$4.00	\$3.00	\$2.50
13. Collective Exhibit - shall be made up of samples, at least one of each, corresponding to those in each of the above Maple classes. Products entered in this class may not compete in any other classes.	\$7.00	\$6.00	\$5.00	\$4.00

Entry Fee: \$0.70



Entry Deadline is August
25th of current year.

DEPARTMENT 24 ANTIQUE FARM EQUIPMENT

John Eyler, Superintendent

1. Exhibits are to be authentic to be eligible for competition. No reproductions allowed.
2. All must be in operating condition and should indicate what year it was manufactured.
3. All tractors are eligible. This includes Antique Pulling and Non-Pulling (Farm) Tractors. Lawn & Garden Tractors and Walking Tractors.
4. Non-pulling tractors are encouraged to enter. If entering a non-pulling tractor, please have your tractor on the grounds by 3:00pm on the opening Sunday of the fair. This includes Antique Tractors, Lawn & Garden and Walking Tractors.
5. You may pre-register your tractor by mailing your Entry Form, found in the back of this booklet.

Ox Hill Fair
PO Box 105
Home, PA 15747

Please include a \$5.00 entry fee, with a check made out to O.H.C.A.F.

6. Entry Tags will be given to the exhibitor when the tractor is on the grounds.
7. Pulling Tractor exhibitors/competitors will be given your entry tag when you register your tractor on the day of the Tractor Pull.

CLASS

1.	Tractors up to 1940	\$25.00	\$20.00	\$15.00	\$10.00
2.	Tractors 1941-1960	\$25.00	\$20.00	\$15.00	\$10.00
3.	Tractors 1961-1990	\$25.00	\$20.00	\$15.00	\$10.00
4.	Lawn and Garden Tractors, 1941 to 1960	\$20.00	\$15.00	\$10.00	\$5.00
5.	Lawn and Garden Tractors, 1961 to 1990	\$20.00	\$15.00	\$10.00	\$5.00
6.	Walking Tractors	\$20.00	\$15.00	\$10.00	\$5.00





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WALKER & WALKER

EQUIPMENT



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OX HILL FAIR

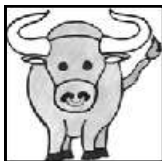
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Ox Hill Community Agricultural Fair
October 10, 1936

First Elected Officers:

President: Shields McMillen
Vice President: Clair McMillen
Secretary: D.R. Hill
Treasure, Ord McMillen

The Ox Hill Fair extends its deepest appreciation to its sponsors, volunteers, competitors, exhibitors, vendors and patrons for their ongoing support and devotion, which have contributed significantly to the fair's success. Your commitment has enabled us to reach our 90th year.

Enjoy the Fair!



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Cell: Matt 724-388-6610 or Mike 412-309-1920**



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601 W Main Street - Rural Valley, Pennsylvania 16249 - 724.783.2111
2014 River Road - North Apollo, Pennsylvania 15673 - 724.478.2111

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The United States has begun it's year-long celebration leading up to its 205th anniversary on July 4, 2026. This milestone, also known as the Semiquincentennial or "America250", will commemorate the signing of the Declaration of Independence in 1776. The celebration will include all 50 states, including many cities and towns here in Pennsylvania. Laura Herrington of the Indiana County Tourist Bureau has been appointed as the chair for the county. Those interested in learning more about the Indiana County America250 initiative or wishing to become involved are encouraged to reach out to the Indiana County Tourist Bureau at 724-463-7505.





“Always the Week of Labor Day”

**Join us for next year’s fair festivities in
2026, scheduled to take place from
September 6th to September 12th, 2026
as we celebrate “America 250”**





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Commissioner: Bonni S. Dunlap
Commissioner: Sherene Hess

Contact Info

Indiana County Courthouse

825 Philadelphia Street
Indiana, PA 15701

Phone: (724) 465-3805

Fax: (724) 465-3953

Hours: Mon-Fri 8am-4pm

Ox Hill Community Agricultural Fair Through the Years

1936

After a meeting held at the Ox Hill Schoolhouse, in South Mahoning Township; it was suggested by John Warner, who was the county agent to W. Shields McMillen to have a community fair along with the 4-H roundup to get adults involved. At this meeting the very first officers were elected: President, W. Shields McMillen; Vice President, Clair McMillen; Secretary, D.R. Hill; Treasurer, Ord McMillen. On October 10, 1936 the roundup included the 4-H Pig Feeding Club and 4-H Potato Club; all held inside the schoolhouse, located on the McMillen property off Ox Hill Road. This one-day event awarded ribbon prizes to top finishers.

1945

Ox Hill Community Fair becomes part of the PA State Fair Association as they extend to three days and three nights.

1961

The Ox Hill Fair moves to a four-day and four-night event.

1962

A Beauty Contest emerges, as the first Ox Hill Fair Queen and Princess are crowned.

1969

The 34th annual edition of the Ox Hill Community Agricultural Fair is conducted from September 1 through September 6, moving from a 4-day fair to a 6-day fair.

1970

The first Lightweight and Heavyweight Midget Tractor Pull emerges as a new event at the track.

1975

The Keystone Midget Tractor Pulling Association debuts at Ox Hill.

1978

Admission to the fairgrounds remain free, but a charge of \$1.00 was introduced for parking.

