

DEPARTMENT 14
FRUITS & NUTS
Jan Moore, Superintendent

RULES & REGULATIONS GOVERNING FRUITS & NUTS

1. In selecting fruit for exhibition choose specimens that would bring the highest market price.
2. Do not select the largest. Select medium size. In plate displays, select specimens as nearly alike as possible.
3. Single specimens may not be considered or shown in variety classes.

**DEPARTMENT 14
FRUITS & NUTS
SECTION 1 - FRUITS**

CLASS

Entry Fee: \$0.30

Apples - Plate of 3

| | | | | | |
|----|--------------------|--------|--------|--------|--------|
| 1. | Cortland | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| 2. | Red Delicious | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| 3. | McIntosh | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| 4. | Any other, by name | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

Peaches - Plate of 3

| | | | | | |
|----|----------------------|--------|--------|--------|--------|
| 5. | Any Variety, by name | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
|----|----------------------|--------|--------|--------|--------|

Pears - Plate of 3

| | | | | | |
|----|--------------------|--------|--------|--------|--------|
| 6. | Bartlett | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| 7. | Any other, by name | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

Plums - Plate of 3

| | | | | | |
|----|----------------------|--------|--------|--------|--------|
| 8. | Any Variety, by name | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
|----|----------------------|--------|--------|--------|--------|

Grapes - Plate of 2 bunches

| | | | | | |
|----|----------------------|--------|--------|--------|--------|
| 9. | Any variety, by name | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
|----|----------------------|--------|--------|--------|--------|

Fruit Display

| | | | | | |
|-----|--|--------|--------|--------|--------|
| 10. | Collection of 5+ varieties of any fruits, attractively displayed. (not store bought) | \$7.00 | \$6.00 | \$5.00 | \$4.00 |
|-----|--|--------|--------|--------|--------|

Entry fee: \$0.70

SECTION 2 - NUTS

All nuts must have been grown in the fair's surrounding community and displayed in a spill proof lid-less container.

CLASS

Entry Fee: \$0.30

Nuts - 6 mature specimens

| | | | | | |
|----|------------------------|--------|--------|--------|--------|
| 1. | American Black Walnuts | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| 2. | Buckeyes, any variety | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| 3. | Chestnuts, any variety | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| 4. | Hickories, any variety | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| 5. | Any other, by name | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

Exhibitor Entry Form

Ox Hill Community Fair
PO Box 105, Home, PA 15747

Exhibitor's No.

Name:

Address:

City/State:

Zip Code:

Phone Number:

Youth Under 19, Age:

Email Address:

| Dept. | Sect. | Class | Division | Sub. Division | Description of Article, use exact wording from Premium Book | Entry Fee 10% of first place Premium, unless otherwise stated |
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|------------------------|--|--------------------------|--|
| Total Entries side 1: | | Total Entry Fee side 1: | |
| Total Entries, side 2: | | Total Entry Fee, side 2: | |
| Grand Total: | | Grand Total Entry Fee: | |

Please enter the following articles for the Ox Hill Community Fair. I understand that I am subject to the Rules and Regulations printed in your current Premium Book, to which I agree. Entry fee must accompany this Form. Entry deadline is August 25th. Make check payable to Ox Hill Community Fair or O.H.C.A.F.

Signature: _____ **Date:** _____

If entrant is a minor, the signature of a parent of guardian is required.

