

DEPARTMENT 19
ART - PHOTOGRAPHY - CRAFTS

Clarissa Marshall, Superintendent

ART - PHOTOGRAPHY - HANDCRAFTS

All entries must be the work of the exhibitor created or taken since last fair.

Artwork:

Must not be smaller than 8" x 10" or larger than 32" x 40" framed.

Must be on stretched canvas or framed and ready to hang with a sturdy hanger.

All work must be original. "Original" means not copied or traced.

Handcrafts:

All clay modeling, pottery and leather articles should have identification marks to indicate that they are originals.

All work must be original, made by the exhibitor.

Photography:

ALL photographs must be 8" x 10" ONLY.

Only photos on photo paper will be entered.

No duplicate photos permitted. Duplicate photos in different classes will be disqualified.

Photos will be displayed in protective sleeves provided by the fair. You will be given a sleeve per each photo entered, and place your photo and tag in the sleeve for entry.

SECTION 1 - PHOTOGRAPHY

Age/Division	A. 5-6	B. 7-8	C. 9-11	D. 12-14	E. 15-16	F. 17-19
	G. Adult					
Premium	\$5.00	\$4.00	\$3.00	\$2.00		

CLASS

Color - 8 x 10

Black & White - 8 x 10

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Animal 2. Flowers 3. Landscape/Scenery/Seascape 4. Machinery/Vehicles/etc. 5. Night Lighting 6. Ox Hill Fair Photo
(Must be from previous year) 7. Annual Indiana County Scene Photo Contest | <ol style="list-style-type: none"> 8. Animal 9. Flowers 10. Landscape/Scenery/Seascape 11. Machinery/Vehicles/etc. 12. Night Lighting 13. Ox Hill Fair Photo
(Must be from previous year) |
|--|---|

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SECTION 2 - FINE ARTS

Age/Division	A. 5-6	B. 7-8	C. 9-11	D. 12-14	E. 15-16	F. 17-19
	G. Adult					
Premium	\$5.00	\$4.00	\$3.00	\$2.00		

CLASS

- | | |
|-----------------------------|--|
| 14. Charcoal Drawing | 19. Acrylic Painting |
| 15. Felt Tip Marker Drawing | 20. Graffiti Painting (use of spray paint) |
| 16. Graphite Pencil Drawing | 21. Oil Color Painting |
| 17. Pastel Drawing | 22. Water Color Painting |
| 18. Pen & Ink Drawing | |

SECTION 3 - HANDCRAFTS

Age/Division	A. 5-6	B. 7-8	C. 9-11	D. 12-14	E. 15-16	F. 17-19
	G. Adult					
Premium	\$5.00	\$4.00	\$3.00	\$2.00		

CLASS

- | | |
|-------------------------------------|------------------------------|
| 23. Beadwork, any | 34. Pottery, Thrown |
| 24. Clay Sculpture | 35. Sand Art |
| 25. Collection, any kind displayed | 36. String Art |
| 26. Creative Christmas Article | 37. Upcycling Project |
| 27. Creative Flower Art | 38. Woodcraft, Bird House |
| 28. Creative Holiday Decoration | 39. Wood Burning, Decorative |
| 29. JAZZY JAR (decorated Mason Jar) | 40. Woodcraft, Carving |
| 30. Jewelry Making | 41. Woodcraft, Novelty Item |
| 31. Leatherwork | 42. Woodcraft, Signs/Plaques |
| 32. Ox Hill Fair Collage | 43. Woodcraft, Any other |
| 33. Pottery, Hand Built | |

Exhibitor Entry Form

Ox Hill Community Fair
PO Box 105, Home, PA 15747

Exhibitor's No.

Name:

Address:

City/State:

Zip Code:

Phone Number:

Youth Under 19, Age:

Email Address:

Dept.	Sect.	Class	Division	Sub. Division	Description of Article, use exact wording from Premium Book	Entry Fee 10% of first place Premium, unless otherwise stated

Total Entries side 1:		Total Entry Fee side 1:	
Total Entries, side 2:		Total Entry Fee, side 2:	
Grand Total:		Grand Total Entry Fee:	

Please enter the following articles for the Ox Hill Community Fair. I understand that I am subject to the Rules and Regulations printed in your current Premium Book, to which I agree. Entry fee must accompany this Form. Entry deadline is August 25th. Make check payable to Ox Hill Community Fair or O.H.C.A.F.

Signature: _____ **Date:** _____

If entrant is a minor, the signature of a parent of guardian is required.

Exhibitor Entry Form

Exhibitor's No.

Dept.	Sect.	Class	Division	Sub- Division	Description of Article, use exact wording from Premium Book	Entry Fee 10% of first place premium, unless otherwise stated

Total Articles Entered: _____

Total Entry Fee: \$ _____