1981

A four-wheel-drive truck pulling contest becomes a fair favorite, with the very first truck pulls at Ox Hill Fair.

1989

For the first time at Ox Hill, Mud Wrestling with ladies and men's bouts.

2004 was a year of firsts, not only on the track, but for the fair itself. As HELP! Save the Fair signs are put up in hopes to raise awareness and funding for much needed improvements.

2005

For the first time in the events history will be charging a \$3.00 admission fee.

2021


The fair loses its land lease and is forced to move to a new location and start over. From 2021 until today, the fair has continued to grow with added amenities each year.

2025

Ox Hill celebrates its 90th year of family fun and entertainment.

For more information, see our website.

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EXHIBITOR ENTRY FORM



Ox Hill Community Fair
PO Box 105, Home, PA 15747

Exhibitor's
 No.

Name:

Address:

City/State:

Zip Code:

Phone Number:

Youth Under 19, Age:

Email Address:

Dept.	Sub-Dept.	Sect.	Class	Division	Sub-Division	Description of Article, use exact wording from Premium Book (Use two lines if needed)	Entry Fee 10% of first place Premium, unless otherwise stated

Total Entries side 1:

Total Entry Fee side 1:

Please enter the following articles for the Ox Hill Community Fair. I understand that I am subject to the Rules & Regulations printed in your current Premium Book, to which I agree. Entry Fees must accompany this form. A self addressed stamped envelope must accompany this form to receive my entry tags. Any envelope without the proper postage will be sent COD.

Signature: _____ **Date:** _____

If entrant is a minor, the signature of a parent or guardian is required.

EXHIBITOR ENTRY FORM

Ox Hill Community Fair
PO Box 105, Home, PA 15747

Exhibitor's
No.

Name:
Address:
City/State:
Zip Code:
Phone Number:
Youth Under 19, Age:
Email Address:

Dept.	Sub-Dept.	Sect.	Class	Division	Sub-Division	Description of Article, use exact wording from Premium Book (Use two lines if needed)	Entry Fee 10% of first place Premium, unless otherwise stated

Total Entries side 1:		Total Entry Fee side 1:	
-----------------------	--	-------------------------	--

Please enter the following articles for the Ox Hill Community Fair. I understand that I am subject to the Rules & Regulations printed in your current Premium Book, to which I agree. Entry Fees must accompany this form. A self addressed stamped envelope must accompany this form to receive my entry tags. Any envelope without the proper postage will be sent COD.

Signature: _____ **Date:** _____

If entrant is a minor, the signature of a parent or guardian is required.

LIVESTOCK ENTRY FORM



Ox Hill Community Fair
PO Box 105, Home, PA 15747

Exhibitor's
No.

Name:

Address:

City/State:

Zip Code:

Phone Number:

Youth Under 19, Age:

Email Address:

Youth Market No.

Dept.	Sect.	Class	Division	Sub. Division	Description of Article, use exact wording from Premium Book	Entry Fee 10% of first place Premium, unless otherwise stated

Total Entries side 1:		Total Entry Fee side 1:	
Total Entries, side 2:		Total Entry Fee, side 2:	
Grand Total:		Grand Total Entry Fee:	

Please enter the following articles for the Ox Hill Community Fair. I understand that I am subject to the Show Ring Code of Ethics, Health Rules and Regulations printed in your current Premium Book, to which I agree. Entry fee must accompany this Form. Entry deadline is August 25th.

Signature: _____ **Date:** _____

If entrant is a minor, the signature of a parent or guardian is required.

LIVESTOCK ENTRY FORM

[illegible]

Total Classes Entered: _____ Total Entry Fee: \$ _____

Camper Site Request Form


Camper size:

I have read the Camp Site Rules & Regulations on page 9 in this booklet. I will follow all General Rules as stated, and will be held responsible for those staying in my camper. Kostella & Sons Sanitation is available upon request for cleaning at owners cost. You may reach them at 724-465-5125.

Signed:

Camper Site Fee: \$50.00	
W. 11. B. F.	\$20.00

Weekly Pass Fee, per person: \$30.00
Returned Lanyards will receive \$10.00 upon return.



Please include all fees with Entry fee total.



Exhibitor Entry Form

Ox Hill Community Fair
PO Box 105, Home, PA 15747

Exhibitor's No.

Name:

Address:

City/State:

Zip Code:

Phone Number:

Youth Under 19, Age:

Email Address:

Dept.	Sect.	Class	Division	Sub. Division	Description of Article, use exact wording from Premium Book	Entry Fee 10% of first place Premium, unless otherwise stated

Total Entries side 1:		Total Entry Fee side 1:	
Total Entries, side 2:		Total Entry Fee, side 2:	
Grand Total:		Grand Total Entry Fee:	

Please enter the following articles for the Ox Hill Community Fair. I understand that I am subject to the Rules and Regulations printed in your current Premium Book, to which I agree. Entry fee must accompany this Form. Entry deadline is August 25th. Make check payable to Ox Hill Community Fair or O.H.C.A.F.

Signature: _____ **Date:** _____

If entrant is a minor, the signature of a parent or guardian is required.

Exhibitor Entry Form

Exhibitor's No. _____

[illegible]

Total Articles Entered: _____

Total Entry Fee: \$ _____

