

**DEPARTMENT 4
SHEEP**
Brian Short, Superintendent

PA FAIR Sheep Health Requirements for Departments 4, 10, 11

1. Individual official animal identification is required for all sheep. Identification used for sheep must be permanently affixed to the individual animal. Official ID includes any of the following: (a) A USDA ear tag with a US shield ; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags labelled “meat” with a US shield are not permitted to be exhibited in Pennsylvania. Please call the Department at 717-772-2852 if such a tag is encountered); (b) A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear—state postal code and letters/numbers—and individual animal ID in the left ear); (c) A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
2. For post-exhibition sales the following requirements apply: (a) Market sheep must be documented on sales slips which contain all of the following information: (i) Official identification (as described above) (ii) Sale date (iii) Sale location (iv) Name, address and phone number of the exhibitor (v) Hauler contact information (vi) Destination name and contact information (vii) Total number of animals in the shipment (viii) Type of sheep (i.e., meat, dairy, specific breed) (ix) Signature of consignee, agent, or hauler; (a) Sales slips, or a document containing all of the information required under subsection; (b) above, must follow the sheep to their final destination (including slaughter facilities); (c) Sheep which are purchased with the intent of breeding and are traveling via interstate movement must have a valid Certificate of Veterinary Inspection (CVI) prior to movement to the destination state; (d) A copy of the sale records slips as delineated above and a copy of any CVI, required under subsection (c) above, must be kept by the sale organizer for 5 years.
3. A current Certificate of Veterinary Inspection (CVI) (valid for 30 days after the date of issue). A current VCPR Form may also be used to verify animal ID.
4. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
5. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdrawal time).

SECTION 2 - OPEN CLASS MARKET LAMBS

All entries must be weighed on the same set of scales under a qualified person at the discretion of the Youth Market committee member on Sunday, September 1, 2024. Time to be determined by YMP. Lambs must weigh between 70-150 lbs. Cross bred lambs may be shown. Health papers must be presented to superintendent when unloading. The adopted Code of Show Ring Ethics will be enforced.

<u>CLASS</u> (by weight)	ENTRY FEE: \$3.00 per class/animal			
1. Light, Lightweight	\$10.00	\$8.00	\$6.00	\$5.00
2. Lightweight	\$10.00	\$8.00	\$6.00	\$5.00
3. Medium, Lightweight	\$10.00	\$8.00	\$6.00	\$5.00
4. Medium-weight	\$10.00	\$8.00	\$6.00	\$5.00
5. Light, Heavy-weight	\$10.00	\$8.00	\$6.00	\$5.00
6. Heavy-weight	\$10.00	\$8.00	\$6.00	\$5.00
Champion Market Lamb		Ribbon		

**DEPARTMENT 4
SHEEP
SECTION 3 - WOOL & FIBER**

1. Wool exhibited must be produced in Indiana County, the exhibitor must have owned the sheep from which the fleece was shorn.
2. No premiums will be awarded in any class unless the exhibits are worthy. Judges may withhold any premium for lack of merit.
3. Exhibits are open to Purebred, Commercial flocks and Natural colored flocks
4. Entries should be current year fleeces and should be brought to the Exhibit building on Sunday, September 3, 2024 between 12:00pm - 3:00pm

CLASS

ENTRY FEE: \$0.60 per class

1. White Fleece	\$6.00	\$4.00	\$3.00	\$2.00
2. Natural Colored Fleeces	\$6.00	\$4.00	\$3.00	\$2.00
3. Any other Fiber	\$6.00	\$4.00	\$3.00	\$2.00
Best of Show	Rosette			

LIVESTOCK ENTRY FORM



Ox Hill Community Fair
PO Box 105, Home, PA 15747

Exhibitor's
 No.

Name:

Address:

City/State:

Zip Code:

Phone Number:

Youth Under 19, Age:

Email Address:

Youth Market No.

Dept.	Sect.	Class	Division	Sub-Division	Description of Article, use exact wording from Premium Book	Entry Fee 10% of first place Premium, unless otherwise stated

Total Entries side 1:		Total Entry Fee side 1:	
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Please enter the following articles for the Ox Hill Community Fair. I understand that I am subject to the Show Ring Code of Ethics, Health Rules and Regulations printed in your current Premium Book, to which I agree. Entry fee must accompany this Form. Entry deadline

Signature: _____ **Date:** _____

If entrant is a minor, the signature of a parent or guardian is required.