

## BLUE RIBBON APPLE PIE CONTEST



Sponsor: PA State Association of County Fairs

### PREMIUMS TO BE PAID BY OX HILL FAIR

\$25.00 \$15.00 \$10.00

Entry Fee \$2.00

### RULES

1. Open to any individual who is a PA resident; one entry per person
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie Contest at any other fair during the current fair year.
3. The Apple Pie, including fillings and crust, must be made from scratch with edible ingredients. No prepackaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.) Any decorations must just be edible.
4. Recipe must include at least 60% apples in the filling. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½” by 11” sheets of paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

<b>Flavor</b>	30 points
<b>Filling</b> (consistency, doneness, moistness & flavor)	25 points
<b>Crust</b> (color, flavor, texture doneness)	20 points
<b>Overall Appearance</b>	15 points
<b>Creativity</b>	10 points
<b>Total:</b>	100 points

**First Place Winner is eligible for the 2025 PA Farm Show competition**

## Exhibitor Entry Form

**Ox Hill Community Fair**  
**PO Box 105, Home, PA 15747**

Exhibitor's No.  
 \_\_\_\_\_

**Name:**

**Address:**

**City/State:**

**Zip Code:**

**Phone Number:**

**Youth Under 19, Age:**

**Email Address:**

Dept.	Sect.	Class	Division	Sub. Division	Description of Article, use exact wording from Premium Book	Entry Fee 10% of first place Premium, unless otherwise stated

Total Entries side 1:		Total Entry Fee side 1:	
Total Entries, side 2:		Total Entry Fee, side 2:	
Grand Total:		Grand Total Entry Fee:	

Please enter the following articles for the Ox Hill Community Fair. I understand that I am subject to the Rules and Regulations printed in your current Premium Book, to which I agree. Entry fee must accompany this Form. Entry deadline is August 25th. Make check payable to Ox Hill Community Fair or O.H.C.A.F.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

If entrant is a minor, the signature of a parent of guardian is required.